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MINUTES

OF THE

Fifty-Sixth Annual Session

OF THE

Newfound Baptist Association

Held With The

Caney Fork Baptist Church

Madison County
North Carolina

September 7 to 10, 1911

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Fifty-Sixth Annual Session

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NEWFOUND BAPTIST ASSOCIATION

HELD WITH THE

CANEY FORK BAPTIST CHURCH

MADISON COUNTY
NORTH CAROLINA

SEPTEMBER 7 to 10, 1911

REV. T. J. GRAHAM, Moderator.
J. E. MARTIN, Clerk.
JOE BALL, Treasurer.

The next session will be held with the French Broad Baptist Church, Buncombe County, N. C., beginning on Thursday before the third Sunday in August, 1912. Rev. R. H. Hipps will preach the introductory sermon, and Rev. I. H. Garenflo, alternate.

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PROCEEDINGS

The New Found Baptist Association met in its fifty-sixth annual session with the Baptist Church at Caney Fork, Sept. 7th, 1911, at 11 o'clock, a. m.

The congregation and delegates present assembled in the house and engaged in singing, "There is a Fountain Filled With Blood." The annual introductory sermon was preached by Rev. I. H. Garenflo, using the eighth chapter and eighteenth verse of St. Luke as the subject from which he preached an able sermon. The Moderator, Rev. R. H. Hipps, being sick, had not arrived. The body adjourned until 2 p. m., for dinner.

Thursday Afternoon Session.

The body met at 2 p. m., engaged in singing some songs, after which the devotional exercises were conducted by Rev. W. P. Roberson.

The Moderator having arrived, called the body to order, and appointed as reading clerks, Sister Retta Price and Bro. Lee Davis.

The letters from the various churches were received and the delegates' names enrolled as follows:

Flats of Spring Creek—Bros. J. H. Price, J. F. Woody and J. C. West.

Liberty—Bros. J. A. Martin and S. H. Davis.

Big Pine—Bros. Nathan Worley and G. W. Goforth.

Mt. Pleasant—

North Fork—Bros. G. W. Wild, F. R. Wilson, J. W. Buckner, W. L. Davis and J. N. Buckner.

Bear Creek—Bros. Joe Ball, John Johnson; Sisters Ella Ball, H. E. Ball.

Hot Springs—Revs. I. H. Garenflo, S. M. Sexton and Sister Caroline Sexton.

Lusk Chapel—Bro. W. G. Price.

Zion—Bro. A. E. Brown.

High Land—Bros. Henry Stines and Levi Dockery.

Tweeds Chapel—Bros. E. D. Jervis, Ged Payne and Sister Mabel Payne.

Turkey Creek—Bros. J. M. Alexander, W. S. Martin, P. N. Snelson and J. E. Martin.

Caney Fork—Bros. J. J. Ledford, Thomas Ball, T. M. Wilson, W. M. Ledford, J. B. Roberts and Ida Bradburn.

Ebenezer—Bros. J. C. Hill and J. B. Hill.

Antioch—Bro. James Reems.

French Broad—Bro. J. P. Mason.

Chestnut Grove—Bros. W. A. Hawkins and E. E. Ledbetter.

Laurel Fork—Bros. J. E. James, Z. C. Rector, William Ball; Sisters Rhoda James and Hattie Ball.

Meadow Fork—Bros. John Baldwin and B. B. Reece.

Piney Grove—Bros. C. F. Cassada, J. N. Rogers, Joe Freeman, John McEntire.

Paynes Chapel—Bros. R. F. Payne, C. C. Brown, A. F. Sluder; Sisters Emily Brown, Malinda Payne, Etta Sluder and Bertie Brown.

Jones Valley—Bro. Thomas Ferguson.

On motion, the Chestnut Grove Church was received into the Association. Invitations were given for visiting brethren and received Bros. W. P. Roberson and Steveson Davis of the French Broad Association.

Bro. A. L. Betts, a representative of the Biblical Recorder, was welcomed into the body.

On motion, went into an election for Moderator and Clerk, which resulted in the election of Rev. T. J. Graham, Moderator, and J. E. Martin, Clerk.

At this time received Rev. E. R. Harris, of the French Broad Association, also representing Mars Hill College.

Appointment of the Various Committees.

Orphanage—Bros. J. C. West, J. P. Mason, B. W. Rogers.

Education—Bros. William Worley, Jr., B. B. Reece and Rev. E. R. Harris.

Home Mission—Rev. J. B. Hipps, Bros. George Wild and John Baldwin.

State Mission—Revs. S. M. Sexton, R. H. Hipps and A. L. Betts.

Religious Exercise—Bros. J. H. Price, W. G. Price, with the pastor and delegates of Caney Fork Church.

Time and Place—Bros. J. P. Mason, J. M. Alexander and J. S. Woody.

Temperance—Bros. Joe Ball, Bud Roberts and W. P. Roberson.

Foreign Missions—Rev. I. H. Garenflo, Bro. Dannie Dockery and Z. C. Rector.

Union Meetings—Bros. J. H. Price, Thomas Ferguson and Thomas Ball.

Association Missions—Bros. W. M. Ledford, W. L. Davis and Henry Davis.

Periodicals—Rev. A. L. Betts, B. W. Rogers, Steveson Davis.

Finance—Bros. J. H. Price, J. M. Wilson and James Ledford.

Sunday School—Bros. George Wild, J. M. Alexander and John Baldwin.

Historian—Bro. William Worley, Jr., and Rev. I. H. Garenflo.

Report on Religious Exercises—Rev. E. R. Harris to preach Friday at 11 a. m. Song by the choir. On motion adjourned. Benediction by Rev. E. R. Harris.

Friday Morning Session.

The body met Friday at 9:30 a. m. Song by the choir.

Devotional exercises conducted by Rev. S. M. Sexton, by reading the 100th Psalm, after which engaged in prayer. Song by the choir.

The Moderator called the body to order. The Clerk read the minutes of Thursday's session, and approved. On motion, the regular order of business was suspended and taken up the report on periodicals.

Report on Periodicals.

For seventy-seven years the Biblical Recorder has been the organ of our denomination. Through its columns week by week and year by year we have kept in touch with the great heart throb of our denomination. In every new enterprise or institution, the Recorder has been the herald. In all our growth the Recorder has furnished no small part of the spiritual power and inspiration. It is **our paper.** We direct its policy. By it our institutions and our mission work are thus kept before our people. It stands by and defends our cause. It enlightens and educates our people in all the phases of our work. By the means of it our people are called to arms in the hour of danger. It keeps us sound in doctrine, loyal and true. Every family should read it. Every home needs it. It should be invited into our Associations and homes, not as a beggar seeking subscriptions, but as a voice of a great denomination calling us, and all of us into a greater knowledge of our needs and opportunities and a larger work. Charity and Children, Home Field and Foreign Mission Journal should be taken also, for needed information. Since the Recorder is our organ, since we need its uplifting influence and help, and since we need to come in closer touch with each other as members of a great denomination, we recommend:

1. That the Report on Periodicals be changed to Report on Biblical Recorder.

2. That every family be urged to take it and read it.

A. L. BETTS,
B. W. ROGERS.

Discussed by Bro. A. L. Betts, Bro. John Baldwin, Rev. R. H. Hipps, Rev. I. H. Garenflo, Rev. E. R. Harris, Rev. J. B. Hipps, who made most excellent speeches in favor of the Biblical Recorder.

Report adopted.

At this time received Rev. W. E. Finley, of Marshall, N. C., also Rev. W. E. Goode, of the French Broad Association.

The time having arrived for preaching, the congregation joined in singing, "How Firm a Foundation," then was led in prayer by Rev. W. E. Goode. Then from Hebrews 13:8 Rev. E. R. Harris preached a most wonderful sermon which everyone seemed to enjoy. Then adjourned for dinner until 1:30 p. m. Benediction by Rev. R. H. Hipps.

Friday Afternoon Session.

The body met at 1:30 p. m. Singing by the choir. Devotional exercises conducted by Rev. W. E. Goode. The Moderator called the body to order. Then called for church letters and received the following: Tweeds Chapel, Mt. Pleasant, Big Pine and Ebenezer.

On motion, a committee was appointed to investigate the conditions of Shoal Hill and Paynes Chapel churches and report on Saturday morning. The committee was as follows: Rev. R. H. Hipps, Bros. J. N. Buckner, Joe Ball, G. W. Wild and J. H. Price.

Report on Orphanage.

Since our Baptist Orphanage at Thomasville began its blessed ministry about twenty-six years ago, fully twelve hundred children have come directly under its care. Today there are about 385 girls and boys in the institution. These dependent, needy children are being fed, clothed, sheltered, protected and trained.

God our Father is abundantly using the Orphanage in the rescue of children who are in greatest need and peril because they are without a home. These little ones have almost infinite possibilities for good as well as for evil. Their salvation and equipment for lives of service is a work which rightly appeals to our judgment and to our sympathy.

Such an institution helps wonderfully to make hearts more tender, to cultivate the grace of giving, to give freer course to the preached word, to bear convincing testimony to God's matchless wisdom and power and love. It is an aid to all departments of the Kingdom work. Your committee earnestly recommends:

1. That in each of our churches at a suitable season, say about Thanksgiving, a special Orphanage service be held, and that one fea-

ture of this service be a cheerful, generous, heart-enlarging, humanity-blessing, God-glorifying offering for this cause.

2. That more of our Sunday schools adopt the plan which about seven hundred Sunday schools of the State are already proving to be a great blessing, of making regular monthly contributions to the Orphanage.

One of the very brightest and best papers in all the land is "Charity and Children," published at our institution. It has grown to a circulation of about sixteen thousand copies a week. Sunday schools may get it to one address in clubs of ten or more at sixty cents a copy per year. These may be paid for monthly or quarterly if desired. Single subscriptions are one dollar a year and the paper is well worth this price.

Subscriptions to "Charity and Children" are separate and distinct from contributions. If amounts forwarded are for the paper, this must be plainly stated.

Brethren, with our prayers, our efforts, our means, let us come more strongly to the help of this work, which now needs about one hundred dollars a day to enable it to continue in an efficient way.

The Book of Books declares, "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction and to keep himself unspotted from the world."

If we are faithful, Jesus, our Saviour and Lord, is saying and will say to us when we stand before Him on that day: "Inasmuch as ye did it unto one of the least of these, ye did it unto me."

J. C. WEST,
J. P. MASON,
B. W. ROGERS.

Remarks by Bro. B. W. Rogers and Rev. R. H. Hipps. On motion a collection was taken for Orphanage, which amounted to $11.62.

Report on Time and Place.

We, your Committee on Time and Place, submit the following report: Place, French Broad; time, beginning on Thursday before the third Sunday in August, 1912. Rev. R. H. Hipps will preach the introductory sermon; Rev. I. H. Garenflo, alternate.

J. M. ALEXANDER,
J. P. MASON,
J. F. WOODY.

Report on State Missions.

The State of North Carolina is fast being developed along material lines. Our people are becoming prosperous and influential. Factor-

ies are springing up all over the State. Many of our country people are moving to the towns to find work.

The growth of our towns is often so fast that the churches there are not able to meet the increased demands made upon them, and often the country churches are so weakened by the exodus of the people that there is danger that what were once flourishing churches may become destitute fields. It is the object of our State Missions Board to meet the conditions both in the towns and in the country. We feel that God expects that we progress along religious lines as we are developing along material lines and to the extent that we fail our State shall suffer in that which is most vital and important.

The statistics seem to indicate that our State has not developed in religious matters as fast as she has materially.

North Carolina is one of the six States in the South in which the Roman Catholics made a greater percentage of gain than the Protestants and she is the only State in the South whose percentage of increase in church membership did not keep pace with the growth of population.

It is an alarming fact that only 38 per cent. of our population is Christian. If these conditions are met, we know no other channel through which the work can be done than through our State Mission Board.

We are working this year on a basis of $50,000.00, an increase of 25 per cent. over that of last year, and inasmuch as we reported a debt of $1,500.00 to the last State Convention, we see readily the importance, even the necessity, of putting forth our best efforts at once to redeem our pledge made to God and to the people.

S. M. SEXTON,
A. L. BETTS.

Remarks by Revs. A. L. Betts, S. M. Sexton and R. H. Hipps. Collection for State Missions amounted to $1.75.

Report on Association Missions.

We, your committee on Association Missions, beg leave to submit the following report:

We, your committee, believe it best to put a missionary in the bounds of this Association and that the pastors of the various churches give him a hearty co-operation. We further recommend Rev. S. J. Bradburn as missionary.

W. M. LEDFORD,
W, L. DAVIS,
S. H. DAVIS.

Remarks by Rev. R. H. Hipps.

On motion, S. J. Bradburn was appointed missionary for the Association. The body adjourned until 9 a. m., Saturday. Benediction by Rev. A. L. Betts.

Saturday Morning Session.

The body met Saturday at 9 a. m., joined in singing, "When I Can Read My Title Clear." Devotional exercises, conducted by Bro. John Baldwin, by reading from the 15th Psalm as a lesson, after which the body engaged in prayer.

The Moderator then called the body to order. Called for church letters and received the letter from Turkey Creek. At this time received Rev. H. H. McMillian of the Pee Dee Association. The minutes of Friday's session were read and approved. Singing by the choir.

Report on Education.

We feel that we as a Baptist people, should be very grateful to God for His leadership and blessings upon this part of our denominational work. The time has come when the Baptist boy and girl stand on equal, if not a superior chance to get an education to that of those of any other denomination. We note with great pleasure the growth and efficiency of Wake Forest College, Meredith College, Chowan College and the thirteen academies owned and controlled by our denomination. We heartily recommend these schools to our people, feeling that they are the best schools for our Baptist boys and girls. In our academies last year there were 2,500 students; out of this number 300 were converted. This shows the good, wholesome Christian influence with which the boys and girls are surrounded. We would recommend especially Mars Hill College, being near us, as a school with good equipment in the way of buildings and faculty, and one in every way worthy of our patronage. We wish also to recommend to the attention of our people the necessity of contributing to the education of young ministers. There were sixty-two last year at Wake Forest and a large number at the secondary schools. If our denomination keeps abreast of the times, we must educate our young ministers.

E. R. HARRIS,
B. B. REESE.

Discussed by Bro. Handy Hipps, Rev. H. H. McMillian and Rev. A. L. Betts, who made wonderful speeches on the subject of education. Report adopted.

Report on Chestnut Grove Property.

We, your committee to investigate the Chestnut Grove Church property in Buncombe County, as to which Association said property

belongs, being in the West Buncombe Association, we have decided to let said West Buncombe Association have property, which is worth about $15.00. There are church members there.

J. M. ALEXANDER,
J. E. MARTIN,
Committee.

Report on State of Churches.

We, your Committee on State of Churches, find by investigation that the French Broad Association does not recognize Bro. Bible's work. Therefore we recommend that this Association receive the letter of Paynes Chapel; but report the work done by Bro. Bibles after he was excluded from Long Branch Church. We further recommend that we cannot receive Shoal Hill on the grounds that their work was done after he was excluded. We further recommend that Shoal Hill call a pastor that is in legal standing with the Baptist denomination and have their work prompt and the Association will gladly receive them.

G. W. WILD,
JOE BALL,
J. H. PRICE,
R. H. HIPPS,
J. N. BUCKNER,
Committee.

The report was adopted and received Bro. George Ramsey from the French Broad Association.

Then adjourned fifteen minutes for refreshment. Then at 11 a. m., the body came together by singing; then was led in prayer by Rev. A. L. Betts. Rev. J. B. Hipps then took the stand and read for a lesson, Matthew 6th chapter and from the 19th to 34th verses; after engaging in prayer then sang that good old song, "Am I a Soldier of the Cross?" Then from Matthew 6:33, Rev. J. B. Hipps preached an excellent sermon that did everyone good who heard him. The service broke by a Christian handshake and singing, "The Old-Time Religion," and not only singing, but feeling it too. Then adjourned until 1:30 p. m. for dinner.

Saturday Afternoon Session.

The congregation assembled together by singing; devotional exercises by Rev. I. H. Garenflo. The Moderator called the body together for transaction of business.

Report on Finance.

We, your Committee on Finance, submit the following report:

We have received from the various churches as minute funds, $26.10.

J. H. PRICE,
J. J. LEDFORD,
JAMES WILSON,
Committee.

On motion, allowed the clerk $8.00 for his services.

Report on Baptist Sunday School Convention.

We, your Committee on Baptist Sunday School Convention, submit the following report:

After converse with Liberty Church on Spring Creek agrees to take care of the convention which meets on Friday before the 5th Sunday in midsummer month, as we have truthfully learned that Payne Chapel was in confusion over one Preacher Bibles and don't wish to have the convention to convene with them.

G. W. WILD, Chairman;
JOHN D. BALDWIN,
J. H. PRICE.

Committees for the Various Reports for Next Year.

Home Missions—Rev. I. H. Garenflo.
Foreign Missions—Rev. S. M. Sexton.
State Missions—Rev. B. B. Plemmons.
Education—Rev. J. B. Hipps.
Orphanage—Dannie Dockery.
Temperance—J. H. Price.
Biblical Recorder—J. D. Balding.
Sunday School—Joe Ball.
Church History—John M. Alexander.

On motion, a Committee on Time and Place for the Baptist Sunday Schools to be reported during the sitting of this body: G. W. Wild, John Baldwin, J. H. Price, committee.

Report on Union Meetings.

Your committee think that much good resulted from the union meetings in the past, and regret exceedingly that they should have been allowed to go down; and your committee would recommend that this Association reorganize this work by appointing a permanent committee on program and place, and your committee recommend that the time of meeting be changed from Friday to Saturday before the fifth Sunday.

J. H. PRICE,
T. J. FERGUSON,
THOMAS BALL,
Committee.

The next union meeting will be held with Bear Creek Church, beginning on Saturday before the fifth Sunday in October.

Report on Home Missions.

There is no place of the missionary enterprise so imperative as that of Home Missions. In the divine program of missions as announced by our Lord before his ascension, Jerusalem was made the starting point. Today our Jerusalem and Judea is America. From it largely must go the gospel to save the heathen of foreign lands if they are saved. There is now a continual cry from the foreign missionary enterprise for men and money. Men will not go unless they are touched by the Spirit of God and led by that means to surrender their lives for that specific purpose. Money will not be sent unless men are induced through the gospel to give it. Dr. Josiah Strong rightly says: "He does most to save the world who does most to save America."

In the United States there are more than 90,000,000 people. Of these only about 20,000,000 are members of evangelical denominations, 5,000,000 of whom are Baptists. In the South 31 per cent. of the people are members of evangelical churches, 6 per cent. are members of the Roman Catholic church, and 63 per cent. are not members of any church. As long as there are 63 persons out of every 100 who are not members of any church whatsoever, we can not say that the South is evangelized. The forces that hinder its evangelization are on every side—the saloon, the Roman Catholic church, the invasion of foreign immigration, and perhaps the greatest the indifference of evangelical Christians. The task before us is a gigantic one. It rests upon the Home Missionary enterprise and the success of this enterprise depends upon you and me and every other Christian of this Southland. Shall it be done? The answer is to be found in our loyalty to Home Missions.

What are we as Southern Baptists doing for Home Missions? Last year we worked on a basis of $400,000, but our receipts at the end of the year showed only $333,534.43 received. Of this amount North Carolina gave $20,405.05, and our Association $13.15. We had on the field last year 1,312 workers, reporting 3,860 professions of conversion (by evangelists), 26,866 baptisms, 22,431 received by letter and otherwise, making a total of 49,297 additions to churches. Says Dr. Vines, referring to our 1910 report, "No mission board in the world has reported results one-half as large as these. No home mission board in America so far as we can find, had results more than one-third as large, though several expended four times as much in the work." This should encourage us to do greater things for Home Missions. This year the Southern Baptist Convention is asking for $400,000 to be raised for the work of the Home Board. It rests with the churches. How much will we, the churches of this Association give?

Your committee recommends the following taken from Dr. Vines' report on Home Missions to our State Convention:

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions.

2. That each of our churches during the year make at least one liberal offering for this work.

3. That a club of subscribers be raised in each church for the Home Field the unusually attractive and illuminating monthly magazine of the Home Board.

4. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

J. B. HIPPS,
G. W. WILD,
JOHN D. BALDING.

Discussed by Rev. J. B. Hipps and Rev. I. H. Garenflo. Report adopted.

Report on Temperance.

We all know that the question of intoxication and intemperance has been in the world since the day that the ark rested on Ararat. Like nations, kingdoms and governments, it has had its rise and fall. It has to fight its way through error all the way from those by-gone days of ignorance and superstition to the forefront of our present generation. But the strangest of it all is that this great monster evil continues to exist in a thousand forms, and mankind acquainted with its evil effects more, perhaps, than any other evil that ever blighted a generation, still indulge in its use. Notwithstanding the lessons of horror and terror, it still remains with the children of men.

We cannot answer why this is. No argument can explain its existence, and yet we tolerate it, we indulge in it, we encourage its sale, we license it and give it the right to be sold broadcast in our land, blighting our youth and destroying our old men. Here and there we find one who will stand out against it at all times and at all places, and under any condition, but these are few.

It may be that it is a permitted evil, it may be that we do not understand its place in the world; but the time must surely come when its presence will not be known.

JOE BALL,
BUD ROBERTS,
W. P. ROBERSON,
Committee.

Discussed by Rev. J. B. Hipps, Bro. John Baldwin and Rev. I. H. Garenflo. Report adopted.

Report on Foreign Missions.

Look unto me, and be ye saved all the ends of the earth, Isaiah 45:22; and the command of the Master, Go ye into all the world and preach the gospel to every creature, Luke 16:15; and the assurance that faith cometh by hearing, and hearing by the Word of God, Romans 10:17; and that in order to hear they must have a preacher, and that in order to preach they must be sent—is the Bible authority for Foreign Missions.

And the channel through which we as Baptists seek to obey this command of the Master is the Foreign Mission Board of the Southern Baptist Convention. This work requires large funds, some of which is contributed by individuals, but the greater part is contributed by the churches in the Southern Baptist Convention. North Carolina was asked to contribute to Foreign Missions last year $50,000. We fell short of that amount $13,179.42; and this shortage with that of other States, and a debt of last year, caused our Secretary of the Foreign Mission Board to have to report to the Convention a debt of over $90,000.

Your committee was mortified beyond expression when in searching the records we find that the New Found Association did not give a single penny to foreign missions last year, or at least none is shown in our own minutes, nor the annual of State Convention.

Moreover, your committee was again humiliated when it found that this Association was not represented in the Southern Baptist Annual of 1911. These facts should mantle with the blush of shame the face of every church member in this Association.

But notwithstanding the indifference of this Association and its failure to participate in this glorious work, there come oncouraging reports from the foreign field. There have been 3,618 baptisms. This is the greatest number of any former year. We have now more workers than ever before, 273 missionaries and 531 native helpers, a total of 804. Also the receipts for foreign missions this year are greater than ever before. Wars have opened the doors of nations, and pestilences have paved the way for the advance of the Soldiers of the Cross.

Your committee would earnestly recommend to this Association that some definite plan be adopted by which every church and every church member may have the claims of foreign missions pressed upon them, and be given an opportunity to remove forever from this Association the stigma of being anti-missionary. And to this end your committee do further recommend that the pastors of the churches of this Association keep this matter constantly before their churches.

Respectfully submitted,

I. H. GARENFLO,
Z. C. RECTOR,
DAN DOCKERY,
Committee.

Discussed by Rev. I. H. Garenflo. Report adopted. Collection on Foreign Missions, $6.25. Home Missions, $6.25.

On motion, the Association extended its heartfelt thanks to the good people of this community for the kind way in which the Association was cared for. On motion, adjourned until Sunday, 9 a. m.

Sunday Morning Session.

The body met at 9:30 a. m. Singing by the choir.

The Moderator being absent, Rev. I. H. Garenflo was chosen moderator pro tem, who called the body to order for transaction of business. The Clerk called the roll of the delegates of the various churches. By this time the Moderator arrived and took the chair.

The report of the standing committee was read and adopted. On motion, a collection was taken for State Missions, which amount was $3.16.

On motion, the Association appointed a committee to arrange and have printed a cardboard dividing the year in such a way that one giving to the various charitable objects shall be distributed throughout the year.

Committee: Rev. I. H. Garenflo, John D. Baldwin, J. H. Price.

Report on Sunday School.

We, your Committee on Sunday School, beg leave to submit the following reports:

The Sunday schools of the Association are in a very prosperous condition, and we think a brighter day is in sight. We recommend that a more earnest and faithful effort be made by the churches to increase the attendance in our schools. We recommend the Baptist literature of the Southern Baptist Convention, and that each school be a Baptist school where it is possible, and that our schools be reported in our Sunday School Convention.

JOHN D. BALDING,
JOHN ALEXANDER,
G. W. WILD,
Committee.

Discussed by Rev. I. H. Garenflo and Bro. John D. Baldwin, who always make able speeches on Sunday schools, being interested in the work. Report adopted.

Adjourned 15 minutes for refreshment. At 11 a. m., the congregation re-assembled by singing by the choir. Rev. H. H. McMillian then preached from 1st Cor. 12:27, a sermon long to be remembered by the large audience who heard him with great pleasure.

Bro. McMillian is a student of the Southern Baptist Theological Seminary at Louisville, Ky., and is a young man to be prized with great honor.

Obituaries.

In memory of our departed Brother, A. J. Miles. He was born August 31, 1835, and made his profession and united with the New Found Baptist Church in the year 1851, and was a member of that church for some years; then moved his membership to Turkey Creek Church; then moved to French Broad Church, where he was a member for forty-four years, and was there ordained as a deacon, and in the year 1891 ordained to the ministry and was a minister of the Gospel the remainder of his life, being twenty years.

He departed this life March 12, 1911. He was 75 years, 6 months and 11 days old. But we feel that he is in a city that hath foundation, whose builder and maker is God. Oh, how we miss him! But then how sweet will the heavenly meeting be! "Blessed are the dead who die in the Lord." "Yea, saith the Spirit, they shall rest from their labors and their works do follow them."

....., M. D.

....., Clerk.

This ended the fifty-sixth annual session of the New Found Baptist Association, which adjourned to meet with the French Broad Baptist Church in Buncombe county, on Thursday before the third Sunday in August, 1912.

Statistical Table Ending September 6th, 1911

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE N. C.	Males.	Females.	Baptized.	Received by Letter.	Dismissed by Letter	Died.	Restored.	Excluded.	Pastor's Salary.	Orphanage.	Home Missions.	State Missions.	Foreign Missions.	Minute Fund.	Other Objects.	Time of Preaching.	Value of Church Property.
Flats of Sp'g Cr'k	W. M. Hall	J. C. West	Lee	38	58	8	1	6	2	4	2	$ 60.00	$	$	$	$ 8.76	$ 7.00	$ 3.50	3	$ 500
Highland	I. H. Garenflo	Dan Dockery	Hot Springs	13	18	2	..	..	1	..	..		$ 5.00		$3.31	4.75	1.75	1.75	1	350
Laurel Fork	Pete Rice	Rhoda A. James	Marshall	16	25		..	1	..	..	..						.75		3	
Tweeds Chapel	T. J. Graham	W. H. Roberts	Barnard	16	24	1	..	4	..	..	..	36.00					.70		2	700
Lusk Chapel	T. J. Graham	W. G. Price	Trust	54	63		..	7	..	1	3	40.00					1.25		4	
Antioch	T. J. Graham	J. E. Jarrett	Marshall, R. 1	19	31							25.00					1.00	.62	3	600
Caney Fork	R. H. Hipps	Ida Bradburn	Marshall, R. 5	26	52	14	3	..	1	1	2	50.00		35.00		2.00	1.50		4	
Liberty	R. H. Hipps	W. B. Davis	Lee	32	44	6	2	..	..	1	3	25.00	2.50	4.50		2.00	1.50	12.81	3	500
Meadow Fork	B. B. Plemmons	Moses Reece	Joe	30	45	13	4	..	2	1	1	36.00					1.25		2	
Chestnut Grove	W. M. Hall	Charlie Hawkins	Gem	26	30	6	1	..	..	..	..		4.10	5.00			1.00		2	
Ebenezer	H. S. Hall	J. B. Hill	Gem	30	34			..	4	1	1						.75		2	
Hot Springs	C. E. Jervis	S. M. Sexton	Hot Springs	13	28		3	2	2	..	..	1.00	2.50	6.25	6.50		1.00	6.00	2, 4	1,500
N. Fork Big Pine	T. J. Graham	J. N. Buckner	Big Pine	70	120	34	2	3	1	3	7	30.00		26.76			2.55		1	2,500
French Broad	R. H. Hipps	J. P. Mason	Alexander	24	62			..	1	..	..	60.00	7.93				1.05		1	
Big Pine	B. B. Plemmons	E. J. Roberts	Worley	47	63	9	..	4	1	..	2	22.66	4.15				2.20		4	800
Turkey Creek	R. H. Hipps	P. W. Plemmons	Marshall	54	103	19	2	4	1	4	4	60.00				2.50	1.50	3.00	2	1,000
Piney Grove	J. B. Rice	J. R. Rogers	Marshall	40	55	5	2	2	..	1	2						1.15		2	
Mount Pleasant	B. B. Plemmons	M. C. Plemmons	Trust	25	37		1	..	1	..	1	9.20					1.10	100.00	1	400
Zion	G. C. Wild	D. S. Brown	Bluff	19	39		1	2	1	..	4	22.50					1.00		4	750
Bear Creek	T. J. Graham	James Wilson	Marshall, R. 5	25	45	9	2	2	..	..	2	35.00					1.25	20.00	2	
Paynes Chapel	T. J. Graham	Erwin Brown	Marshall, R. 5	37	58		1	..	..	..	4	15.80					.80		4	500
Totals				654	1034	126	25	37	18	17	41	$627.16	$26.18	$77.51	$9.81	$20.01	$26.10	$208.56	...	$6,500

PRESS OF
HACKNEY & MOALE COMPANY
ASHEVILLE N C

MINUTES

OF THE

Fifty-Seventh Annual Session

OF THE

Newfound Baptist Association

HELD WITH THE

French Broad Baptist Church

BUNCOMBE COUNTY, N. C.

AUGUST 15 TO 18, 1912

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AUGUST 15th TO 18th, 1912

REV. R. H. HIPPS, Moderator.
J. E. MARTIN, Clerk.
JOE BALL, Treasurer.

The next session will be held with the Union Baptist Church, Buncombe County, N. C., beginning on Thursday before the third Sunday in August, 1913. Rev. B. B. Plemmons will preach the introductory sermon; Rev. T. J. Graham, alternate.

PROCEEDINGS

The Newfound Baptist Association met in its fifty-seventh annual session with the Baptist Church at French Broad, Aug. 15, 1912, at 11 o'clock, a. m.

The congregation engaged in singing that good old hymn, "Jesus, Lover of my Soul;" were led in prayer by Bro. E. L. Middleton. The annual introductory sermon was preached by Rev. W. P. Roberson, using for his text Acts, 6th chapter 20th verse, from which he preached an interesting sermon, after which the body adjourned until 2 p. m.

Thursday Afternoon Session.

The body met at 2 p. m., joined in singing, was then led in prayer by Bro. John Plemmons. The Moderator being absent, Rev. R. H. Hipps was chosen moderator pro tem.

On motion, the minutes of last year were adopted as the order of business.

The Moderator then appointed Sister Retta Price and Bro. David Snelson, Jr., as reading clerks. The letters from the various churches were received and delegates' names enrolled as follows:

Flats of Spring Creek—Bros. J. C. West, J. H. Price, Thurman Hipps, Revs. R. H. Hipps and J. B. Hipps, and Sister R. H. Hipps.

Liberty—Bro. J. A. Martin.

Big Pine—

N. F. Big Pine—Bros. G. W. Wild, F. R. Wilson, J. M. Davis, J. W. Buckner, C. A. Worley.

Mount Pleasant—S. T. Plemmons, Erastus Plemmons.

Bear Creek—Bros. Joe Ball, J. M. Ball and Sister Joe Ball.

Hot Springs—Revs. I. H. Garenflo and S. M. Sexton.

Lusk Chapel—Bro. John Plemmons and Sister Retta Price.

Zion—Bro. D. S. Brown.

Highland—Bro. Dannie Dockery.

Chestnut Grove—Bros. W. P. Briant, W. A. Hawkins.

Laurel Fork—Bro. J. E. James, Rev. W. P. Robinson, Sisters Theresa Nave, Hattie Ball and Nancy James.

Meadow Fork—Bro. John D. Baldwin.

Union—Bros. B. P. Green, Zeb Roberts, Claudy Bishop, H. P. Miller.

Turkey Creek—Bros. D. H. Snelson, Elmore Snelson, J. R. Martin,

J. M. Plemmons, Peary Snelson, David Snelson, Jr., W. J. Smith, and J. E. Martin.

Payne's Chapel—Bros. A. F. Sluder and Dillard Sluder.

Tweeds Chapel—Bros. Tillman Netherton, W. H. Roberts.

Caney Fork—Bros. W. M. Ledford and T. M. Wilson.

French Broad—Bros. C. D. Hall, J. M. Embler, J. M. Paris, J. P. Mason, Gaston Roberts.

Antioch—Bros. W. G. Ramsey, J. E. Jarrett, W. G. Robinson.

Piney Grove—Bro. Melvin Teague.

On motion, the Union Church was received back into the Association with the understanding that the work done by D. L. Bible, while moderator of that church, will not be endorsed by this body.

Received as visiting brethren: Bro. E. L. Middleton, of the Raleigh Association, and Rev. W. P. Robinson of the French Broad Association.

On motion, the present organization was made the permanent organization for this session.

Appointment of the Various Committees.

Home Missions—Rev. I. H. Garenflo, Bros. Dan Brown and John Plemmons.

Foreign Missions—Rev. S. M. Sexton, Bros. John Martin and G. W. Wild.

State Missions—Bros. Caney West, Jacob Buckner, C. C. Bishop.

Education—Rev. J. B. Hipps, Bros. J. R. Martin, Peary Snelson.

Orphanage—Bros. Dannie Dockery, W. J. Smith, and David Snelson, Jr.

Temperance—Bros. J. H. Price, W. A. Hawkins and Thurman Hipps.

Biblical Recorder—Bros. John D. Baldwin, J. M. Davis and Rev. W. P. Robinson.

Sunday School—Bros. Joe Ball, J. M. Alexander and J. P. Mason.

Church History—Bro. J. M. Alexander.

Time and Place—Bros. B. P. Green, C. D. Hall, G. W. Wild, John D. Baldwin and Rev. I. H. Garenfloe.

Finance—Bros. J. H. Price, W. H. Roberts, J. M. Paris.

Religious Exercise—Pastor and delegates of French Broad Church.

Union Meetings—Revs. S. M. Sexton, John Johnson, Bros. D. H. Snelson and John Martin.

Association Missions—Bros. Mitchell, Embler, S. T. Plemmons and J. E. James.

Order of Business—Revs. J. B. Hipps, I. H. Garenflo, Bros. G. W. Wiid and Erastus Plemmons.

The body adjourned until Friday morning, 9:30. Benediction by Rev. I. H. Garenflo.

Friday Morning Session.

The body met at 9:30 a. m., and sang, "How Firm a Foundation." Devotional exercises conducted by Rev. W. E. Goode, by reading the 121st Psalm, after which were engaged in prayer. The Moderator then announced the body in readiness for business.

Gave an invitation for visiting brethren, and received Bro. G. E. Lineberry, who is a strong worker for the cause of education; Rev. W. E. Goode, pastor of the Marshall Baptist church, Bro. John Welch, representing the Thomasville Orphanage, Bro. Samra Smith, of Mars Hill.

On motion, the regular order of business was suspended, and took up the report on education.

Report on Education.

We, as Baptists, believe in education. There was a time when we were behind some other denominations in this respect, but now we are forging to the very front rank and vie with all others in our zeal for the education of the masses and we yield to no one the first place in the emphasis which we place upon scholarship.

Our attitude towards the public school system is clearly expressed in the resolution adopted recently by the Ridgecrest Educational Conference. It is as follows: "Be it Resolved, That we, the representatives attending the Ridgecrest Conference on education, place ourselves on record as favoring the policy of making the public school System such that every child shall have the opportunity of attending a good school for at least six months in each year." We not only favor this in theory, but we urge parents to educate their children, to patronize the free school and to co-operate with our State Superintendent in the advancement of the educational interest of the State.

Our Baptist schools, both the secondary and the higher institutions, are worthy of our greatest admiration and heartiest support. We have in this state 14 academies with buildings, equipments and grounds valued at $296,050. Last year, 81 teachres were employed and 2,670 students enrolled. Fifty-seven of these are ministerial students, and eleven expect to be missionaries. Reports of revivals in five of these schools show 119 conversions, 97 of whom joined the church immediately. Perhaps a full report would show over 300 conversions. There is no other period of life when we need our young people under Christian influence more than in the high school period.

We have two higher institutions of learning in the State—Wake Forest College and Meredith College. They easily take first rank among the colleges of the South. Wake Forest has a splendid equipment, consisting of seven buildings situated on a lovely campus of 25 acres with an ample endowment for the support of the institution. It has now 37 men in its faculty and an enrollment last session of 435 students, of whom 87 are ministers. It offers 16 different departments

of instruction, including along with the usual college subjects, Education, Law, Bible and Medicine.

Meredith also has a well-equipped plant, having recently completed a successful campaign for $150,000 for an endowment fund. This will put the institution upon a firm basis and add greatly to its usefulness. It has in its college and academic departments a faculty consisting of 29 men and women and enrollment of more than 400 students. Within 13 years of its history it has turned out nearly 3,000 students, including 195 graduates. Dr. Vann tells us that the grade of work done may be inferred from the report of a committee of educational experts (not Baptists), published last year, which indicated that Meredith was the only woman's college in the State, and one of the seven in the South, that offered four full years of real college work and so had a right to confer the B. A. degree.

Besides the schools mentioned above, we, the Baptists of North Carolina, help support and claim an interest in the mountain mission schools belonging to the Baptists of the South. This system of schools now numbers 29, 8 of which are situated in North Carolina. Last year there were 142 teachers employed and 4,636 pupils enrolled, 75 of whom are ministerial students. The school property is valued at $450,000. These schools are under the supervision of our Home Mission Board. Our aim in this system of schools is to give our mountain boys and girls thorough training under the best Christian influence. We point with pride to the work done by Mars Hill College, Fruitland Institute and others here in our own section of the State. We commend these institutions to our people as being worthy of their loyal support and patronage.

We believe in ministerial education, and in order that our young ministers might have the best ministerial training our fathers established years ago a seminary at Greenville, S. C. Later it was moved to Louisville, Ky., and has grown until now it is the largest theological seminary in the world. It has a faculty of 9 Godly men, who in scholarship are the peers of any, and in their zeal for the truth are surpassed by none. Last year its enrollment was 312, with students coming from all parts of the world, 27 of whom were from this State. This institution is the power house of Southern Baptists. From it goes out in every direction lines of spiritual power which permeate the entire South and not only in the South, but its influence is felt throughout the world.

Let us in this Association, take more interest in our educational institutions and give them our support in money and patronage.

J. B. HIPPS.

Discussed by Bro. G. E. Lineberry and Rev. J. B. Hipps, who made wonderful speeches on the subject of Education.

Report on Sunday School.

God wants His Word taught to the people. He commands it again and again in the Bible. Jesus is called the Great Teacher. The Sunday School is now the agency for publicly teaching the Bible. Our Baptist Sunday School work is hopeful. In six years we have made in North Carolina a net gain of 568 schools and 69,750 pupils.

Not only are we making a hopeful increase in numbers, but there are evidences of an increase in efficiency. The Training Course of our Sunday School Board is being used very largely. Already nearly 4,000 are engaged in this work of better fitting themselves. We heartily commend this to all our workers and urge them to begin the work.

As a policy for next year we make the following recommendations:

1. That all our churches send messengers to our Sunday School Convention and heartily co-operate with this organization in furthering Sunday School interests within our bounds.

2. That our schools shall strive diligently to remain open all the year.

3. That we use the periodicals published by our Sunday School Board at Nashville, Tenn.

4. That we urge every school to make special efforts to enlist the sympathy and co-operation of all our chucrh members.

5. That we ask each school to take one collection each year for Sunday School Missions, sending the same to Walter Durham, Raleigh, N. C.,. We do this to further Baptist Sunday School interests in North Carolina.

6. That we neglect not to pray and work through the Sunday Schools to the end that our children and lost men and women may be saved and brought into larger usefulness in God's Kingdom.

Respectfully submitted,

E. L. MIDDLETON,
JOE BALL,
J. P. MASON,
J. M. ALEXANDER.

Discussed by Bro. E. L. Middleton, who made a very interesting speech, using for a foundation the words of our blessed Saviour which are found in the fourth chapter of St. Luke. Other interesting talks were made by Bro. J. E. James, I. H. Garenflo and others. Report adopted.

The body adjourned until 2 p. m. Benediction by Rev. W. E. Goode.

Friday Afternoon Session.

The body came together at 2 p. m. Engaged in singing, "When I Can Read My Title Clear." Prayer by Rev. W. W. Marr. The Moderator called for church letters and received letters as follows: Piney Grove and Antioch.

Rev. W. W. Marr, the Moderator of the Buncombe County Association, was invited to a seat in the body. On motion, a committee was appointed to investigate the matter of baptism of Piney Grove Church. Committee is as follows: Bros. Joe Ball, J. H. Price.

At this time Rev. W. E. Goode was given a few minutes to talk in behalf of the Foreign Mission Journal, who made a very interesting talk.

Report on Orphanage.

The Orphanage is twenty-seven years old. Has 400 acres of land, near the town of Thomasville, and a farm of 1200 acres in county of Lenior near the town of Kinston. We have room for 400 children. Last year the average was 371. But with the completion of west Chowan building, we can reach the four hundred mark.

We have had no better year for health, and our ranks have not been broken by a single death. The school work has not been interrupted by any sickness. The contribution was the best we have ever had at Thomasville. The great need is an auditorium and some enlargements in the school buildings. The enlargements is not keeping pace with the increasing calls of distress, 50 a month are asking to be admitted and nine-tenths of these have to be turned away for lack of room and means. We aught to be willing to share our means more liberally with those children who are not able to help themselves; we should see that charity and children are represented in every church, and have a collection for Orphanage once a month in our Sunday Schools.

"In as much as you have done it unto one of these you have done it unto me."

DANNIE DOCKERY.

Discussed by Bro. John Welch who is doing some good work in behalf of the Orphanage at Thomasville. Also some good remarks were made by Revs. J. B. Hipps and R. H. Hipps. Report adopted.

Report on Biblical Recorder.

For seventy-eight years the Biblical Recorder has been the organ of our denomination. Through its columns week by week and year by year we have kept in touch with the great heart throb of our denomination. In every new enterprise or institution, the Recorder has been the herald in all our growth. It has furnished no small part of the spiritual power and inspiration; it is our paper; we direct our policy by it; our institutions and our Mission work are thus kept before our people; it stands by and defends our cause, it enlightens and educates our people in all the phases of our work; by it our people are called to arms in the hour of danger. It keeps us sound in doctrine, loyal and true. Every family should read it, especially Baptist folks. It should be invited into our associations and homes, not as a beggar seeking subscription, but as a voice of a great denomination calling

us into a greater knowledge of our needs and opportunities and a larger work; in it we get the thoughts of our greatest men.

Charity and Children, Home Field, and Foreign Mission Journal should be largely read by our people.

JOHN D. BALDING,
W. P. ROBERTSON,
J. W. DAVIS.

Discussed by Revs. I. H. Garenflo, J. B. Hipps, Bro. John Baldwin and others. Report adopted.

The body then adjourned until Saturday, 9:30 a. m. Benediction by Rev. W. W. Marr.

Saturday Morning Session.

The body came together at 9:30 a. m. Engaged in singing, "Take the Name of Jesus with You." Prayer by Rev. Livingston Johnson, the corresponding secretary of the Southern Baptist Convention, who was welcomed to a seat in the body. On motion, a committee was appointed to prepare a card board for the purpose of taking collections for different objects. Committee: Rev. I. H. Garenflo, Rev. J. B. Hipps.

At this time Rev. W. N. Martin, the Moderator of the West Buncombe Association, was welcomed to a seat in the body.

Report on the Investigation of Piney Grove Church.

We recommend that the church letter be received into the Association with the understanding that the baptizing done by Mr. Rice, the former pastor, be done by a loyal administrator.

JOE BALL,
J. H. PRICE.

Report on Associational Missions.

We, your Committee on Associational Missions, recognize this as being a very important work and it needs to be emphasized by our Association. Last year our missionary reports 16 conversions with 10 Baptisms. For the coming year we recommend Brethren J. P. Plemmons and S. J. Bradburn for missionaries.

Respectfully submitted,
S. T. PLEMMONS, Chairman;
I. E. JAMES.

Discussed by Bros. G. W. Wild, John P. Plemmons, J. E. James and J. D. Baldwin.

Report on Home Missionary Work in the Bounds of the Newfound Association.

Sermons preached (50) fifty; members received in church (10) ten;

prayer meetings held by me, 25; conversions witnessed, 16; baptized, witnessed (10) ten; received as funds, $10.00.

S. J. BRADBURN,
Missionary Worker.

On motion, the pledges were taken for the Missionary as follows:

Spring Creek	$2.00
Hot Springs	2.00
Mount Pleasant	1.00
Bear Creek	3.00
Liberty	2.00
Lusk Chapel	2.00
Zion	2.00
Highland	2.00
Tweeds Chapel	2.00
Turkey Creek	2.00
Caney Fork	4.00
Ebenezer	2.00
French Broad	2.00
Chestnut Grove	2.00
Laurel Fork	1.00
Meadow Fork	2.00
Union	2.00

Report on Foreign Missions.

With grateful hearts we render praise to Him that doeth all things well. Could we but study the words of the prophet Isaiah in speaking of the peaceable kingdom of Christ when he said the earth shall be full of the knowledge of the Lord as the waters cover the sea. Isaiah 11:9. We have many reasons to thank God and take courage. At present we have 271 missionaries, 577 native workers, making a total force of 848. There are 342 churches with 24,689 members, and 4,300 baptisms were reported last year. We have 422 Sunday schools with 14,562 scholars. On the various fields there are 227 schools with 6,156 students. Of these 9 are women's training schools with 312 students, ten are theological schools with 245 students.

The Southern Baptist Convention asks the churches to give $618,000 for Foreign Missions this year.

North Carolina is asked to give $50,000. In making this report your committee takes the high ground that the primal matter in the Kingdom of Christ is winning the lost and training them to win other lost.

Additional attention must be paid to the district association, in this way we can get in closer touch with the churches, for they must certainly be reached to accomplish great things. If the idea of service to God fills our hearts we can well ask where we could make the best in-

vestment for Him. We are pleased to note that we have a great many native workers on the foreign fields.

Finally brothers, let us pray, hope and work and trust for greater things to come to pass the coming year on our foreign fields.

Send on your missionaries and turn on the light.

S. M. SEXTON,
JOHN A. MARTIN,
G. W. WILD,
Committee.

Discussed by Revs. S. M. Sexton, I. H. Garenflo and J. B. Hipps.

On motion, a committee was appointed to apportion each church in the bounds of this Association, a certain amount to be paid to the following objects: Orphanage, Home Mission, State Mission, Foreign Mission. Committee as follows: Rev. I. H. Garenflo, Rev. J. B. Hipps, Bros. John Baldwin, G. W. Wild and Calvin Hill. Discussed by Revs. I. H. Garenflo, J. B. Hipps, W. W. Marr and Bro. G. W. Wild. At this time a collection was taken for Foreign Missions, amounting to $9.01. Report adopted.

On motion, S. M. Sexton was appointed Vice-Moderator of the Newfound Association.

Report on State Mission.

The work of State Missions is important because it lies at the foundation of all our other work. Every mission point that grows into a church adds to the strength of our denomination. More than half the churches in the State have been organized by the missionaries of our Board. Last year there were 151 missionaries preaching at 350 places. They baptized 1,900 people, organized 10 churches, reported 50 houses of worship being built, and 14 completed. We spent $46,500 in State Mission work, and the Mission churches contributed for all purposes $72,000, $26,000 more than we expended in the work of State Missions. The Board is operating this year on a basis of $50,000. Much has been done, but very much remains to be done. There are churches of great destitution in the east and in the middle sections of the State; new towns are springing up and each of them calls loudly to the Board for aid. We cannot neglect State Missions without causing all our work to suffer.

J. C. WEST,
J. M. BUCKNER,
C. C. BISHOP.

Discussed by Rev. Livingston Johnson, who made an able speech on the subject of State Missions; also some good remarks were made by Revs. R. H. Hipps and W. N. Martin. Report adopted. Then adjourned for dinner. Benediction by W. W. Marr.

Saturday Afternoon Session.

The body assembled together at 2 p. m. Engaged in singing, "Jesus, Lover of My Soul." Prayer by Rev. W. N. Martin.

Report on Temperance.

We as a committee beg to submit the following report:

We as Baptists are thoroughly in sympathy with the prohibition movement which at present exists in our Southland. We are proud to say that our own State has taken an active part in driving out King Alcohol; but, under the present Federal laws these Federal States are powerless in preventing the shipping of intoxicating liquors into their territory. Under our system of government in these States the citizens of other States are given a privilege which we have taken from our own people. These prevailing conditions make it possible for unlawful citizens to ship this evil drink to the blind tigers and bootleggers, thereby spreading it over the State. Unless this is stopped prohibition will be a failure.

Since the State has made it unlawful for these blind tigers and bootleggers to operate, it is high time for each locality to create public sentiment which will drive them from their borders.

Therefore, in view of these things, be it

Resolved, That it is unjust to States having prohibition in part or in whole, for the Federal Government to permit people in other States to ship these States alcoholic drinks intended to be used in violation of their laws, and we call upon Congress to pass promptly the Kenyon-Sheppard-Webb-McCumber Bill, which permits the States to enforce their own laws preventing the introduction of liquor from other States into their territory for unlawful purposes.

We therefore urge our Senators and Representatives in Congress to support with both their influence and votes the pending bill above mentioned.

THURMAN HIPPS,
J. H. PRICE.

Discussed by Revs. W. W. Marr, W. N. Martin and Bro. Joe Ball. Report adopted.

Order of Business Report.

THURSDAY.

11:00 a. m. Introductory sermon.
2:00 p. m. Organization.

FRIDAY.

10:00 a. m. Sunday Schools.
10:30 a. m. Biblical Recorder.
11:00 a. m. State Missions.
2:00 p. m. Temperance.

2:30 p. m. Ministerial Relief.
3:00 p. m. Orphanage.

SATURDAY.

10:00 a. m. Education.
11:00 a. m. Foreign Missions.
2:00 p. m. Home Missions.
3:00 p. m. Miscellaneous Business.

SUNDAY.

11:00 a. m. Sermon.

J. B. HIPPS,
G. W. WILD,
I. H. GARENFLO,
ERASTUS PLEMMONS.

Report on Finance.

We, your committee on Finance, submit the following report from the different churches: $23.50.

J. H. PRICE,
W. H. ROBERTS,
J. M. PARRIS,
Committee.

A collection was taken up for minute funds, amounting to $4.45. On motion, the Clerk was allowed $8.00 for his services.

Report on Home Missions.

Your committee desires to make as plain as possible the difference between Home and State Missions, as there seems to be some misunderstanding in the minds of some of the brethren as to the work of the two Boards, and this is by no means strange when we remember that in some instances the Boards do co-operate, or rather the Home Board co-operates with the State Board. Home Mission work presents so many surfaces that it is hard to define in a few words; its activities branch out into several special lines. The following are some of them.

There is the work among the immigrants. The work in our large cities; the work among the negroes; helping to build churches where people are not able to build for themselves; work on the frontiers of Texas, Oklahoma and New Mexico; the work in Cuba, Panama and Isle of Pines; teaching schools in our mountain sections.

The Home Board's evangelistic force is now a factor of Home Mission work and has done much to tone up evangelism in all our churches and State conventions. For this important work of Home Missions Southern Baptists are undertaking to raise $400,000; our own State is asked to contribute $26,000. There are 62 Associations in North Carolina, and if this amount was equally apportioned among

them it would only be a little over $400 each; but we find from the Annual of the State Convention that there are at least eight Associations that give more than three times that amount and a number that more than double it; so that with earnest work on the part of our pastors there is no reason why this amount should not be raised. The Newfound Association gave last year to the Home Missions $77.51.

We are glad to announce the almost unprecedented prosperity of the Home Board; under the blessing of God the Board has no debt and has a small balance on hand.

Respectfully submitted,

I. H. GARENFLO,
D. S. BROWN,
JOHN P. PLEMMONS.

Discussed very ably by Rev. W. W. Marr. Report adopted.

Report on Apportionment.

	Home	State	Orphanage	Foreign
Flats of Spring	$2.00	$3.00	$3.00	$3.00
Highland	2.00	3.00	3.00	3.00
Laurel Fork	1.00	1.50	1.50	1.50
Tweeds Chapel	1.00	1.50	1.50	1.50
Lusk Chapel	2.00	2.50	2.50	2.50
Antioch	1.50	2.00	....	2.00
Caney Fork	2.50	3.50	3.50	3.50
Liberty	1.50	2.50	2.50	2.50
Meadow Fork	2.00	3.00	3.00	3.00
Chestnut Grove	1.50	2.00	2.00	2.00
Ebenezer	1.50	2.00	2.00	2.00
Hot Springs	3.00	4.00	5.00	4.00
North Fork of Big Pine	1.00	2.00	2.00	2.00
French Broad	2.00	2.50	2.50	2.50
Big Pine	1.00	2.00	2.50	2.00
Turkey Creek	3.00	3.50	5.00	3.50
Piney Grove	1.50	2.00	2.00	2.00
Mt. Pleasant	2.00	2.50	2.50	2.50
Zion	1.50	2.00	2.00	2.00
Bear Creek	1.50	2.00	2.00	2.00
Sams Chapel	.50	1.00	1.00	1.00
Union	1.50	2.00	2.00	2.00
Jones Valley	1.50	2.00	2.00	2.00

Your committee deems it unwise to make apportionment for any of the other objects, but these objects should appear in the schedule of Missions.

We earnestly urge the pastors of the various churches to endeavor

to raise the above amounts and recommend that each church appoint a Mission Committee to assist the pastor in this work.

I. H. GARENFLO,
G. W. WILD,
J. D. BALDING,
J. C. HILL,
J. B. HIPPS.

Discussed by Revs. J. B. Hipps, R. H. Hipps and Livingston Johnson. Report adopted.

Union Meetings.

The union meeting is a creature of this body and should not be neglected by it. We can discuss matters of importance that we can't anywhere else and keep in touch with each other and with the church work in general. We recommend that this body appoint a permanent committee to look after its interest and in case that committee fails to do its duty that the Union have power to appoint another committee. We further recommend that the churches and pastors take a greater interest in its welfare.

S. M. SEXTON,
J. E. JAMES.

Discussed by Rev. I. H. Garenflo and Bro. J. E. James. Report adopted.

On motion Rev. S. M. Sexton was appointed to arrange the union meeting.

Committees for Next Year on the Various Objects.

Home Missions—J. D. Baldwin.
Foreign Missions—J. P. Plemmons.
State Missions—B. B. Plemmons.
Orphanage—Caney West.
Education—Thurman Hipps.
Temperance—Joe Ball.
Biblical Recorder—G. W. Wild.
Sunday School—B. P. Green.

Report on Church History.

We beg leave to say that on account of some missing copies of the minutes of the Association we have failed to get any true history. We will thank any brother who may have the copies wanted to be so kind as to send same to the committee. The dates are as follows: 1894, '95, '96, '97, '98, '99, 1902, 1905. This will enable us to get the history for next year.

JOHN M. ALEXANDER, Committee,
Leicester, N. C.

Sunday Morning, 10 O'Clock.

Prof. W. H. Hipps, superintendent of public schools of Buncombe county, was introduced and made a very interesting speech on the subject of education. Prof. Hipps showed very plainly in his talk that it would take an effort on our part and a demand on our pocket books to make the public schools of Buncombe county what they should be. The services were then turned over to Rev. Livingston Johnson, who preached a wonderful sermon from the Phillipians, 3 to 20. Every one seemed to enjoy it to the fullest etxent.

This ended the fifty-seventh annual session of the Newfound Baptist Association which adjourned to meet with the Union Baptist church on Sandy Mush in Buncombe county, on Thursday before the third Sunday in August, 1913.

REV. R. H. HIPPS, Moderator,
Spring Creek, N. C.
J. E. MARTIN, Clerk,
Leicester, N. C.

CHURCH.	PASTOR.	POST OFFICE.	
Liberty	R. H. Hipps	Spring Creek, N. C.	T. P.
Big Pine	B. B. Plemmons	Trust, N. C.	Aler
N. Fork Big Pine	T. J. Graham	Marshall, N. C.	J. N.
Tweeds Chapel	T. J. Graham	Marshall, N. C.	W. H
Meadow Fork	W. M. Hall	Catalooche, N. C.	Moses
Bear Creek	T. J. Graham	Marshall, N. C.	H. W
Paynes Chapel	S. J. Bradburn	Marshall, N. C.	Lizzie
Zion	I. H. Garenflo	Hot Springs, N. C.	D. S.
Highland	S. M. Sexton	Hot Springs, N. C.	Dan
Turkey Creek	R. H. Hipps	Spring Creek, N. C.	P. W.
Flats of Spring Creek	W. M. Hall	Catalooche, N. C.	J. C.
Union	R. H. Hipps	Spring Creek	B. P.
Caney Fork	J. H. McCurry	Leicester, N. C.	W. M
Lusk Chapel	T. J. Graham	Marshall, N. C.	W. G.
Piney Grove	W. P. Robinson	Marshall, N. C.	G. H.
French Broad	R. H. Hipps	Spring Creek, N. C.	J. P.
Laurel Fork	W. P. Robinson	Marshall, N. C.	Nancy
Chestnut Grove	W. M. Hall	Catalooche, N. C.	C. J.
Mt. Pleasant	B. B. Plemmons	Trust, N. C.	M. C.
Antioch	W. P. Robinson	Marshall, N. C.	H. C.
Hot Springs			S. M.

MINUTES

OF THE

Fifty-Eighth Annual Session

OF THE

Newfound Baptist Association

HELD WITH THE

Union Baptist Church

BUNCOMBE COUNTY, N. C.

August 14 to 17, 1913

REV. R. H. HIPPS, Moderator.
J. E. MARTIN, Clerk.
JOE BALL, Treasurer.

The next session will be held with the Chestnut Grove Baptist Church, Buncombe County, N. C., beginning on Thursday before the third Sunday in August, 1914, Rev. I. H. Garenflo will preach the introductory sermon; Rev. B. B. Plemmons, alternate.

PROCEEDINGS

The Newfound Baptist Association met in its fifty-eighth annual session with the Baptist Church at Union, Aug. 14, 1913, at 11 o'clock, a. m.

The congregation engaged in singing "There is a Fountain Filled With Blood," after which were led in prayer by Rev. T. J. Graham. The annual introductory sermon was preached by Rev. T. J. Graham, from the 17th chapter of St. Luke, from which he preached a very able sermon. The body then adjourned for dinner until 2 p. m.

Thursday Afternoon Session.

The body met at 2 p. m. joined in singing, "Pass Me Not O Gentle Savior," led by Rev. J. H. Plemmons. Devotional exercises conducted by Rev. M. A. Hembree. The Moderator, having arrived at this time, made some very interesting remarks, after which he announced the body in order for the transaction of business.

Bros. Henry Roberts and Feridy Hipps were appointed as reading clerks. The letters from the various churches were received and the delegates named enrolled as follows:

Flats of Spring Creek—Rev. R. H. Hipps, J. H. Price and J. C. West.

French Broad—J. P. Mason.

Caney Fork—W. M. Ledford, J. J. Ledford, James W. Wilson, M. F. Freeman, Sisters Bettie Roberts and Ella Ledford.

Liberty—John A. Martin and M. P. Meadows.

Jones Valley—T. J. Ferguson, C. W. Surett, Mark King, E. L. Jones and Charlie Clark.

Piney Grove—Henry Roberts and Charlie Vaughan.

Antioch—J. E. Jarrett.

Big Pine—Reagan Worley.

Chestnut Grove—E. E. Ledbetter, J. G. Brown, R. B. Stiner.

Bear Creek—Rev. T. J. Graham, Joe Ball and James Ball.

Turkey Creek—J. E. Martin, M. Z. Snelson, Lonzo Snelson, L. D. Alexander and W. E. Snelson.

Tweeds Chapel—Robert Boyd and W. W. Roberts.

Meadow Fork—John D. Balding and William Foister.

N. F. Big Pine—G. W. Wild, F. R. Wilson, J. M. Davis and C. A. Worley.

Lusk Chapel—Sisters Laura Gentry and Betta Price

Union—Rev. B. P. Green, C. A. Green, G. W. Bishop, H. L. Davis and W. L. Messer.

Laurel Ford—J. E. James and Wiley Ball.

At this time the Moderator gave an invitation for visitors and received Rev. M. A. Hembree, from Unaka, N. C., and T. H. Plemmons, of Covington, Ky. who were welcomed into our body.

On motion the churches were requested to report their Sunday School work to the S. S. Convention hereafter instead of the association.

On motion went into an election which resulted in the election of Rev. R. H. Hipps, Moderator; J. E. Martin, Clerk, and Joe Ball, Treasurer.

Appointment of the Various Committees.

Home Missions—J. D. Balding, James Wilson and Rev. T. H. Plemmons.

Foreign Missions—Rev. T. J. Graham, Henry Roberts and Harrison Robertson.

State Missions—J. H. Price, Author Hawkins, J. B. Woody.

Orphanage—Caney West, Feridy Hipps and Reagan Worley.

Education—Rev. T. H. Plemmons, M. Z. Snelson and M. P. Meadows.

Temperance—Joe Ball, J. E. Jarrett and J. M. Ball.

Sunday School—John A. Martin, J. M. Davis, T. J. Furgason and L. D. Alexander.

Periodicals—G. W. Wild, C. A. Worley and Henry Roberts.

Time and Place—Henry Roberts, Author Hawkins and G. W. Wild.

Finance—J. H. Price, Feridy Hipps and C. W. Surett.

Religious Exercise—The Pastor and delegates of Union Church.

Ministerial Relief—Rev. M. A. Hembree, John Balding and W. T. Foister.

The body adjourned until Friday, 9:30 a. m.. Benediction by Rev. T. H. Plemmons.

Friday Morning Session.

The body met at 9:30 a. m., and engaged in singing that good old hymn, "Jesus Lover of My Soul." Devotional exercises conducted by Rev. T. H. Plemmons.

Report on Sunday School.

God wants His Word taught to people. He commands it again and again in the Bible. Jesus is called the Great Teacher. The Sunday School is now the agency for publicly teaching the Bible. Our Baptist Sunday School work is hopeful. In six years we have

made in North Carolina a net gain of 568 schools and 69,750 pupils.

Not only are we making a hopeful increase in numbers, but there are evidences of an increase in efficiency. The Training Course of our Sunday School Board is being used very largely. Already near 4,000 are engaged in this work of better fitting themselves. We heartily commend this to all our workers and urge them to begin the work.

As a policy for next year we make the following recommendations:

1. That all our churches send messengers to our Sunday School Convention and heartily co-operate with this organization in furthering Sunday School intertsts within our bounds.

2. That our Sunday Schools shall strive diligently to remain open all the year.

3. That we use the periodicals published by our Sunday School Board at Nashville, Tenn.

4. That we urge every school to make special efforts to enlist the sympathy and co-operation of all our church members.

5. That we ask each school to take one collection each year for Sunday School Missions, sending the same to Walter Durham, Raleigh, N. C. We do this to further Baptist Sunday School interests in North Carolina.

6. That we neglect not to pray and work through the Sunday Schools to the end that our children and lost men and women may be saved and brought into larger usefulness in God's Kingdom.

Respectfully submitted,

JOHN A. MARTIN, Chairman,
J. M. DAVIS.

Discussed by J. A. Martin, Rev. T. H. Plemmons and others, who made very interesting speeches on Sunday Schools

The hour having arrived for preaching, the congregation engaged in singing, "How Firm a Foundation," and was led in prayer by Rev. T. H. Plemmons. Then Rev. M. A. Hembree took the stand, and from Matthew 28-19, preached a very interesting sermon, which everybody seemed to enjoy.

Adjourned until 1:30 p. m. for dinner. Benediction by Rev. M. A. Hembree.

Friday Afternoon Session.

Song, "Nearer My God to Thee." Engaged in prayer, led by Bro. John A. Martin.

The Moderator called for church letters and received as follows: Laurel Fork, French Broad and Union.

Report on Periodicals.

We recommend the reading of our papers and literature sent out by our publishing house. We recommend the Biblical Recorder, which is the organ, and Baptist State Convention, edited at Raleigh, N. C., by Hight C. Moore. Also we recommend the Foreign Mission Journal and Home Field. We also recommend the use of our Sunday School literature, published by the Southern Baptist Convention, Nashville, Tenn.

G. W. WILD,
C. A. WORLEY,
Committee.

Discussed by G. W. Wild, John D. Balding and Rev. T. H. Plemmons and R. H. Hipps, who made some very good talks in favor of our Baptist papers.

Report on Ministers Relief.

Your committee would emphasize the broad and comprehensive saying, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me." We find that there are now 37 Baptist ministers dependent on the board for support. Here are 37 avenues open through which the Newfound Association may reach the Heart Divine Master. Brethren, these old ministers have braved the tide as long as they could, and shall we neglect them now. Nay, verily, not. Your committee would recommend that the delegates present this matter to their churches to inaugurate it in their churches as a part of their regular church work.

Respectfully submitted,

M. A. HEMBREE,
JOHN BALDING,
W. T. FOSTER,
Committee.

Discussed by Revs. M. A. Hembree and R. H. Hipps.

Report on Temperance.

We, your committee on Temperance, submit the following, knowing the improvements of conditions in the line of Temperance made in the last few years, we think it should stimulate every member of this Association to try to do more during the next year than they have done before. If necessary each one should appoint himself a committee to see that the law is enforced against selling intoxicating drinks, knowing that it is the great evil of our country and causes unthoughtful boys and unthoughtful men to

commit crimes that they would not do if they were not under the influence. It results in boys getting in the chaingang and men in the penitentiary often. It causes men to take men's lives and in return their lives have to be taken. We should not merely come to the association and each year go over the same routine business, but go home and try to put to practice the facts brought out in each session of this association.

Respectfully,
JOE BALL,
J. M. BALL,
J. E. JARRETT,
Committee.

The subject of Temperance was very ably discussed by Joe Ball, Rev. T. H. Plemmons and others, Bro. Ball giving some of his own experience in the whiskey matter and telling the men and boys to let it alone.

On motion, a chairman was appointed on the various objects for another year as follows:

Home Missions—J. E. Martin.
Foreign Missions—T. J. Graham.
State Missions—J. H. Price.
Education—John D. Balding.
Orphanage—John P. Plemmons.
Temperance—Joe Ball.
Periodicals—Feridy Hipps.
Sunday School—G. W. Wild.
Church History—John M. Alexander.

Adjourned until Saturday at 9:30 a. m. Benediction by Rev. T. H. Plemmons.

Saturday Morning Session.

Devotional exercises conducted by Rev. R. H. Hipps. The Moderator then announced the body in readiness for business.

Report on Orphanage.

The first child was received into the Orphanage Nov. 11, 1885. Since that time 1,420 children have been enrolled, and the present number is 411. Average cost per child about $100 a year. Children are received between the ages of five and twelve and dismissed according to preparation rather than age.

At the Kennedy Memorial Home which is located in Lenoir County two dormitories are in process of erection and will be

ready for the reception of children by Jan. 1st. It is hoped that sufficient funds will come to completely equip this part of the institution so that the work there may go forward without interruption. About half of the necessary funds have been secured.

A valuable gift has been made to the Orphanage consisting of 375 acres of land in Transylvania County by Misses Mary and Victoria Galloway. This place is estimated to be worth $25,000, but is not available during the lifetime of Miss Mary Galloway. Another notable gift was the bequest in the will of Dr. S. W. Little, of Davie County, which, it is believed, will turn into the Orphanage treasury some $25,000. These two great contributions, in addition to a small sum left by the late John Pullen, have all come since the beginning of the year, 1913.

While we are grateful to record these noble gifts to the Orphanage, its constant enlargement requires a steadily increasing current fund. Bequests are usually put in some permanent memorial to the giver, and are never used to buy meat and bread for the children. That part of the work has always devolved on our churches and Sunday Schools and, please God, it may ever be so!

The most careful attention is given to sanitary conditions, cleanliness of buildings, grounds, as well as personal cleanliness, being rigidly required. The houses are always kept in neat and orderly condition.

About 175 acres of land are under cultivation. Four mules and six horses are scarcely sufficient for the team work during the summer months. The growing herd of Holstein cattle is a good beginning for the dairy.

This department along with the trucking side of farm work is receiving special attention.

The work of the school is carried through the ninth grade. But the work in the sewing room, kitchen, laundry, printing office, shoe shop, and on the farm,—all are a part of the system of education.

Work in domestic science is being taught this year for the first time.

The greatest work of the Orphanage is in surrounding the children with a moral atmosphese and instructing them in spiritual things. A well organized Sunday School and church with their various departments, such as Baraca and Philathea classes, missionary society, mission study classes, etc., furnish excellent facilities for the growth in knowledge and in the grace of giving, and above all, pointing them to the Lamb of God who taketh away the sins of the world, is the supreme and crowning work of the institution.

About 40 per cent. of the current fund comes from the monthly collections in the Sunday Schools, and yet scarcely one-third of our North Carolina Baptist Sunday Schools are giving these monthly collections. We strongly insist that every Sunday School in this association fall in line with this very sensible proposition and thus swell the number of monthly givers to this great object.

Our churches are magnifying Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect this offering. It gives the extra shove as we enter upon the winter months.

Charity and children is itself a great contributor to the Orphanage. Every Sunday School ought to take a club of the paper and thus increase its circulation and usefulness. Special attention is called to our well equipped job plant.

J. E. WEST, Chairman.
FERIDY L. HIPPS,
REAGAN WORLEY,
Committee.

Discussed by John Balding, Rev. T. H. Plemmons and T. J. Graham, who made good talks on the subject of Orphanage. At this time a collection was taken for the orphanage, amounting to $8.77. Some very interesting music was rendered by the Chestnut Grove Class.

Report on Finance.

We, your committee on Finance, submit the following report received from the different churches: $20.54

J. H. PRICE, Chairman.

A collection was taken for minutes and clerk, amounting to $5.92. On motion the clerk was allowed $8.00 for his services.

At 11 a. m. Rev. T. H. Plemmons took the stand and from Job 22-21 preached a sermon that did everyone good who heard it. The services closed with an old-time song and a Christian hand-shake.

Saturday Afternoon Session.

Singing by Chestnut Grove and Cross Rock Classes. Prayer by John D. Balding, after which the body was announced in order for business.

Report on Education.

There never was a time in the history of the world when there was such a need for education. The world is calling louder each day for educated men and women—for men and women who are prepared to face the battles of life on whatever side the attack may come. We, as Baptists, are thoroughly in sympathy with the educational wave which is passing over our land and we are ready and willing to lend a helping hand to the uneducated that they may be raised to a higher plain of scholarship. We, as a denomination, once could not cope with other denominations in this respect, but by putting our hands to the plow and working consistently we have established a system of schools which rank second to none.

In the outset, bear in mind, that we hold no prejudice against the public school system of our state. The State Superintendent and our County Superintendents are putting forth every effort to make the public school system such that every child will have an opporunity to attend a good school at least six months during the year. We urge parents to support these schools and help the State Superintendent in every way possible in the advancement of this system in our state.

The Baptists schools, both the secondary and the higher institutions, are doing work worthy of comment. There are 14 academies in our state which employ each year about eighty-five teachers and enroll about 2,675 students. About 75 ministerial students are in these schools. Each year revivals are held in these schools and as a result there are a number of conversions and a number are added to the church.

We point with pride to our two higher institutions—Wake Forest and Meredith. They are recognized as being among the leading colleges of the South. Wake Forest has an enrollment of 457 students and its faculty is composed of 38 members. Out of the enrollment there are 94 men getting ready for the ministry and medical missions. The volunteer mission band was larger than ever before, numbering 15. The equipment of the college is splendid, consisting of seven buildings, situated on a campus of nearly 30 acres. It offers 16 independent schools of instructions, leading to B. A., B. S., M. A., and LL. B. degrees. It has an endowment of $455,069.30. Wake Forest continues to hold the leadership in the number of its representatives at the Southern Baptists Theological Seminary as compared with other colleges. The enrollment of the faculty and students increases every year and for this reason the trustees have ordered the erection of a new dormitory to be built during the next year.

Meredith College also has a splendid equipment, having recently completed a campaign for $150,000 for an endowment fund. In the college and academic departments there is a faculty consisting of 33 men and women, and an enrollment of 405 students. During its 14 years of service it has turned out over 200 graduates, besides over 3,000 students. The session last year surpassed all others and the prospects are that it will continue to grow. These two institutions are sending out into our state well qualified men and women who are occupying different fields of work and are reflecting honor upon the denomination as a whole.

We call you attention to a system of schools in the South in which we feel deeply interested. They are located in the mountain region of the South, under the supervision of the Home Mission Board of our convention and number 34, 8 of which are situated in North Carolina. Last year there were 149 teachers employed and 5,118 students enrolled, 64 of whom are ministerial students. The school property is valued at about $500,000. Last year the Home Board spent $18,000 on these schools. The sole purpose of these schools is to train the mountain youth of the Southern Highlands, so that they may help the churches and vitalize and uplift society in the mountains. There are scores of ministers who have gone out from these schools either directly or by way of further training in other institutions and whose vigorous ministry has been blessed in our own country or in the foreign lands. It is interesting to note the work done by Mars Hill College and Fruitland Institute. It is of the highest class. We urge our people to support these institutions, because there is not a more promising work than the training of the bright mountain youth.

No department of the work of the Association should be emphasized more than that of ministerial education. It is simply the method of training those to whom God has given the task of preaching His Gospel. The preacher is God's man for a specific work. The first thing to be done is to make him the strongest, most intelligent, well-grown man that can be made out of him. Preachers are made out of men; men are never made out of preachers. Our fathers realized this years ago and established a seminary at Greenville, S. C. Later it was moved to Louisville. Now it is the largest seminary in the world. It has a faculty of 9 Godly men and a student body of about 320, about 30 of which are from this state. Here is where the young minister is taught to know the Book that tells of Jesus Christ and His Kingdom. He is taught not only to know the gospel, but he is taught the material advancement of life, its educational progress, its complex organi-

zations and the rise of common man in the world. If we do our duty to this object, we shall make North Carolina the great prophet-producing province of God's Kingdom here on earth.

We, as an Association, should stand by these institutions with both money and patronage.

THURMAN HIPPS,
T. H. PLEMMONS,
M. Y. SNELSON,
M. P. MEADOWS.

The subject of Education was discussed by Rev. T. H. Plemmons, who showed very plainly the need of educating the head, the heart and the hand.

Song by the class.

Report on Foreign Missions.

The attitude of a Baptist toward Foreign Missions determines how much missionary he is if all churches would give liberally and regularly to Foreign Mission. All other missions would receive considertion and support. The Scripture appeals to all of us—Math. 24-14; Math. 28-19:20; Mark 13-10:16-15; Luke 24-46:47; Acts 1-8; Romans 10-14:15. Therefore every Baptist should be a thoughtful missionary. We should all rejoice over the 4,532 baptisms last year, more than for many years previous.

T. J. GRAHAM,
W. H. ROBERTS,
G. H. ROBERTS.

The subject of Foreign Missions was very ably discussed by Rev. T. J. Graham, who spoke from his own experience of the heathen land. At this time a collection was taken for Rev. J. B. Hipps' expenses to China, the amount of the collection being $14.

Report on Time and Place.

The next session of the Newfound Association will be held with the Chestnut Grove Baptist Church on Sandy Mush, beginning on Thursday before the third Sunday in Aug., 1914.

Report on State Missions.

The work of State Missions is important because it lies at the foundation of all our other work. Every Mission Point that grows into a church adds to the strength of our denomination. More than half the churches in the state have been organized by

the Missionaries of our board. Last year there were 151 Missionaries preaching at 350 places. They baptized 1,900 people; organized 10 churches; reported 50 houses of worship being built and 14 completed. We spent $46,500 in State Mission work and the mission churches contributed for all purposes $72,000, $26,000 more than we expended in the work of State Missions. The board was operating last year on a basis of $50,000. Much has been done but very much remains to be done. There are churches of great distitution in the east and in the middle sections of the state. New towns are springing up and each of them calls loudly to the board for aid. We cannot neglect State Missions without causing all our work to suffer. The Newfound Association gave only $10.00 last year for State Missions. We ask our pastors to take up collections at these churches at least once a year for State Missions.

Respectfully submitted,

J. H. PRICE, Chair.
W. A. HAWKINS.

Sunday Morning.

The body came together by singing. Were led in prayer by Rev. T. J. Graham. The Moderator announced the body in order for the transaction of business.

Report on Association Missions.

The following is the report of the missionary sermons: Preached 50; members received into the churches 7; baptized 2; revivals held 3; conversions witnessed 8; received $1.25.

S. J. BRADBURN, Missionary.

Discussed by William Ledford, J. H. Price, John Baldin. On motion the present apportionment be adopted for next year.

Report on Apportionment.

	Home	State	Orphanage	Foreign
Flats of Spring	$2.00	$3.00	$3.00	$3.00
Highland	2.00	3.00	3.00	3.00
Laurel Fork	1.00	1.50	1.50	1.50
Tweeds Chapel	1.00	1.50	1.50	1.50

Lusk Chapel	2.00	2.50	2.50	2.50
Antioch	1.50	2.00	....	2.00
Caney Fork	2.50	3.50	3.50	3.50
Liberty	1.50	2.50	2.50	2.50
Meadow Fork	2.00	3.00	3.00	3.00
Chestnut Grove	1.50	2.00	2.00	2.00
Ebenezer	1.50	2.00	2.00	2.00
Hot Springs	3.00	4.00	5.00	4.00
North Fork of Big Pine	1.00	2.00	2.00	2.00
French Broad	2.00	2.50	2.50	2.50
Big Pine	1.00	2.00	2.50	2.00
Turkey Creek	3.00	3.50	5.00	3.50
Piney Grove	1.50	2.00	2.00	2.00
Mt. Pleasant	2.00	2.50	2.50	2.50
Zion	1.50	2.00	2.00	2.00
Bear Creek	1.50	2.00	2.00	2.00
Sams Chapel	.50	1.00	1.00	1.00
Union	1.50	2.00	2.00	2.00
Jones Valley	1.50	2.00	2.00	2.00

On motion the present order of business was adopted for next year.

Order of Business Report.

THURSDAY.

11:30 a. m. Introductory sermon.
2:00 p. m. Organization.

FRIDAY.

10:00 a. m. Sunday Schools.
10:30 a. m. Biblical Recorder.
11:00 a. m. State Missions
2:00 p. m. Temperance.
2:30 p. m. Ministerial Relief.
3:00 p. m. Orphanage.

SATURDAY.

10:00 a. m. Education.
11:00 a. m. Foreign Missions.
2:00 p. m. Home Missions.
3:00 p. m. Miscellaneous Business.

SUNDAY.

11:00 a. m. Sermon.

Report of Home Missions.

The work of the Home Mission board for the fiscal year ending in May, 1913, was on a larger scale than ever before. The apportionment was $412,000, and the board has found it necessary to appropriate the whole amount. In fact the needs are so many and urgent that only the need of keeping within the apportionment has kept the board from enlarging its appropriations by $25,000 to $50,000. The board last year had the services of about 1,500 missionaries and special workers of whom approximately 1,200 are co-operative missionaries, while about 300 are maintained independently by the home board. By far the largest number of co-operative missionaries are employed jointly by the home board and the various state boards. The home board in some states pays only a small proportion of the salaries of these workers, while in others the amount is larger. In New Mexico it is paying four-fifths of the salaries of forty-four missionaries. The expenditures in the various departments are as follows: West of Mississippi, $118,388; east of the Mississippi, $73,600; evangelism, $42,000; Cuba and Panama, $52,150; special appropriations, $27,911; fixed charges, $25,704 Much of the work is done through special departments. Last year there was in the mountain school department thirty-three schools and about 150 teachers and 5,000 students. The system of schools now includes one in the Arkansas Ozarks. A number of Christian bodies are seeking to serve backward people in the Southern highlands. Among them our system of schools is the largest. They are accomplishing great good at small relative cost. The department of enlistment and co-operation created only last year, has at its head Dr. Arch. C. Cree. Its greatest proposed task is to develop the rural churches, though it is not exclusively for country churches. The work proposed is immense in value and scope and has been too long neglected. In Cuba and Panama

the work is prospering. In Cuba there were at the beginning of the fiscal year twenty-four churches and twenty other regular stations for preaching.

JOHN D. BALDIN,
T. H. PLEMMONS,
JAMES WILSON,
Committee.

Discussed by John D. Baldin, Rev. T. J. Graham and others. A collection was taken to secure money to finish the Union church, the amount raised being $253. The people of Union will have a magnificent building when completed.

At 11 a. m. Rev. T. H. Plemmons preached from Math. 10 chapter, 8:5-7 verses a sermon that everybody seemed to enjoy to the fullest extent. This ended the Fifty-Eighth annual session of the Newfound Baptist Association, which adjourned to meet with the Chestnut Grove Baptist Church on Big Sandy Mush on Thursday before the third Sunday in Aug., 1914.

REV. R. H. HIPPS, Moderator,
Spring Creek, N. C.
J. E. MARTIN, Clerk,
Leicester, N. C.

MINUTES

CHURCH	PASTOR	POST OFFICE	
Turkey Creek	R. H. Hipps	Spring Creek, N. C.	P. W.
Meadow Fork	W. M. Hall	Catalooche, N. C.	Moses
N. Fork Big Pine	T. J. Graham	Marshall, N. C.	M. L. D
Union	R. H. Hipps	Spring Creek, N. C.	B. P. G
Laurel Fork	W. P. Robinson	Marshall, N. C.	Edna B
French Broad	R. H. Hipps	Spring Creek, N. C.	J. E. M
Chestnut Grove	W. M. Hall	Catalooche, N. C.	C. J. H
Lusk Chapel	T. J. Graham	Marshall, N. C.	W. G. H
Caney Fork	W. P. Roberts	Marshall, N. C.	W. M.
Liberty	B. B. Plemmons	Trust, N. C.	T. P. K
Flats of Spring Creek	W. M. Hall	Catalooche, N. C.	J. C. W
Jones Valley	T. J. Graham	Marshall, N. C.	W. J. H
Tweeds Chapel	M. L. Clark	Paint Rock, N. C.	W. H. I
Bear Creek	T. J. Graham	Marshall, N. C.	H. W.
Piney Grove	W. P. Robinson	Marshall, N. C.	G. H. R
Antioch	W. P. Robinson	Marshall, N. C.	J. E. Ja
Big Pine	T. J. Graham	Marshall, N. C.	Joe Wo

HELD WITH THE

Chestnut Grove Baptist Church

BUNCOMBE COUNTY, N. C.

August 13 to 16, 1914

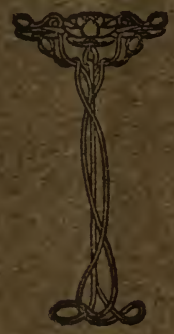
MINUTES

OF THE

Fifty-Ninth Annual Session

OF THE

Newfound Baptist Association



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BUNCOMBE COUNTY, N. C.

August 13 to 16, 1914

REV. R. H. HIPPS, Moderator.
J. E. MARTIN, Clerk.
JOE BALL, Treasurer.

The next session will be held with the Piney Grove Baptist Church, Madison County, N. C., beginning on Thursday before the third Sunday in August, 1915, Rev. T. J. Graham to preach the introductory sermon; Rev. C. L. Miller, alternate.

PROCEEDINGS

The Newfound Baptist Association met in its fifty-ninth annual session with the Baptist Church at Chestnut Grove, August 13, 1914, at 11 o'clock a. m. The annual introductory sermon was preached by Rev. J. H. Garenflo from 1st Cor. 3:9. The body then adjourned for dinner until 2 p. m.

THURSDAY AFTERNOON SESSION.

The body met at 2 p. m. Joined in singing, "Nearer, My God to Thee." Were led in prayer by Rev. J. R. Cogdell. The Moderator then made some very interesting remarks. Then the Moderator called the body to order, and appointed J. C. West and Charlie Hawkins as reading clerks.

Church letters were called for and delegates' names enrolled as follows:

Lusk Chapel—Rev. J. R. Cogdell. Rev, C. L. Miller, John P. Plemmons, and A. F. Miller.

Flats of Spring Creek—J. H. Price, J. C. West, Rev. R. H. Hipps.

Liberty—J. A. Martin, W. C. Coward.

Jones Valley—H. S. Stines, J. B. Woody, Mark King, C. W. Serret, T. J. Furguson, and W. J. Hayes.

Zion—

Bear Creek—J. M. Bull and E. L. Ball.

Mt. Pleasant—Rev. B. B. Plemmons and Henry Worley.

Highland—Dann Dockery.

Meadow Fork—John D. Balding, W. T. Foister.

Piney Grove—Charlie Vaughan, J. H. McIntire, Charles Hunsinger.

Payne's Chapel—R. F. Payne and M. G. Payne.

Big Pine—J. N. Buckner, J. M. Davis, S. C. Dockery and C. A. Worley.

Chestnut Grove—Will Boyd, Oscar Serret, W. A. Hawkins, R. B. Stines, and R. W. King.

French Broad—J. P. Mason, J. M. Embler.

Hot Springs—Rev. I. H. Garenflo.

Turkey Creek—J. E. Martin, J. M. Plemmons, J. M. Alexander.

Caney Fork—W. M. Ledford, J. J. Goforth and M. F. Freeman.

Ebeneezer—M. H. Clark, J. R. Ducket, C. E. Ducket, J. A. McGee and J. B. Hill.

Union—H. L. Davis, W. L. Messer, Boss Meadows.

On motion, the delegates from the various churches were given a few minutes in which to state the condition of their churches, the most of which were getting along nicely, and most all are having a good Baptist Sunday school.

On motion, the body went into an election for Moderator and Clerk for the ensuing year, which resulted in the election of Rev. R. H. Hipps, Moderator, and J. E. Martin, Clerk.

At this time an invitation was given for visiting brethren and received. Rev. W. M. Hall and Bro. Hoblin, of the Haywood County Association.

Appointments of the Various Committees.

Home Missions—J. E. Martin, J. P. Plemmons, J. C. West.

Foreign Missions—Rev. T. J. Graham, J. A. Martin, W. C. Coward.

State Missions—J. H. Price, Rev. I. H. Garenflo, Noah Buckner.

Education—J. D. Balding, Rev. C. L. Miller, J. M. Plemmons.

Orphanage—J. P. Plemmons, Rev. J. R. Cogdell, T. J. Ferguson.

Temperance—Ervin Ball, Arthur Hawkins, Rev. B. B. Plemmons.

Periodicals—J. P. Mason, James Ball, Canada Worley.

Historian—J. M. Alexander.

Time and Place—J. M. Hunsinger, I. H. Garenflo, J. P. Plemmons, J. M. Davis, W. T. Foister.

Finance—J. H. Price.

Religious Exercise—The delegates of the Chestnut Grove Church.

Adjourned until 9:30 a. m., Friday. Benediction by W. M. Hall.

FRIDAY MORNING.

The body met at 9:30 a. m., and sang, "We'll Work Till Jesus Comes." Were led in prayer by Rev. W. M. Hall. Devotional exercises conducted by Rev. C. L. Miller, using the 4th chapter of St. John for a lesson. The Moderator then called the body to order.

Report on Home Missions.

Last year more than 30,000 baptisms were reported by missionaries supported wholly or in part by our Home Mission Board, and more than 56,000 additions to Baptist churches. Matchless as is this record, equally promising for the future, though less adapted

to being shown in figures, was the development and efficiency work accomplished through the Mission School and Enlistment activities of the Board.

With such glorious successes achieved, much larger Home Mission tasks are becokning Southern Baptists today. There never was a time in the South when so much depended, as now depends, upon an alert, consecrated and militant missionary program.

In 1880 the poulation of the South was 18,000,000. Of the 33,-000,000 here today, 22,000,000 make no profession of religion. If we count off 4,000,000, who, from infancy or other causes, are irresponsible, there are still in the South today a mighty host of unsaved people equal in number to the entire population in 1880!

Evangelistic effort is still more successful in the Southern Baptist Convention territory than in any other part of the country, but it is steadily becoming more difficult in our territory to win people to Christ, or to hold those who have been won to lives of service without a program for training and strengthening the life which has been implanted. This has its cause in the changing conditions of life in our day. Machinery, transportation and intercommunication have largely broken up the old conditions of localism, independence and community spirit. Old habits and ideals are being swept away, and even the churches of Christ must adjust themselves to the change and learn how to make spiritual and to direct the new life, or else lose their leadership and power. These changes cry out to us for a heroic and statesmanlike Home Mission program.

Never before in America have there been so many insidious attacks as there are today upon true religion. These attacks propose either a religion or a closed Bible, as Roman Catholics do, or a religion of mutilated and grossly perverted Bible, as do Christian Science, Russelism and half a dozen other destructive false faiths. These modern false faiths all agree in a deceitful effort to destroy the Lordship and deity of Jesus Christ, while Romanism obscures the worship of Christ by the closed Bible and saint worship.

J. E. MARTIN,
J. C. WEST,
JOHN P. PLEMMONS.

Discussed by Rev. T. J. Graham and Rev. R. H. Hipps, who made some very interesting remarks on the subject of Home Missions.

The time having arrived for preaching, Rev. J. R. Cogdell took the stand, and from the first chapter, 16th verse of Romans,

preached a good and effective sermon which everyone present enjoyed. Then adjournd until 2 p. m. Benediction by Rev. I. H. Garenflo.

FRIDAY AFTERNOON.

The body came together by singing, "When I Can Read My Title Clear." Were led in prayer by Rev. C. L. Miller. The Moderator announced the body in order for business. At this time Bro. J. H. Stanford was received from the Haywood County Association.

Report on State Missions.

The State of North Carolina is fast being developed along material lines. Our people are becoming exceedingly prosperous. Factories are springing up all over the State, and vast numbers of people are required to operate them; many of these people come from the country, leaving their home churches much weakened. It is the object of our Home Board to provide churches and pastors in these rapidly growing factory towns and to assist these weakened country churches. The statistics show that our State has not developed in religious matters as fast as it has materially. North Carolina is one of the six States in the South in which Catholicism made a greater percentage of gain than Protestants, and she is the only State in the South whose percentage of increase in church membership did not keep pace with the growth of population. Our State Board is our organized effort to counteract and overcome these deplorable conditions, and the Board will be able to do so just in proportion to the means furnished by our churches. Your committee is glad to note an increase in contributions to State Missions, but we are much behind other Associations of no more material wealth than the Newfound Association. Your committee do heartily commend to this Association the work of our State Board and its hearty support of the same.

Respectfully submitted,

J. H. PRICE, Chairman.

Discussed by Rev. I. H. Garenflo, who made a most excellent speech on the subject of Missions. Also Revs. B. B. Plemmons and T. J. Graham made some very interesting remarks on the subject.

Song, "Rescue the Perishing."

Report on Periodicals.

We, the Committee on Periodicals, recommend the reading of our Baptist papers and literature sent out by our publishing house. We recommend the Biblical Recorder, which is the organ of the

Baptist State Convention, edited at Raleigh, N. C., by Hight C. Moore; also we recommend the Foreign Mission Journal and Home Field. We also recommend Charity and Children, edited at Thomasville, N. C., and also the use of our Baptist Sunday School literature, published by the Southern Baptist Convention at Nashville, Tenn.

J. P. MASON,
J. M. BALL,
C. A. WORLEY.

Discussed by J. D. Balding, Revs. R. H. Hipps, B. B. Plemmons, and I. H. Garenflo, who said some good things in behalf of the Biblical Recorder and our other Baptist literature. On motion of the body, each church in the bounds of the Association shall have a few copies of the minutes, whether represented in the Association or not. Then adjourned until Saturday, 9:30 a. m. Benediction by Rev. B. B. Plemmons.

SATURDAY MORNING.

The congregation assembled at 9:30 a. m. Engaged in singing, "In the Sweet By and By." Devotional exercises conducted by Rev. J. R. Cogdell, using the 4th chapter of Hebrews for his lesson. Prayer led by J. D. Balding. The Moderator then announced the body in readiness for business.

Order of Business.

THURSDAY.

11:30 a. m. Introductory sermon.
2:00 p. m. Organization.

FRIDAY.

10:00 a. m. Sunday Schools.
10:30 a. m. Biblical Recorder.
11:00 a. m. State Missions.
2:00 p. m. Temperance.
2:30 p. m. Ministerial Relief.
3:00 p. m. Orphanage.

SATURDAY.

10:00 a. m. **Education.**
11:00 a. m. Foreign Missions.
2:00 p. m. Home Missions.
3:00 p. m. Miscellaneous Business.

SUNDAY.

11:00 a. m. Sermon.

Report on Chairmen of the Various Committees for Next Year.

Home Missions—J. R. Cogdell.
Foreign Missions—R. H. Hipps.
State Missions—C. L. Miller.
Education—I. H. Garenflo.
Orphanage—Dann Dockery.
Temperance—J. H. Price.
Periodicals—J. C. West.
Church History—J. M. Alexander.

Respectfully submitted,

B. B. PLEMMONS.

Report on Orphanage.

God our Father is abundantly using the Orphanage in the rescue of children who are in greatest need and peril, because they are without a home. These little ones have almost infinite possibilities for good or evil; their salvation and equipment for lives of usefulness is a work which rightly appeals to our judgment and to our sympathy.

The first chld was received into the Orphanage November 11, 1885, about twenty-nine years ago. Bro. John H. Mills was then its manager as well as its founder. Last year there were enrolled in the Orphanage 411 children. To provide for these children requires about one hundred dollars each per year, and this is provided by our churches and Sunday schools.

Many of our Sunday schools take regular monthly offerings for the orphans; and your committee would recommend to the pastors of this Association that they endeavor to secure this practice in all of their Sunday schools, and thus secure from the Master the blessed commendation that inasmuch as you have done it unto one of the least of these, ye did it unto me.

Respectfully submitted,

JOHN P. PLEMMONS, Chairman.

Discussed by John P. Plemmons, Revs. B. B. Plemmons, I. H. Garenflo, C. L. Miller, who made very able speeches on the subject.

The time having arrived for the eleven o'clock sermon, after some very good music rendered by the Ebeneezer choir, Rev. T. J. Graham then preached from 2d Chronicles 32:20, a very interesting sermon, after which an intermission of one hour was given. Benediction by Rev. I. H. Garenflo.

SATURDAY AFTERNOON.

The body reassembled with the singing by a class of little children, who made some very good music, after which were led in prayer by J. M. Alexander. The Moderator then called the body to order.

Report on Finance.

The amount sent in by the churches and a collection, all of which amounted to $30.50 (thirty dollars and fifty cents).

On motion, the Clerk shall have 500 copies of the minutes made and distributed to the churches, and shall have the remainder of the funds for his services.

Report on Temperance.

We feel to thank Almighty God for the progress made toward nation-wide prohibition; and are encouraged to keep up the fight against the great evil until victory shall crown our efforts. We feel that great good may be accomplished by wise and persistent appeal to our lawmakers, and that we appeal to them to work and vote for all measures that have for their aim the suppression of this soul and nation-destroying evil. We rejoice in the progress our sister State of Tennessee has made through her governor in enforcing the prohibition laws on her statute books, and do appeal to our state, municipal and county officers to use their best endeavors to enforce all the prohibition laws enacted in our State and we pledge them our hearty co-operation and support.

And that we do appeal to each and every man who claims to be a child of God that they heed the admonition of the Word of God. Colossians, 2:21. Touch not, taste not, handle not.

E. L. BALL, Chairman.
B. B. PLEMMONS.

Discussed by E. L. Ball, Revs. C. L. Miller and B. B. Plemmons.

Report on Foreign Missions.

The Foreign Mission Board is located at Richmond, Virginia, and is composed of nineteen local members and eighteen members at large representing each State in co-operation with the Southern Baptist Convention. The Board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China and Africa. In these countries we have 380 churches with 833 outstations, 30,000 church members and 542 Sunday Schools with 22,000 scholars enrolled. We have also 9,376 students in mission schools, 420 of whom are in the theological seminaries and training schools seeking specific preparation for Christian work.

The present force of workers embraces just 300, of whch number 20 are under appointment, but have not yet sailed for their respective fields of labor. In addition to these home-sent missionaries we have on the combined fields 635 native workers.

The work prospers on nearly all the fields; 5,252 converts were baptized last year, the largest number ever reported for a single year. Conditions at this hour give promise of still more abundant fruits, if we take advantage of the opportunities opening to us everywhere.

But our successes and our opportunities have laid responsibilities upon us and make insistent demands of us which we cannot ignore without turning much of our success into failure, and throwing away our God-given opportunity for still larger achievements. Multitudes have been made ready for the Word of Life; thousands are awaiting training in the Christian life and for Christian service; our schools are overflowing; a score of consecrated young men and women are offering themselves to the Board for the needed work; and untouched fields invite us to harvest. Need and opportunity never combined in such a challenge to Southern Baptists. Nothing less than immediate and immense enlargement can answer this challenge, and set us in a place of great honor, usefulness, and advantage for our gospel.

Shall we prove ourselves worthy of so signal a favor as God is ready to bestow upon us? We are sufficient in numbers, capable in talents and leadership and able in material resources. We can meet the challenge of a great opportunity if we will.

Gifts to the work advanced $44,000 last year over the previous year. But one-half of our people had no part in this advance, and consequently had no part in the blessed results accomplished, and will have no part in the glorious rewards to be bestowed.

Our task for the present year includes: (1) The completion of the Judson Fund; (2) The enlistment of more than one-half of our church members who have not yet given anything for foreign missions; (3) The development of present givers into larger giving; (4) The inauguration in each church of a plan of systematic monthly giving and remitting for this cause, so that the work may be taken care of and debt and interest payments may be avoided. We commend these four objects to the thoughtful consideration of our pastors and churches.

REV. T. J. GRAHAM,
W. C. COWAN,
JOHN A. MARTIN.

Some very interesting remarks were made on Foreign Missions by Rev. B. B. Plemmons.

Report of Historian.

The history of the Newfound Association was written by Prof. J. B. Lunsford from the time of its organization, October 19, 1855, to August 10, 1893, a period of thirty-eight years. Prof. Lunsford was a man of fine education, and an able writer and wrote a good history of the Association. Since he has passed away to a better world prepared for the saints by the Lord, I have been appointed Historian by the Newfound Baptist Association from August 10, 1893, to 1914; but have not been able to obtain the minutes for the years of 1894, '95, '96, '97, '98, '99.

The 1900, or 45th annual session, was held with the North Fork of Big Pine Baptist Church of Madison County, August 9, 10, 11, 12, 1900. Rev. L. M. Seagle, Moderator, Rev. W. N. Martin, Clerk, Bro. M. E. Hayes, Treasurer; with 21 churches represented; membership, 1,326; with twenty-five preachers present.

It was a good meeting. Many good speeches were made and the Sunday School work was urged. This Association was represented by a number of good old brethren, such as M. I. Ratcliff, J. R. Wild, J. F. Kuykendall, and others, who have passed away to a better land beyond.

1901, or 46th session, was held with the Zion Hill Baptist Church of Buncombe County, August 8, 9, 10 and 11, 1901. Rev. J. P. Painter, Moderator; Bro. C. J. Moody, Clerk; this being a very interesting meeting, well represented, with 26 churches; membership 1,779. Each church was well represented with full delegations.

The writer was unable to obtain the minutes of the 47th session.

The 48th session was held with the Big Pine Baptist Church of Madison County, August 6, 7, 8 and 9, 1903, Rev. R. H. Hipps, Moderator; Wm. Worley, Clerk. At this meeting all Sunday schools reported in good shape and a number of good speeches was delivered by the brethren for the upbuilding of the same.

At this time over two hundred children were in our Orphanage at Thomasville, N. C. Urgent speeches were made by W. N. Martin, I. H. Garenflo and M. Teague for the betterment of our Orphanage children.

The 49th session was held with the Meadow Fork Baptist Church, Madison County, N. C., August 11, 12, 13, 14, 1904; Rev. R. H. Hipps, Moderator; Wm. Worley, Clerk.

This Association was represented with 26 churches. Total membership, 1,779.

This seemed to have been a prosperous year for all the churches. Many souls were saved, 138 baptized. One church, French Broad, baptized 37; Lusks Chapel baptized 34.

The 50th annual session was held with the Newfound Baptist Church, Buncombe County, August 10, 11, 12 and 13, 1905; Rev. R. H. Hipps, Moderator; Bro. C. J. Moody, Clerk. Twenty-two churches represented at this session with a membership of 1,556; baptized, 67; excluded, 37, but very little gain being made in the churches.

There were 20 ordained ministers and 9 licentiates, more than one preacher to one church. Please note the difference between then and now, 1914.

The 51st annual session of the Newfound Baptist Association was held with the French Broad Baptist Church, Buncombe County, August 9, 10, 11 and 12, 1906; Rev. C. C. Clubb, Moderator; Rev. W. N. Martin, Clerk; twenty-three churches represented. This was a very interesting meeting, many important subjects being discussed. This was a good and prosperous year for the missionaries; 193 baptized by Rev. R. H. Hipps and Rev. John P. Plemmons.

The 52d annual session was held with the Jones Valley Baptist Church, Buncombe County, September 5, 6, 7, 8, 1907; Rev. L. P. Hall, Moderator; W. G. Price, Clerk; Joe Ball, Treasurer. Twenty-six churches represented. Total membership, 1,911. Baptized, 84. Excluded, 15. This has been a very prosperous year, many being added to the church.

The 53rd annual session was held with the Flats of Springs Creek Baptist Church, September 10, 11, 12, 13, 1908; Rev. B. B. Plemmons, Moderator; W. G. Rice, Clerk. Twenty-six churches represented, the same as the last session.

The Sunday school work was urged by Rev. C. E. Jervis, W. H. Roberts, Jasper Ebbs. This seems to have been a more prosperous year than last, 97 being baptized into the churches.

The 54th annual session was held with North Fork Big Pine Baptist Church, September 9, 10, 11, 12, 1909; Rev. R. H. Hipps, Moderator; W. G. Rice, Clerk; Joe Ball, Treasurer. This session was held in the new church, one of the best in the Association. Twenty churches were represented. This was the year that the West Buncombe Association was organized with 8 churches, which has met with very good success, making the Newfound Association somewhat weaker; but still in a prosperous condition, and plenty of sinners to be converted. Still God has more work to do, and but little time to do it in.

This was a very prosperous year for the churches; 155 were added to the churches of the New Found Association.

The 55th annual session was held with the Turkey Creek Baptist Church, September 8, 9, 10, 11, 1910; Rev. R. H. Hipps, Moderator; J. E. Martin, Clerk; Joe Ball, Treasurer.

This was not as prosperous a year as last year, only 98 added to the churches. An able speech was made on State Missions by I. H. Garenflo. Good speeches were also made on Education by Rev. C. E. Jervis and Handy Hipps. Much good work was done during the session.

The 56th annual session was held with the Caney Fork Baptist Church, Madison County, September 7, 8, 9, 10, 1911; Rev. T. J. Graham, Moderator; J. E. Martin, Clerk. Twenty-one churches represented, 126 being added to the churches. This was one of the best and most prosperous meetings in the history of the Association, some of the ablest preachers in the Association being I. H. Garenflo, J. B. Hipps, A. L. Betts, S. M. Sexton.

Great compliments were paid to the ladies of Caney Fork Church for their good dinners prepared for the meeting.

The 57th annual session was held with the French Broad Baptist Church; Rev. R. H. Hipps, Moderator; J. E. Martin, Clerk; Joe Ball, Treasurer. Twenty-one churches represented. This was not a very good session, owing to the lack of preaching; only two sermons were preached during the session. But some able speakers were present: Bro. E. L. Middleton, Rev. Livingston Johnson, who made able speeches.

The 58th annual session was held with the Union Baptist Church, Buncombe County, August 14, 15, 16, 17, 1914; Rev. R. H. Hipps, Moderator; J. E. Martin, Clerk; Joe Ball, Treasurer. Seventeen churches were represented. This was a very bad year for the churches, only 29 added to the churches; 14 excluded.

The session was held in the new church which was just built but not completed, a splendid building, costing a large sum of money. The meeting was a good one. There were some good preachers present. Rev. T. H. Plemmons, of Kentucky, preached some very good sermons.

The writer takes the view that there is not enough preaching at the sessions as should be. There ought to be a sermon each day.

JOHN M. ALEXANDER,
Historian.

Remarks by T. J. Graham.

On motion, the Association extends its heartfelt thanks to Bro. Alexander for his faithful work in getting up this report.

On motion, the Association sends out as missionaries Revs. J. R. Cogdell and John P. Plemmons, and adjourned. Benediction by J. R. Cogdell.

SUNDAY MORNING.

The congregation united together by singing, "Am I a Soldier of the Cross?" Prayer by Rev. B. B. Plemmons. At this time some very good music was rendered by the Spring Creek choir, assisted by Miss Bertha Plemmons at the organ.

Report on Education.

There never was a time in the history of the world when there was such a need for education. The world is calling louder each day for educated men and women—for men and women who are prepared to face the battles of life on whatever side the attack may come. We, as Baptists, are thoroughly in sympathy with the educational wave which is passing over our land and we are ready and willing to lend a helping hand to the uneducated that they may be raised to a higher plane of scholarship. We, as a denomination, once could not cope with other denominations in this respect, but by putting our hands to the plow and working consistently we have established a system of schools which rank second to none.

In the outset, bear in mind, that we hold no prejudice against the public school system of our state. The State Superintendent and our County Superintendents are putting forth every effort to make the public school system such that every child will have an opportunity to attend a good school at least six months during the year. We urge parents to support these schools and help the State Superintendent in every way possible in the advancement of this system in our State.

The Baptist schools, both the secondary and the higher institutions, are doing work worthy of comment. There are 14 academies in our State which employ each year about eighty-five teachers and enroll about 2,675 students. About 75 ministerial students are in these schools. Each year revivals are held in these schools and as a result there are a number of conversions and a number are added to the church.

We point with pride to our two higher institutions—Wake Forest and Meredith. They are recognized as being among the leading colleges of the South. Wake Forest has an enrollment of 457 students and its faculty is composed of 38 members. Out of the enrollment there are 94 men getting ready for the ministry and medical missions. The volunteer mission band was larger than ever before, numbering 15. The equipment of the college is splendid, consisting of seven buildings, situated on a campus of nearly 30 acres. It offers 16 independent schools of instructions, leading to B. A., B. S., M. A., and LL. B. degrees. It has an endowment

of $455,069.30. Wake Forest continues to hold the leadership in the number of its representatives at the Southern Baptist Theological Seminary as compared with other colleges. The enrollment of the faculty and students increases every year and for this reason the trustees have ordered the erection of a new dormitory to be built during the next year.

J. D. BALDING,
REV. C. L. MILLER.

At 11 o'clock a. m., Rev. R. H. Hipps took the stand and from Phil. 3:10 preached a very interesting sermon to a large audience.

The session closed by a good "old-time" Christian hand shake, which every one present seemed to enjoy. This ended the fifty-ninth annual session of the Newfound Baptist Association which adjourned to meet with the Piney Grove Baptist Church in Madison County, five miles from Marshall, N. C., on Thursday before the third Sunday in August, 1915.

REV. R. H. HIPPS, Moderator,
Spring Creek, N. C.

J. E. MARTIN, Clerk,
Leicester, N. C.

CHURCH.	PASTOR.	POST OFFICE.	
Bear Creek	T. J. Graham	Marshall, N. C.	H.
Liberty	R. H. Hipps	Spring Creek, N. C.	O.
Highland	I. H. Garenflo	Hot Springs, N. C.	Ma
Jones Valley	T. J. Graham	Marshall, N. C.	W.
Piney Grove	W. N. Martin	Leicester, N. C.	G.
Zion	I. H. Garenflo	Hot Springs, N. C.	D.
Caney Fork	T. J. Graham	Marshall, N. C.	W.
Meadow Fork	W. M. Hall	Catalooche, N. C.	Mo
Mt. Pleasant	C. L. Miller	Luck, N. C.	...
Turkey Creek	R. H. Hipps	Spring Creek, N. C.	P.
Chestnut Grove	W. M. Hall	Catalooche, N. C.	C.
Ebeneezer	W. M. Hall	Catalooche, N. C.	J.
Big Pine	T. J. Graham	Marshall, N. C.	Jac
Hot Springs	W. R. Beach	Marshall, N. C.	S.
Flats of Spring Creek.	W. M. Hall	Catalooche, N. C.	J.
Lusk Chapel	T. J. Graham	Marshall, N. C.	W.
French Broad	Larkin Roberts	Marshall, N. C.	J.
Paynes Chapel	R. H. Hipps	Spring Creek, N. C.	Ida

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MINUTES

OF THE

SIXTIETH ANNUAL SESSION

OF THE

Newfound Baptist Association

HELD WITH THE

Piney Grove Baptist Church

MADISON COUNTY, N. C.

August 12 to 15, 1915

REV. B. B PLEMMONS, Moderator
J. E. MARTIN, Clerk
JOE BALL, Treasurer

The next Session will be held with the North Fork Church, Big Pine, Madison County, N. C., beginning on Thursday before the Third Sunday in August 1916. Rev. R. H. Hipps to preach the introductory sermon, Rev. S. J. Bradburn, alternate.

PROCEEDINGS

The Newfound Baptist Association met in its sixtieth annual session with the Baptist Church at Piney Grove, August 12, 1915, at 11 o'clock a m. The annual introductory sermon was preached by Rev. T. J. Graham from the 14th verse of the 25th Psalm: "The secret of the Lord is with them that fear Him and He will shew them His covenant." After some very interesting remarks by Rev. R. H. Hipps the body engaged in singing and closed the service with a good old time christian hand shake, everybody being glad to meet in another Association. The body then adjourned for dinner until 2 p. m. Benediction by Rev. P. T. McAfee.

Thursday Afternoon Session.

The body met at 2 p. m. Engaged in singing. Were led in prayer by Rev. John Plemmons. The Moderator called the house to order and after some very interesting remarks called for visiting brethren and welcomed the following to a seat in the Association: Rev. W. H. Hooker from the French Broad Association, Rev. W. N. Martin of the West Buncombe Association and Rev. P. T. McAfee of the Tuckaseigee Association. At this time J. C. West and Henry Roberts were appointed reading clerks. Called for letters from the various churches and received as follows:

CHURCHES AND DELEGATES.

Liberty—W. E Davis, J. A. Martin.

Union—G. W. Bishop, Dr. M. C. Roberts.

Turkey Creek—W S. Martin, J. E Martin, David Snelson, Jr., and O. K. Teague

Jones Valley—J. B. Woody, Mark King, J. M. McIntire and H. S. Stines.

Flats of Spring Creek—J. C West, Fersied Hipps and B. C. Coward.

Lusk Chapel—Rev's. J. R. Cogdil, John P. Plemmons and J. M. Plemmons.

Caney Fork—W. M. Ledford, J. J. Goforth, J. B. Roberts, Rev. S. J. Bradburn, James Wilson and Berry Redmon.

French Broad—J. P. Mason, J. M. Embler.

Chestnut Grove—W. A. Hawkins, R. W. King and W. D. Hill.

Meadow Fork—W. T. Foster.

Highland—By letter only.

Bear Creek—Joe Ball, E. L. Ball, J. M. Ball, Henry Ball and sister H. E. Ball.

Zion—C. W. Henderson and N. C. Waldrope.

Hot Springs—By letter only.

Antioch—J. E. Jarrett.

North Fork Big Pine—G. W. Wild, J. M. Davis, C. A. Worley, W. H. Roberts and sister Laura Wild.

Piney Grove—J. N. Rogers, A. M. Vanghan, Charlie Hunsinger and Effie Hunsinger.

Tweed's Chapel—R. M. Boyd, J. H. Payne

Payne's Chapel—C. C. Barnum, Dolphus Riddle.

Mt. Pleasant –Rev. B. B. Plemmons.

At this time went into an election for Moderator and Clerk which resulted in the election of Rev. B. B. Plemmons, moderator and J. E. Martin, clerk and Joe Ball, treasurer.

Appointment of the Various Committees.

Home Missions—Rev's. J. R. Cogdill, T. J. Graham and Jas. Wilson.

State Missions—Rev. P. T. McAfee, W. B. Davis and G. Waldroup.

Foreign Missions—Rev's R. H. Hipps, W. N. Martin, W. H. Hooker.

Education—Bud Roberts, J. P. Mason and J. E Jarrett.

Orphanage –Rev's. J. P. Plemmons, S. J. Bradburn and Ervin Ball.

Temperance—J. H. Price, Rev. W. N. Martin and Henry Roberts,

Periodicals—J. C. West, W. A. Hawkins and C. A. Worley.

Time and Place—C. A. Worley, W. M. Ledford and Jas. Woody.

Finance—J. H. Price, W. A. Hawkins.

Religious Exercise—Pastor and delegates of Piney Grove Church.

On motion adopted the last year's minutes as the order of business.

Report on Religious Exercises.

Rev. J. R. Cogdill to preach at 8 p. m. and Rev. W. H. Hooker to fill the stand Friday at 11 a. m Adjourned. Benediction by Rev. W. H. Hooker.

Friday Morning Session.

The body come together by singing. Devotional exercises conducted by Rev. T. J. Graham, using the 26th chapter of Luke for a lesson. After some good music by the Piney Grove class the Moderator announced the body in readiness for business.

Report on Periodicals.

We, the Committee on Periodicals, recommend the reading of our Baptist papers and literature. We recommend the Biblical Recorder which has a circulation of 12,500 copies a week. There

are now 256.000 00 white Baptists in North Carolina, some 200,000.00 of them not reading the Recorder. There are about 75,000.00 white Baptists homes in the State and at least 60,000.00 of them not receiving the Recorder. Also we recommend the Foreign Mission Journal and Home Field. We also recommend Charity and Children, also we recommend our Baptist Sunday School literature to be used in all of our Baptists Sunday Schools.

Respectfully submitted,

J. C. WEST, Chairman.
C. A. WORLEY,
W. A. HAWKINS.

Discussed by Rev's. W. H. Hooker, W. N. Martin, T. J. Graham, who made some very interesting talks. Report adopted. The hour having come for preaching Rev. W. H. Hooker taken the stand and from the 10th chapter of Matthew preached a very interesting sermon. At this time Rev. J. D. Moore came in and was welcomed to a seat in the body and after some very interesting remarks by him the body adjourned until 2 p. m. for dinner. Benediction by Rev. J. D. Moore.

Friday Afternoon Session,

The Association reassembled at 2 p. m., engaged in song service, after which were led in prayer by Rev. W. H. Hooker. The Moderator then called the body to order.

Report on Temperance.

Never in the history of our country have temperance lovers had so much to give them heart, there was a time when they who were devout advocates of temperance legislation was unpopular, because of this many of those who sought political honors were afraid to advocate temperance, men and measures, that day is passed, we rejoice that this same spirit is spreading rapidly throughout our nation and the blessed hope of nation wide prohibition at an early day is the cheering outlook for us. In 1906 there were only three States in the prohibition column Maine, Kansas and North Dakota, to-day there are fourteen states in which we have prohibition, five of which have been added this year.

J. H. PRICE,
W. N. MARTIN.
Committee.

Discussed by Rev's. W. N. Martin, T. J. Graham, W. H. Hooker and others. Report adopted.

Report on State Missions.

Western North Carolina is one of our most prosperous sections. It's agricultural possibilities are beginning to be appreciated,

the soil is fertile and the farmers are learning how to get the most out of it.

The religious life of this section is not keeping pace with its material development. There are many country churches, and some in the towns, easily able to give largely to the benevolent objects of the convention that are doing but little more than they did ten years ago. There are whole Associations where only a few of the churches are given a public opportunity to contribute to these objects. There are churches able to have preaching at least twice a month that content themselves with a service once a month, while some of the churches are awake to their opportunities and privileges, many of them are not, these, when awakened, will become a mighty host in our Baptist ranks.

We suggest especially that the churches consider prayerfully the advantages of co-operation among themselves in forming fields in which pastors may be located.

We furthermore recommend to our preachers the advisability of having a pastor's conference at some time during the year for the purpose of maintaining a closer fellowship and co-operation in our bounds. Respectfully submitted,

P. T. McAFEE,
GARRETT WALDROP,
W. V. DAVIS.

Discussed by Rev's P. T. McAfee, J. D. Moore, R. H. Hipps, T. J. Graham, W. N. Martin, W. H. Hooker, J. R. Cogdill and George Wild all of whom made good speeches on the subject. On motion the Moderator appointed an executive committee consisting of G. W. Wild, J. M. Plemmons and J. A. Martin of whom are to group the churches so as to have a pastor located in the midst of his work.

Report on Religious Exercises

Rev. B. B. Plemmons to preach at 8 p. m. Rev. P. T. McAfee to preach at 11 a. m. Saturday. Adjourned. Benediction by Rev. J. D. Moore.

Saturday Morning Session

The body engaged in singing that good old hymn, "We'll Work 'Till Jesus Comes." Religious exercises conducted by Rev. W. H. Hooker, using the Book of Jude for a lesson, joined in prayer, led by J. A. Martin. The Moderator then announced the body in session. On motion all speakers are limited to ten minutes for the first speech, and five minutes for all others on each subject.

Report on Orphanage

We your Committee on Orphanage beg leave to report. There are about 500 little children in our Orphanage at Thomasville, who

are dependent on us as Baptists, for support and training, therefore we have a great opportunity to help those who need help most and we recommend that our pastors and superintendents, of our Sunday Schools take up regular offerings for the orphans and hold up this great cause before our people, and so fulfill the scripture which says. "That in as much as you have done it unto one of the least of these as ye did it unto me."

JOHN P. PLEMMONS, Chairman,
E. L. BALL.
S. J. BRADBURN.

Discussed by Rev John P. Plemmons, John Martin, Rev's. W. N. Martin, W. H. Hooker, T. J. Graham and others. Those brethren made some very interesting speeches on the subject taken. Collection was then taken amounting to $6.00.

Missionary Report

Labor in the field 37 days. Baptisms witnessed 17. Conversions witnessed 29. Prayer meetings conducted 50. Contributions received in the field $6.00 for Mission work.

Rev. JOHN P. PLEMMONS, Missionary.

11. A. M.

Rev. P. T. McAfee, preached to a large congregation using the 10th chapter of Luke and 25 verse for a subject. Adjourned until 2 p. m., for dinner. Benediction by Rev. W. N. Martin.

Saturday Afternoon Session

The body came together at 2 p. m., engaged in singing some good old hymn The Moderator announced the body in session.

Report on Finance

We your Committee on Finance beg leave to submit the following report: Collected from the various churches $24.04.

J. H. PRICE,
W. A. HAWKINS.

Report on Foreign Missions

Our foreign mission work is the effort on our part to carry out the last command of our Lord and Master. "To go into all the World and make Disciples of all Nations." The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and inquiring for the path of peace and the way of life. The

doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond Virginia, composed of eighteen local members and eighteen state members representing each state in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out stations, 33,584 church members 442 Sunday Schools, with 23,959 scholars and 8,833 students, in mission schools, 384 of whom are in the Theological Seminaries and training schools preparing to preach the Gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico, from chaotic political conditions in that country, 3,190 baptisms were reported during this year.

The distressing financial conditions throughout the South created by the war in Europe, caused a falling off in contributions to foreign missions, last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an apportionment of $624,000 for foreign missions last year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every state. We should not for a moment think of anything less and we must do more than this if possible.

Rev. R. H. HIPPS
Rev. W. N. MARTIN,
Rev. W. H. HOOKER.

Discussed by Rev's W. N. Martin, R. H Hipps, W. H. Hooker who made some very interesting speeches on the subject. Rev. Hipps told in a short way some of the work that his son is doing in China. We are all proud of Rev. J. B. Hipps and feel he has made a great sacrifice in giving up all the pleasure he could of had here with his friends and leaving father, mother and brother all to do the will of Him that is leading him. We are glad to know that his health is improving and hope he will soon be enjoying the best of health.

Report on Home Missions.

We, the Committee on Home Missions, beg leave to submit the

following report: The Home Mission Board is located at Atlanta, Ga., its achievements through the co-operation of its various members are as follows: For the year 1914 receipts for the year were $418,865, number of converts and baptism 30,861; total addition to our churches are 56,747. Of the amount above contributed this Association gave $13.15. In proportion as we have given we shall share the blessing of our achievements.

J. R. COGDILL,
T. J. GRAHAM,
JAMES WILSON.

Discussed by Rev's. J. R. Cogdill, R. H. Hipps, T. J. Graham.

Report on Education

Each day there is a strong call for more intelligent and better educated men and women to work for the edifying of God's cause on earth.

The growth of the Baptist denomination and the power of its christian influences on mankind depend upon our efforts to enlighten our people.

Each of us long to see the day come when our Baptist people will take the lead as an intellectual ane religious power.

By mental culture the whole being is enlarged, the scope of view is widened, the subjects of thoughts are multiplied, life is more filled with emotion. Knowledge does not comprise all which is contained in the large term of education. The feelings are to be disciplined, the passions are to be restrained, true and worthy motives are to be inspired, a profound religious feelings are to be instilled, and pure morality inculcated.

All this is contained in education.

We have in 176 counties of 7 states imbraceing a part of Virginia, North Carolina, South Carolina, Georgia, Alabama, Tennessee and Kentucky. 34 schools with 156 teachers and 5218 pupils. Last year, we have the good report of 309 professions of FAITH IN JESUS CHRIST. Among these we wish to make honorable mention of Meredith College.

We also heartily favor and recommend the constant patronage of all our junior pupils to the public schools, as this is the foundation of education. "The beginning of Wisdom is to fear God," but the end is to Love Him.

Committee { J. E. JARRETT,
J. P. MASON.

The report on education was read and received and left open for discussion until Sunday morning. The body adjourned. Benediction by Rev. W. N. Martin.

SUNDAY MORNING.

The body came together at 9:30 a. m. Engaged in singing

the good old hymn, "Amazing Grace." Devotional exercises conducted by Rev. John P. Plemmons Taken up the report on education and after some brief remarks by the Moderator the report was adopted. A resolution of thanks was offered by the Moderator to the good people of Piney Grove Church and the community in general for the kind hospitality shown to the Association.

11 A. M.

Rev R. H. Hipps taken the stand and from the 4th chapter of John and 4th verse preached to a very large congregation, at the close of the sermon Professor Hipps and Bro. Stradley came in from Asheville and made some very interesting talks on the subjects of Orphanage and Education. Bro. Stradley representing the Orphanage at Thomasville and urging the people to visit the institution on the annual excursion, while Professor Hipps made an interesting talk on education.

This ended the sixtieth annual session of the Newfound Baptist Association which adjourned to meet with the North Fork Baptist Church on Big Pine Creek, Madison County, N. C. on Thursday before the third Sunday in August, 1916.

REV. B. B. PLEMMONS, Moderator,
Trust, N. C.

J. E. MARTIN, Clerk,
Leicester, N. C.

MINUTES

OF THE

CHURCH	PASTOR	POST OFFICE
Tweeds Chapel	I. H. Garenflo	Hot Springs
Turkey Creek	J. W. Corn	Marshall, R3
Piney Grove	W. N. Martin	Leicester, R1
Jones Valley	T. J. Graham	Marshall
Union	R. H. Hipps	Spring Creek
Chestnut Grove	W. M. Hall	Cataloochee
French Broad	L. C. Roberts	Marshall
Paynes Chapel	R. H. Hipps	Spring Creek
Lusk Chapel	B. B. Plemmons	Trust
Caney Fork	T. J. Graham	Marshall
Flats of Spring Creek	P. T. McAfee	Spring Creek
Antioch	L. C. Roberts	Marshall
Highland	I. H. Garenflo	Hot Springs
Meadow Fork	P. T. McAfee	Spring Creek
Zion	P. T. McAfee	Spring Creek
Liberty	P. T. McAfee	Spring Creek
Bear Creek	T. J. Graham	Marshall
N. F. Big Pine	T. J. Graham	Marshall
Hot Springs	S. M. Sexton	Hot Springs

The next session of the New Found Association will be held with the Ebenezer Baptist Church on Big Sandy Mush, twenty-four miles west of Asheville on the Leicester-Sandy Mush road, beginning on Thursday before the third Sunday in August, 1917. Rev. J. R. Cogdill was selected to preach the introductory sermon on Thursday at 11:00 o'clock. A. M.

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MINUTES

OF THE

SIXTY-FIRST ANNUAL SESSION

OF THE

New Found Baptist Association

HELD WITH THE

NORTH FORK OF BIG PINE BAPTIST CHURCH
BIG PINE, N. C.

Madison County, August 17 to 20, 1916.

The next session of the New Found Association will be held with the Ebenezer Baptist Church on Big Sandy Mush, twenty-four miles west of Asheville on the Leicester-Sandy Mush road, beginning on Thursday before the third Sunday in August, 1917. Rev. J. R. Cogdill was selected to preach the introductory sermon on Thursday at 11:00 o'clock. A. M.

OFFICERS OF THE ASSOCIATION.

MODERATOR	Rev. I. H. Garenflo	Hot Springs, N. C.
CLERK	C. Fred Jervis	Marshall, N. C.
TREASURER	J. N. Buckner	Big Pine, N. C.

MINISTERIAL REGISTRY.

Name	Church	Post Office
I. H. Garenflo	Hot Springs	Hot Springs, N. C.
R. H. Hipps	Spring Creek	Spring Creek, N. C.
B. B. Plemmons	Mt. Pleasant	Trust, N. C.
P. T. McFee	Hot Springs	Hot Springs, N. C.
J. R. Cogdill	Spring Creek	Trust, N. C.
T. J. Frisbee	Spring Creek	Spring Creek, N. C.
S. J. Bradburn	Caney Fork	Marshall, N. C.
S. M. Sexton	Hot Springs	Hot Springs, N. C.
S. L. Clark	Hot Springs	Hot Springs, N. C.

LICENTIATE.

J. N. Ball	Bear Creek	Marshall, N. C.

PROCEEDINGS.

The New Found Baptist Association met in its sixty-first annual session with the Baptist Church at North Fork of Big Pine on Thursday, August 17, 1916.

The body was called to order by Rev. B. B. Plemmons, the moderator of the previous year. The congregation sang "What a Friend we Have in Jesus," after which an humble prayer was offered by Rev. B. B. Plemmons.

Rev. G. C. Wild, a veteran of the Cross, then took the stand and preached a great sermon from Judges 21:7—"and they stood every man in his own place." The congregation then engaged in singing that noble hymn "How Firm a Foundation" and covenanted together to make this association worth while. Rev. S. T. Hensley then led in prayer, after which a motion to adjourn until 2:30 was carried. Dinner was served on the grounds.

Thursday Afternoon Session.

The association was called to order at 2:30 P. M., and the congregation sang "Jesus Lover of my Soul." Rev. S. T. Hensley then led in prayer. The moderator of the previous year announced that the former Clerk, J. E. Martin, was not present. A motion was then made and carried that C. Fred Jervis act as clerk, protem.

A call was extended for visiting brethren and the following men were recognized: Rev. S. T. Hensley and Bro. L. M. Bryan of French Broad Association and Rev. G. C. Wild of Big Emery Association in Tennessee.

Letters from the various churches were called for and were read, either at this time or later during the proceedings. The churches with their attending delegates are as follows:

1. Antioch—Z. Ponder.
2. Bear Creek—E. L. Ball.
3. Chestnut Grove—W. A. Hawkins.
4. Caney Fork—Rev. S. J. Bradburn, Miss Bettie Roberts, Mrs. C. Fred Jervis and C. Fred Jervis.
5. Ebenezer—W. H. Clark.
6. Flats of Spring Creek—John P. Plemmons, J. C. West, Rev. T. J. Frisbee, S. E. Plemmons, Rev. R. H. Hipps, J. H. Price and J. R. Cogdil.
7. Highland—Miss Maude Anderson, Hezekiah Caldwell, James Anderson, Henry Stines.
8. Hot Springs—Rev. I. H. Garenflo, Rev. P. T. McFee.
9. Jones Valley—E. L. Jones.
10. Lusk Chapel—Rev. John P. Plemmons.
11. Liberty—S. H. Davis, W. B. Davis, John A. Martin, T. L. Plemmons, W. C. Coward.
12. Lower Big Pine—John Goforth, Reagan Worley, Joe Worley, Miss Addie Payne.
13. Meadow Fork—John D. Balding.

14. Mount Pleasant—Rev. B. B. Plemmons, J. H. Davis.

15. North Fork Big Pine—G. W. Wild, J. M. Davis, J. N. Buckner, Jake Buckner, A. L. Worley, C. R. Worley.

16. Payne's Chapel—A. C. Riddle, H. B. Riddle.

17. Piney Grove—J. C. Hunsinger, C. M. Vaughn.

18. Tweed's Chapel—Lat Massey, C. G. Payne, Miss Grace Tweed, Miss Kate Payne, Mrs. L. B. Massey.

19. Union—B. P. Greene.

20. Zion—Garrett Waldrop, N. C. Waldrop.

French Broad Association—Rev. S. T. Hensley and L. M. Bryan.

Visitors—Rev. G. C. Wild, Rev. R. L. Carleton, Rev. Lewis Clark.

The association voted to have all delegates use the registration cards which were presented by Rev. S. T. Hensley. If any delegates' names do not appear on the minutes, their failure to register accounts for it.

As the time had now come for permanent organization, a motion was made and carried that the body enter into an election for officers of the association. The following officers were nominated and their election was by acclamation: Moderator,—Rev. I. H. Garenflo, Clerk,—C. Fred Jervis, Treasurer,—J. N. Buckner.

A motion was made and carried that a committee be appointed to draw up a permanent order of business. The committee consisted of Rev. R. H. Hipps, Rev. B. B. Plemmons, Rev. T. J. Frisbee, assisted by Rev. S. T. Hensley.

At this time the pastor and delegates of North Fork of Big Pine were named as a committee on Religious Exercises.

The report of the committee on permanent order of business was adopted as follows:

THURSDAY.

11 A. M. Sermon.
2 P. M. Organization and appointment of committees.

FRIDAY.

9:30 Devotional Service.
10:00 Periodicals.
10:30 Temperance.
11:00 Sermon.
2:00 State Missions.
3:00 Ministerial Education.
3:30 Ministerial Relief.

SATURDAY.

9:30 Devotional Service.
10:00 State of Churches.
10:30 Orphanage.
11:00 Sermon.
2:00 Home and Foreign Missions.
3:00 Education.
3:30 Miscellaneous.

SUNDAY.

9:30 Devotional Service.

10:00 Sunday Schools.

11:00 Sermon.

The following committees were appointed:

Periodicals—John A. Martin, S. E. Plemmons, E. L. Ball, S. H. Davis.

Temperance—Rev. R. H. Hipps, L. M. Bryan, W. C. Coward.

State Missions—Rev. S. T. Hensley, E. L. Jones, J. M. Davis.

Ministerial Education—Rev. P. T. McFee, Jake Buckner, M. H. Clark.

Ministerial Relief—Rev. T. J. Frisbee, John Plemmons, J. N. Buckner.

State of the Churches—Rev. R. H. Hipps, G. W. Wild, John D. Balding.

Time and Place—Arthur Hawkins, John A. Martain, Ervin Ball.

Education—Dr. T. J. Frisbee, J. C. West, Garrett Wardroup.

Home and Foreign Missions—Rev. R. H. Hipps, Rev. J. R. Cogdill, Rev. S. Bradburn, S. H. Davis.

Orphanage—Joe Frisbee, W. C. Coward, W. B. Davis.

Finance—J. H. Price and E. L. Ball.

Apportionment—Rev. R. H. Hipps, Rev. P. T. McFee, C. Fred Jervis.

At this time Rev. S. T. Hensley of the Marshall Baptist church urged upon the body the great importance of being progressive in all its work.

A motion was made to adjourn and the congregation was dismissed with prayer by Rev. S. T. Hensley.

On Thursday night Rev. J. R. Cogdill preached a good sermon from Matthew 4:4—"Man shall not live by bread alone."

FRIDAY, AUGUST 18, 1916.

The association assembled at 9:30 and devotional services were conducted by Rev. P. T. McFee.

REPORT ON PERIODICALS.

We recommend the reading of our Baptist Literature, the Biblical Recorder, Charity and Children, Foreign Mission Journal, and Home Field. We urge that Literature published by the Baptist Sunday School Board be taught in all our Sunday Schools. We wish to lay great stress on the teaching of church polity and the catechism of Baptist Churches.

E. L. BALL,
S. H. DAVIS,
JOHN A. MARTIN,
S. E. PLEMMONS.

The report was discussed by Bro. E. L. Ball and Rev. R. H. Hipps, the latter of whom urged upon the people the great value of our church papers, and especially the Biblical Recorder.

On motion the report was adopted.

Report on Temperance.

We are happy that we have the great privilege of living in a so-called prohibition State. While our prohibition laws are not always enforced as they should be, yet conditions over prohibition States are infinitely better than they were before the adoption of prohibition laws. Fathers and mothers no longer find their sons in the dark and open saloons. While we admit that prohibition laws may not force people to be good, we contend that such laws make it more difficult for them to do wrong. We realize that we can not have absolute prohibition until we have nation-wide prohibition. This will take time, patience, and prayerful labor. Let us as a body, protest against the shipping of whiskey into our State; let us advise men to vote only for sound and sober lawmakers and also act accordingly; and let us pray for National Prohibition.

R. H. HIPPS,
L. M. BRYAN,
W. C. COWARD.

After discussion by Rev. B. B. Plemmons, the report was adopted.

At this time the regular order of business was suspended and the following resolution was introduced: Be it resolved that it has been the pleasure of the French Broad Association since looking into conditions as existing between our two Associations, to appoint a corresponding delegation consisting of Rev. S. T. Hensley, Bro. L. M. Bryan, and Bro. W. C. Sprinkle to attend this session of the New Found Association in order to assist in bringing about the uniting of the Associations—the Association thus formed to be styled the French Broad-New Found Association or some name suitable to the wishes of the delegates; and also Resolved, that this session of the New Found Association take such steps as it may deem wise in order to bring the two Associations together.

S. T. HENSLEY,
L. M. BRYAN.

After being ably discussed by Rev. S. T. Hensley, Rev. R. H. Hipps, Rev. P. T. McFee, and Bro. L. M. Bryan, the resolution was adopted.

On motion, a committee consisting of Bro. John D. Balding, Rev. R. H. Hipps, and C. Fred Jervis, was appointed to ascertain the will of the churches in regard to a consolidation of the two Associations.

At 11:15 o'clock Rev. S. T. Hensley took the stand and preached an able sermon from second Timothy 2:21—"meet for the Master's use." He stressed the great value of usable church members, and showed that while there is much work for every member, yet comparatively few members are really worth anything to their churches. Adjournment was then taken for dinner.

The Association reconvened at 2:00 P. M. and engaged in singing "Amazing Grace." Bro. John D. Balding then led in prayer.

Report on State Missions.

It has been said that the Lord's strength is wise to indicate to the church a division of fields, or at least a difference to be shown in the approach to the fields. His message with respect to the fields requires that the church begin its work in the territory immediately surrounding it and that it proceed toward the uttermost parts of the earth with its endeavor, and that it should not skip any territory as it goes toward the goal. The church has deemed it wise to adopt the final order of approach; therefore we have the local church and its territory. We also have the State, the field nearest to the local church, the particular care of State Missions; and State Missions is the very heart and core of the denomination.

We thrive as a denomination precisely in proportion to our interest in State Mission work. It is at the base of our work, Home and Foreign Missions, Orphanage, and Ministerial Relief. In fact, everything is dependent on our local development.

Our State missions uplift the people and hold the citadel of our strength. The missionaries of the cross are sowing the seed of gospel truths in the petty soil and their labor counts for more perhaps, than that of any other cause at home or abroad

We would urge that every pastor in this Association make earnest appeals for State missions as often as he deems necessary.

S. T. HENSLEY,
E. L. JONES,
J. N. DAVIS.

After being discussed in a most forcible manner by Rev. S. T. Hensley and Rev. R. H. Hipps, the report was adopted.

Report on Ministerial Education.

Our ministers, although as a rule, unpolished and unlearned, have done an inestimable amount of good in the bounds of our Association. But what a much greater amount of good they could have done had they been educated! We realize that an education is a tool which makes a man a leader in his profession. The ministry is no exception to this rule. The educated ministers all over the land are the great leaders in the movements for the upbuilding of our country and the Kingdom of God. We recommend that our preachers read and study such religious papers as the Biblical Recorder in addition to their study of the Bible, thereby better preparing themselves for the ministry. We recommend that our Association as a body always stand ready to aid with its means those who are trying to educate themselves for the preaching of the gospel. Let us pray to God that in the future we may have an educated and better prepared body of ministers.

P. T. McFEE,
JAKE BUCKNER,
M. H. CLARK.

After being discussed very ably by Rev. P. T. McFee, the report was adopted.

Report on Ministerial Relief.

So far as we are able to learn, there are no old or infirm ministers within the bounds of our Association. We recommend that our churches and Association cultivate such a spirit as would aid their ministers in all times of need.

T. J. FRISBEE,
JOHN PLEMMONS,
J. N. BUCKNER.

The report was adopted without discussion.

A motion was made to discuss the propriety and wisdom of consolidating the Sunday School Convention and the Association. After much discussion it was decided to keep the two bodies separate and distinct.

At this time sufficient funds were raised to enable the Clerk of the Sunday School Convention to have a minute printed.

A motion was made and carried that the next session of the Sunday School Convention be held with Caney Fork Baptist Church on Little Pine, beginning on Friday before the first Sunday in August, 1917.

A motion was made to adjourn and Rev. J. R. Cogdill dismissed with prayer.

On Friday night Rev. P. T. McFee preached a good sermon to a large audience, his subject being second Corinthians 5:14—"For the love of Christ constraineth us."

SATURDAY.

The Association was called to order at 9:30 o'clock.

Devotional services were conducted by Rev. S. J. Bradburn.

At this time Bro. Lewis Clark of Tennessee was recognized by the moderator.

Report on The State of the Churches.

We feel that while a few of the churches are living up to what they feel to be their duty, the great mass of the churches are on the decline for the simple reason that our members take too much time to transact their worldly business and not enough time to attend to the business of the Lord.

Our church members do not attend their Saturday meetings as they should, and are not supporting the different objects as they should. Many of our members do not pay one cent to missions or to the Orphanage.

We feel that the only remedy is for our members to practice tithing, thereby getting their hearts into the work.

REV. R. H. HIPPS,
JOHN D. BALDING,
G. W. WILD.

The report was discussed by Rev. R. H. Hipps, Bro. G. C. Wild, Dr. T. J. Frisbee, Bro. Lewis Clark, and Rev. J. R. Cogdill.

The report was then adopted.

The regular order of business was suspended in order to give more time to the discussion of the last subject. As it was now 11:00 o'clock, Rev. B. B. Plemmons came to the stand and preached a good sermon from James 2:23—"Abraham believed God, and he was called the Friend of God."

The Association then adjourned until 2:00 o'clock for dinner.

The body reconvened at 2:00 o'clock and engaged in singing "What a Friend we Have in Jesus." Prayer was then offered by Dr. T. J. Frisbee.

Report on Time and Place.

We recommend that the next session of the Association be held with the Ebenezer Baptist Church on Big Sandy Mush, beginning on Thursday before the third Sunday in August, 1917, Rev. J. R. Cogdill to preach the introductory sermon at 11:00 A. M.

W. A. HAWKINS,
E. L. BALL,
JOHN A. MARTIN.

A motion was made that the time of meeting be changed to Friday, but failed to carry.

The report, after being discussed by Bro. G. W. Wild, Rev. J. R. Cogdill, Bro. John D. Balding and, Bro. J. H. Price, was adopted.

Report on Home and Foreign Missions.

The Home Mission Board, located at Atlanta, Georgia, and the Foreign Mission Board, located at Richmond, Virginia, are the agencies through which Southern Baptists, as a single body, address themselves to the task of saving the lost and building up the churches in the South and in many foreign lands.

The tasks of both boards are immense. The territory served by the Home Board embraces one million square miles and has in it thirty-six million people. Eighteen million persons in the South make no profession of religion. Countless numbers of people in foreign lands have no opportunities of being saved. The needs are great and we must rise to meet them.

In the highlands and on the plains, in the cities and in the country, among white and black, in Cuba and the Canal Zone, in China and Africa, and in many other places, messengers of Christ have brought light for darkness, and driven out sin with divine love.

We recommend:—

1. That our churches be encouraged to order and use the instructive free tracts of the Boards.

2. That earnest prayer be made in all our churches for the Boards and for their work, and that at least one sermon yearly be preached on Home and Foreign missions.

3. That pastors impress upon their churches the great im-

portance of giving for Home and Foreign missions.

R. H. HIPPS,
J. R. COGDILL,
S. H. DAVIS,
S. BRADBURN.

This subject was discussed by Rev. R. H. Hipps, Rev. B. F. Plemmons, Rev. Lewis Clark, and Rev. P. T. McFee.

At this time a motion to have a committee appointed to apportion the churches for the different objects was carried. Rev. R. H. Hipps, Rev. P. T. McFee, and C. Fred Jervis were named as the committee.

The report on Home and Foreign missions was then adopted.

Report on Education.

There was a time when people did not realize the great advantage of an education, but that time exists no longer. All now realize that in order to be everything that God intended we should be, we must be trained physically, mentally, and morally. We urge that every parent begin the education of his children at home, for we have this assurance in God's word: "Train up a child in the way he should go and when he is old he will not depart from it." The question no longer is "Shall we educate?" or "where shall we educate"?, but "will we educate?" The answer is "we must."

We should support loyall the public school system of North Carolina. There are many reasons why we should support the public schools, but the chief reason is that in them most of the boys and girls who will be the men and women of tomorrow must get the greater part of their education.

We cheerfully recommend to our people Mars Hill College and our other mountain schools. They are our own and are worthy of the patronage of any people. Men and women who have gone out from Mars Hill are doing well in their different callings. They are everywhere in demand. Many of the great leaders of the South received their high school education at Mars Hill.

For higher education we recommend Wake Forest College and Meredith College. The greatest men of our State hail from Wake Forest and Meredith is sending out some of the best equipped women in the world.

T. J. FRISBEE,
J. C. WEST,
G. WALDROP.

After discussion by Rev. T. J. Frisbee, Rev. J. R. Cogdill, Rev. Lewis Clark, and Rev. R. H. Hipps, the report was adopted.

On motion the report on Orphanage was taken up.

Report on Orphanage.

We have nearly 500 children in our Orphanage at Thomasville, depending on us for their support. We know that our Association is not supporting them as it should, for we are not giving enough to

support even one child.

We recommend that our churches and Sunday Schools take a collection at least once a month for the Orphanage. Fruits and vegetables can be used at the home to a great advantage.

We therefore recommend that our churches be more liberal in supporting these little ones.

W. B. DAVIS,
W. C. COWARD,
JOE FRISBEE.

After discussion by Bro. John A. Martin, Rev. B. B. Plemmons, Rev. J. P. Plemmons, Bro. G. C. Wild, Bro. G. W. Wild and Rev. P. T. McFee, the report was adopted.

Miscellaneous business was then called for.

Report of Finance Committee.

We have collected from the various churches $30.03.

J. H. PRICE,
E. L. BALL.

At this time a motion was made and carried that the Clerk be allowed eight dollars for his services.

The following resolution was then presented by Dr. T. J. Frisbee:

Resolved, That it is the wishes of the delegates and visitors to return their hearty thanks to the good people of the church and community of North Fork of Big Pine for their generous and kind treatment during this Association. The resolution was adopted.

Rev. J. R. Cogdill then dismissed by prayer.

At 8:00 P. M. Rev. G. C. Wild preached a good sermon to a large audience.

SUNDAY.

The congregation assembled Sunday morning at 9:30 and engaged in singing "Am I a Soldier of the Cross?" "Jesus, Lover of my Soul," and "Come, Thou Fount of every Blessing."

Rev. J. R. Cogdill then led in devotional services and prayer was offered by Rev. John P. Plemmons.

At this time the committee on apportionment made their report.

Apportionment of Churches.

	Home Missions	State	Foreign	Orphanage
Antioch	$1.00	$1.00	$2.50	$3.00
Bear Creek	1.00	1.00	1.00	1.00
Chestnut Grove	2.00	2.00	2.50	4.00
Caney Fork	7.50	7.50	7.50	7.50
Ebenezer	2.00	2.00	2.50	4.00
Flats of Spring Creek	3.00	3.00	5.00	5.00
Highland	2.00	2.00	2.50	4.00
Hot Springs	2.00	3.00	5.00	10.00
Jones Valley	2.00	2.00	2.50	4.00

	Home Missions	State	Foreign	Orphanage
Lusk Chapel	2.00	2.00	2.50	5.00
Liberty	2.00	2.00	2.50	5.00
Lower Big Pine	1.00	1.00	1.00	2.00
Meadow Fork	2.00	2.50	2.00	5.00
Mount Pleasant	1.00	1.00	1.00	1.00
North Fork Big Pine	2.00	2.00	3.00	5.00
Payne's Chapel	1.00	1.00	1.00	1.00
Piney Grove	2.00	2.00	2.50	4.00
Tweed's Chapel	1.00	1.00	1.50	3.00
Union	1.00	1.00	2.50	5.00
Zion	1.00	1.00	1.00	3.00

The committee earnestly requests that every pastor see to it that his churches raise these small sums of money. Let the pastor preach sermons so as to acquaint his people with the way in which this money is spent.

REV. R. H. HIPPS,
REV. P. T. McFEE,
C. FRED JERVIS.

Bro. G. W. Wild then led in the Sunday School mass meeting. Several songs were sung by the North Fork Big Pine choir and short talks were made by Rev. J. P. Plemmons, Rev. R. L. Carlton, C. Fred Jervis, Rev. J. R. Cogdill and Rev. G. C. Wild.

The following resolution was then introduced by Bro. E. L. Ball:

IN MEMORIAL.

WHEREAS, God in His infinite wisdom has seen fit to take from among us our beloved brother, Ervin James, who was a faithful member of the Baptist church for over fifty years, and was always a faithful worker in the Master's Kingdom, Resolved, That we tender our heartfelt sympathy to his family and loved ones.

The resolution was adopted, after which an intermission of ten minutes was given.

The congregation reassembled after a recess of ten minutes and engaged in singing "Pass me not, O Gentle Savior" and "There is a Foun'ain Filled with Blood." Rev. B. B. Plemmons then led in prayer.

Rev. I. H. Garenflo then took the stand and read for a lesson the sixth chapter of Romans, his text being the fourth and fifth verses of this chapter. The gist of his sermon was "Newness of Life."

The noble man of God impressed strongly upon his hearers the great superiority of action over resolution. He urged the necessity of having some outward evidence of this newness of life, and stressed the importance of being renewed in the spirit of mind and

of seeking things that are above.

The congregation then engaged in a farewell handshake, after which a motion was made and carried to adjourn this session of the Association. Benediction was then pronounced by Rev. R. H. Hipps.

Thus ended what was pronounced by all present, one of the very best sessions of the New Found Association.

All the delegates went away loud in their praise of the church and community of North Fork Big Pine and of the way in which the Association was entertained.

REV. I. H. GARENFLO, MODERATOR.
C. FRED JERVIS, CLERK.

THE
NEWS-RECORD
PRINTERY
MARSHALL,
N. C.

Table I--Sunday Schools

Sunday Schools	Superintendent	Postoffice	Officers	Enrollment	Average	Sunday School Expenses	Minute Fund	Other Objects	Total Contributions
Caney Fork	J. B. Roberts	Marshall	7	82	75	$12.53	$2.00	$ 3.75	$18.28
Chestnut Grove	E. E Ledbetter	Hot Springs	4	69					
Ball City	I. E. Austin	Trust	8	74	51		1.60	19.50	21.10
Hot Springs	C. T. Garenflo	Hot Springs	4	43		10.63	1.00	5.70	17.33
Highland	H. Caldwell	Hot Springs	3	38					
Liberty	J. A. Martin	Lee	7		45	3.50	1.00		4.50
Lusk Chapel	W. G. Price	Trust	5	72	51		2.00		2.00
Lower Big Pine	Joe Worley	Worley			33		1.10		1.10
Meadow Fork	T. A. Moore	Joe	7	70	36	1.87	1.45		3.32
N. F. Big Pine	W. G. Wild	Big Pine				16.22	1.25	27.00	44.47
Panther Branch	E. A. Russell	Joe	5	30	30		.25		.25
Spring Creek	S. E. Plemmons	Trust	7	62	39		2.00	.55	2.55
Tweed's Chapel	T. A. Netherton	Barnard	6	30					
Zion	W. M. Bright	Bluff	7	55		4.50	1.25		5.75
	Total					$49.25	14.90	56.50	120.65

Table II, Statistical.

Church	Pastor	Postoffice	Clerk	Postoffice	Time	Value Church Property	Baptised	Letter	Restored	Letter	Excluded	Died	Males	Females	Total Membership
							Gains			Lost					
Antioch	L. C. Roberts	Marshall	J. E. Jarrett	Marshall		$	3	0	0	0	1	0	20	30	50
Bear Creek	W. N. Martin	Leicester	E. L. Ball	Marshall	3		0	0	0	6	4	1	13	22	35
Caney Fork	B. H. Hipps	Spring Creek	C. Fred Jervis	Marshall	4	1000	0	0	1	5	0	0	25	50	75
Chestnut Grove	W. M. Hall	Catalooche	C. J. Hawkins	Sandy Mush			1	1	0	0	1	0			57
Ebenezer	W. M. Hall	"	J. B. Hill		2		0	0	0	5	0	1			60
Flats Sp'g Cr'k	R. H. Hipps	Spring Creek	J. C. West	Lee	3	2000	0	4	1	2	0	1	36	58	94
Highland	I. H. Garenflo	Hot Spring	Maud Anderson	Hot Springs	1	600	1	1	0	0	1	0	13	17	30
Hot Springs			Ira Plemmons	Hot Springs		1500	6	3	1	0	0	0	48	21	69
Jones Valley	B. B. Plemmons	Trust	W. G. Hayes	Odessa	1	1000	9	0	1	0	0	1	31	44	75
Lusk Chapel	B. B. Plemmons	Trust	W. G. Price	Trust	4	1000	0	1	2	3	5	1	65	80	145
Liberty	P. T. McFee	Hot Springs	W. C. Coward	Lee	4	600	4	2	0	1	6	0	28	46	74
Lower Big Pine	P. T. McFee	Hot Springs	Joe Worley	Worley	3	1000	22	0	1	4	0	1	54	70	124
Meadow Fork	P. T. McFee	Hot Springs	Moses Reese	Joe	2	800	12	1	1	3	0	3	32	55	87
Mt. Pleasant	S. J. Bradburn	Marshall	E. Plemmons	Trust		500	0	1	2	13	0	2	21	35	56
N. F. Big Pine	R. H. Hipps	Spring Creek	W. L. Davis	Big Pine	1	3600	12	2	4	2	0	0	68	123	191
Paynes Chapel	S. J. Bradburn	Marshall	Ida Sluder	Marshall			2	0	0	0	0	0	37	44	81
Piney Grove	B. B. Plemmons	Trust	Earl McIntire	Marshall	2	500	6	0	0	4	0	0	32	40	72
Tweeds Chapel	I. H. Garenflo	Hot Springs	Ola Boyd	Barnard	2	1000	0	0	0	0	0	2	14	21	35
Union	R. H. Hipps	Spring Creek	B. P. Green	Marshall	2	2000	9	0	0	0	0	2	26	37	63
Zion	P. T. McFee	Hot Springs	T. H. Brown	Bluff	1	800	0	3	0	0	19	3	17	46	63
						17,900	87	19	14	48	37	18	580	839	1536

Table III
Financial

CHURCH	Pastor's Salary	Building and Repairs	Sunday School Expenses	Poor	Minute Fund	Missions	Orphanage	Other Objects	Total
Antioch	$50.00	$		$	$1.10	$	$	$	$ 51.10
Bear Creek					1.00				1.00
Caney Fork	40.42		$ 7.53		2.00	15.15	5.00	4.75	74.85
Chestnut Grove	40.00		6.00		1.25				47.25
Ebenezer					.50				.50
Flats Spring Creek	50.00	10.00			3.15	3.75		11.35	78.25
Highland					2.12		1.22		3.34
Hot Springs	4.55	250.00	10.63		2.00	5.70		1.00	273.88
Jones Valley	30.00				2.00				32.00
Lusk Chapel	50.00				1.70			2.00	53.70
Liberty	60.00		3.00	5.50	1.50	8.40		1.00	79.40
Lower Big Pine	11.15	3.00			1.10			1.10	16.35
Meadow Fork	64.84	30.00		21.00	.50	30.00		11.45	157.79
Mt. Pleasant	30.00				.50				30.50
North Fork Big Pine	40.07	75.00	16.22	8.00	2.25	22.35		28.25	192.14
Paynes Chapel					1.00				1.00
Piney Grove	50.00				1.56			52.20	103.76
Tweeds Chapel		.95			1.30				2.25
Union	40.00	30.00			2.00		5.00	50.00	127.00
Zion	60.00			3.52	1.50			1.25	66.27
Total	$621.03	398.95	43.38	38.02	30.03	85.35	11.22	164.35	1392.33

38-8

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

NEW FOUND BAPTIST ASSOCIATION

HELD WITH THE

EBENEZER BAPTIST CHURCH

Gem, Buncombe County, N.C.

August 16th to 19th, 1917

The next session of the New Found Association will be held with the Lusk Chapel Baptist Church, on Spring Creek, beginning on Thursday beofre the third Sunday in August, 1918. Rev. W. P. Robertson was selected to preach the Introductory Sermon on Thursday at 11 a.m., Rev. I. H. Garenflo, Alternate

OFFICERS OF THE ASSOCIATION

Moderator—G. W. Wilds.....Big Pine, N.C.
Clerk—C. J. Hawkins.....Sandy Mush, N.C.
Treasurer—J. H. Price.....Trust, N.C.

MINISTERIAL REGISTRY

NAME	POSTOFFICE
I. H. Garenflo	Hot Springs, N.C.
R. H. Hipps	Spring Creek, N.C.
B. B. Plemons	Trust, N.C.
J. R. Cogdill	Trust, N.C.
S. J. Bradburn	Marshall, N.C.
W. P. Robertson	Marshall, N.C.
Licentiate—J. N. Ball	Marshall, N.C.

VISITING MINISTERS

W. N. Martin.....West Buncombe Association
J. D. Collil.....West Buncombe Association
T. C. Jamerson.....Haywood County Association
L. F. Clark.....Haywood County Association
W. H. Hooker.....French Broad Association
Walter N. Johnson.....Raleigh, N.C.

PROCEEDINGS

The New Found Baptist Association met in its sixty-sixth annual session with the Baptist Church at Ebenezer on Thursday, August 16, 1917.

The body was called to order by Rev. I. H. Garenflo, the Moderator of the previous year.

Rev. W. H. Hooker then took the stand and preached a great sermon from the fourth Chapter of Ephesians.

Rev. B. B. Plemons then led in prayer, after which a motion to adjourn until 2:30 o'clock was carried.

THURSDAY AFTERNOON SESSION

The Association was called to order at 2:30 p.m. and the congregation sang, "How Firm a Foundation."

Bro. John P. Plemons then led in prayer. The Moderator announced that the former Clerk, C. Fred. Jervis, was not present. A motion was then made and carried that C. J. Hawkins act as Clerk pro tem.

The body then appointed Rev. W. N. Martin and Bro. W. C. Reems Reading Clerks. Letters from the various Churches were called for and were read, either at this time or later during the proceedings.

The Churches with their attending delegates are as follows:

Antioch—W. C. Reems.

Bear Creek—E. L. Ball, J. M. Ball, and Sister H. E. Ball.

Big Pine—Reagan Worley, Henry Plemmons, and N. P. Worley.

Chestnut Grove—W. A. Hawkins.

Caney Fork—Rev. W. P. Robertson, Rev. S. J. Bradburn, Bettie Roberts, Minnie Goforth, and Chester Goforth.

Ebenezer—M. H. Clark, J. C. Hill, C. E. Duckett, John Clark, and D. B. Duckett.

Flats of Spring Creek—J. H. Price, S. E. Plemons, Roy Woody, Zettie Askew, and J. C. West.

Hot Springs—Rev. I. H. Garenflo.

Jones Valley—J. M. McAntyre, J. B. Woody, F. J. Jones, M. A. King, and T. J. Ferguson.

Lusk Chapel—John P. Plemmons.

Liberty—S. H. Davis and W. B. Davis.

Meadow Fork—John D. Baldwin.

Mt. Pleasant—Erastus Plemmons, Henry Worley, and J. H. Davis.

N. F. Big Pine—G. W. Wilds and C. A. Worley.

Payne's Chapel—William Payne, R. F. Payne, and Nishey Bradburn.

Piney Grove—G. H. Roberts, J. R. Rogers, and J. H. McAntyre.

Tweed's Chapel—R. M. Boyd, Joe Payne, Gid Payne, and L. B. Massey.

Union—B. P. Green, C. A. Green, M. F. Plemmons, and Zeb. V. Roberts.

French Broad—James Mauck and John Allman.

Visitors—Rev. L. C. Clark, Rev. T. C. Jimerson, Rev. W. N. Martin, Rev. J. D. Collil, Rev. Walter N. Johnson, Bro. J. M. L. McCracken, and Rev. W. H. Hooker.

On motion, the delegates whose church letters did not report their Sunday School were allowed to report to the Clerk.

As the time had now come for permanent organization, a motion was made and carried that the body enter into an election for officers of the Association, and the following officers were elected by ballot: Moderator, G. W. Wilds; Clerk, C. J. Hawkins; Treasurer, J. H. Price. At this time a call was extended for visiting brethren and the following men were recognized: Rev. W. H. Hooker, of French Broad Association; Rev. W. N. Martin and Rev. J. D. Collil, of the West Buncombe Association; Rev. L. C. Clark, of Haywood County Association, and Walter N. Johnson, of Raleigh, N.C. The report of the Committee on Permanent Oder of Business for the previous year was as follows:

THURSDAY

11:00 a.m.—Sermon.
2:00 p.m.—Organization and Appointment of Committees.

FRIDAY

9:30 a.m.—Devotional Service.
10:00 a.m.—Periodicals.
10:30 a.m.—Temperance.
11:00 a.m.—Sermon.
2:00 p.m.—State Missions.
3:00 p.m.—Ministerial Education.
3:30 p.m.—Ministerial Relief.

SATURDAY

9:30 a.m.—Devotional Service.
10:00 a.m.—State of Churches and the Ministry.
10:30 a.m.—Orphanage.
11:00 a.m.—Sermon.
2:00 p.m.—Home and Foreign Missions.
3:00 p.m.—Education.
3:30 p.m.—Miscellaneous.

SUNDAY

9:30 a.m.—Devotional Service.
10:00 a.m.—Sunday Schools.
11:00 a.m.—Sermon.

On motion, the following Committees were appointed:

Periodicals—J. D. Baldwin, B. B. Plemmons, E. L. Ball.

Temperance—J. H. Price, J. D. Collil, W. E. Reems.

State Missions—John P. Plemmons, W. A. Hawkins, Rev. W. N. Johnson.

Ministerial Education—Rev. R. H. Hipps, Rev. W. H. Hooker, Rev. W. N. Martin.

Ministerial Relief—J. C. Hill, L. F. Clark, J. C. West.

State of Churches and the Ministry—Rev. J. R. Coddil, E. L. Jones, Henry Davis.

Orphanage—Rev. W. P. Robertson, H. E. Plemmons, W. P. Davis.

Home and Foreign Missions—Rev. I. H. Garenflo, J. B. Woody, C. A. Worley.

Education—Rev. S. J. Bradburn, Mrs. H. E. Ball, M. H. Clark.

Religious Exercises—Pastor and Delegates of Ebenezer Church.

Finance—S. E. Plemmons, J. H. Price, E. L. Ball.

Time and Place—John Plemmons, C. A. Worley, J. C. Huntsing.

Sunday Schools—Mass Meeting at 10:00 a.m. Sermon at 11:00 a.m. Rev. R. H. Hipps was appointed to open the meeting.

At this time, Rev. I. H. Garenflo made an interesting talk on Apportionment, urging the Pastors to see that these pledges be paid.

A motion was made and carried that the same apportionment of the various Churches adopted last year be continued.

APPORTIONMENT OF CHURCHES

	Home Missions	State Missions	Foreign Missions	Orphanages
Antioch	$1.00	$1.00	$2.50	$3.00
Bear Creek	1.00	1.00	1.00	1.00
Chestnut Grove	2.00	2.00	2.50	4.00
Caney Fork	7.50	7.50	7.50	7.50
Ebenezer	2.00	2.00	2.50	4.00
Flats of Spring Creek	3.00	3.00	5.00	5.00
French Broad	2.00	2.00	2.50	4.00
Highland	2.00	2.00	2.50	4.00
Hot Springs	2.00	3.00	5.00	10.00
Jones' Valley	2.00	2.00	2.50	4.00
Lusk Chapel	2.00	2.00	2.50	5.00
Liberty	2.00	2.00	2.50	5.00
Lower Big Pine	1.00	1.00	1.00	2.00
Meadow Fork	2.00	2.00	2.50	5.00
Mt. Pleasant	1.00	1.00	1.00	1.00
N. F. Big Pine	2.00	2.00	3.00	5.00
Payne's Chapel	1.00	1.00	1.00	1.00
Piney Grove	2.00	2.00	2.50	4.00
Tweed's Chapel	1.00	1.00	1.50	3.00
Union	1.00	1.00	2.50	5.00
Zion	1.00	1.00	1.00	3.00

REPORT ON RELIGIOUS EXERCISES

Rev. I. H. Garenflo to fill the stand at 8:00 p.m. and Rev. R. H. Hipps Friday at 11:00 a.m.

A motion was made to adjourn and the congregation was dismissed by Rev. Walter N. Johnson.

FRIDAY MORNING SESSION

The Association assembled at 9:30 a.m. Devotional Services were conducted by Rev. T. C. Jimerson, using for a lesson the frfteenth chapter of John, after which he offered an humble prayer.

At this time, a call was extended for visiting brethren, and Rev. T. C. Jimerson, of the Haywood County Association was recognized. On motion, Bro. J. H. Price was elected Treasurer.

REPORT ON PERIODICALS

We, your Committee, recommend that each Baptist family in this Association take and read the *Biblical Recorder,* in order that they may be informed as to the great work our denomination is doing, not only in North Carolina but in other parts of the country as well.

Also, that *Charity and Children,* published by our Orphanage, at Thomasville, be read in Baptist homes.

We further recommend that all of our Sunday Schools use the helps, prepared by the Southern Baptist Convention, at Nashville, Tenn.

Rev. I. H. Garenflo,
Rev. B. B. Plemmons,
E. L. Ball.

Discussed by Revs. I. H. Garenflo, J. D. Collil and W. H. Hooker, all of whom urged upon the people the great value of our church papers, especially the *Biblical Recorder.* On motion, the report was adopted.

A motion was then made and carried to limit the time of the first speaker to ten minutes, and the second to five minutes.

A motion was then made and carried that the Chairmen of the different objects appointed this year serve as Chairmen for the next year on their respective objects.

The following will serve as Chairmen for the next year on the different objects:

Periodicals—J. D. Baldwin.
Temperance—J. H. Price.
State Missions—John P. Plemons.
Ministerial Education—Rev. R. H. Hipps.
Ministerial Relief—J. C. Hill.
State of Churches and the Ministry—Rev. J. R. Cogdill.
Orphanage—Rev. W. P. Robertson.

Home and Foreign Missions—Rev. I. H. Garenflo.
Education—Rev. S. J. Bradburn.
Finance—S. E. Plemmons.

At this time, the Committee appointed to investigate the wish of the Churches as to consilidating this Association and the French Broad Association made their report orally. All the Committee was not present and Rev. R. H. Hipps reported that the Churches in general was opposed to consolidating.

A rising vote was then taken unanimously against consolidating. The hour for preaching had arrived and Rev. R. H. Hipps took the stand and preached a good sermon from Acts 1:11, "Ye men of Galilee, why stand ye gazing up into heaven?" On motion, the Associa tion adjourned for dinner until 2:00 p.m. Dismissed by W. N. Johnson.

FRIDAY AFTERNOON SESSION

The body reconvened at 2:00 p.m. Prayer was then offered by Rev. Luther Clark.

A call for visiting brethren was extended and Bro. J. M. L. Mc Cracken, of the Haywood County Association, was recognized.

REPORT ON STATE MISSIONS

State Missions is giving the Gospel to North Carolina.

Half the people of our State are not members of any Church. This work is administered by the Board of Missions, located in Raleigh, N.C.

It will require $47,500.00 to carry out the work planned for this year.

Along with evangelization, the State Board of Missions is trying to aid in enlisting the members of our older and stronger Churches in the work of the Lord.

State Missions also aids Churches that are located in new towns till they can be strengthened to care for their own work.

The country church needs aid also in many places, as a new order of things is coming to pass.

We recommend that the Churches of this Association raise this year $100.00 for this cause.

J. P. Plemmons,
W. A. Hawkins,
Walter N. Johnson.

Discussed by Rev. R. H. Hipps and Walter N. Johnson, the latter of whom was given all the time he wanted to discuss the subject. He made an interesting talk. Space will not allow us to record the many good things he said.

On motion, the report was adopted.

REPORT ON TEMPERANCE

We, your Committee on Temperance, submit the following report: We are proud of the last steps our law-makers have taken on prohibiting the shipping of intoxicating drink into our great prohibition State. May the Lord help them in their efforts to abolish it from our land.

J. H. Price, Chmn.
J. D. Collil,
W. C. Reems.

Discussed by Rev. W. N. Martin and Rev. J. D. Collil.
On motion, the report was adopted.

REPORT ON RELIGIOUS EXERCISES

Friday night 8:30 p.m. Rev. W. H. Hooker to fill the stand.
Saturday 11:00 a.m. Rev. W. P. Robertson.
Saturday night 8:00 p.m. Entertainment by the children.
Sunday 11:00 a.m. Rev. Walter N. Johnson.

Rev. R. H. Hipps and Bro. J. D. Baldwin were appointed as a Committee to dispose of the money left over from the printing of the minutes of the Sunday School Convention.

On motion, adjourned till 9:30 a.m. Saturday.

SATURDAY MORNING SESSION

The Association was called to order at 9:30 a.m.

The congregation engaged in singing that good old song, "When the Roll is Called up Yonder." Prayer by Bro. J. D. Baldwin.

REPORT ON FINANCE

We have collected from the various Churches $30.33.

S. E. Plemmons,
J. H. Price,
E. L. Ball.

On motion, the Clerk was allowed $8.00 for his service.

REPORT ON TIME AND PLACE

We, your Committee on Time and Place, recommend that the next session of the Association be held with the Lusk Chapel Baptist Church, on Spring Creek, beginning on Thursday before the third Sunday in August, 1918. Rev. W. P. Robertson to preach the Introductory Sermon at 11:00 a.m. Rev. I. H. Graenflo, Alternate.

John P. Plemmons,
C. A. Worley,
J. C. Huntsing.

On motion, the report was adopted.

REPORT ON MINISTERIAL RELIEF

So far as we are able to learn, there is no old or infirmed ministers within the bounds of our Association.

We recommend that our Churches and Association cultivate such a spirit as would aid these ministers in times of need.

J. C. Hill,
L. F. Clark,
J. C. West.

On motion, the report was adopted.

At this time a Committee on Obituaries was appointed consisting of Bros. J. D. Baldwin and E. L. Ball.

REPORT ON THE STATE OF THE CHURCHES AND THE MINISTRY

We, your Committee on the State of the Churches and the Ministry, offer: That we find a great lack of spirituality in the Churches and an outgrowth of weak and inefficient ministers.

The results of an inadaptable system of pastoral engagements and maintenance.

Rev. J. R. Cogdil,
E. L. Jones,
S. H. Davis.

The report, after being discussed by Rev. J. R. Cogdil, E. L. Ball, Walter N. Johnson and J. H. Price, was adopted.

The hour for preaching had arrived and Rev. W. P. Robertson took the stand and preached a great sermon from John 14:6, "I am the Way, the Truth and the Life."

The Association then adjourned until 1:30 o'clock for dinner. Dinner was served on the ground.

SATURDAY AFTERNOON SESSION

The body reconvened at 1:30 o'clock and engaged in singing, "How Firm a Foundation."

Prayer was then offered by Rev. T. C. Jimerson.

REPORT ON MINISTERIAL EDUCATION

We, your Committee on Ministerial Education, submit the following report:

We have seventeen Schools and Colleges in North Carolina, with an attendance of 3,947 students.

We have 146 ministerial students. We have in Wake Forest College seventy-four students, of which sixty are receiving aid from Board.

We also have two medical missionary students receiving help from the Board.

We have thirty ministerial students in our Seminary, at Louisville, Ky., of which nineteen are receiving aid from the Board.

We, your Committee, recommend that this Association pay for Ministerial Education $50.00 during the next ensuing year, and that the Pastors give this matter their most earnest attention.

Rev. R. H. Hipps,
Rev. W. N. Martin,
Rev. W. H. Hooper.

After being discussed by Rev. R. H. Hipps, the report was adopted.

On motion, the report on the Orphanage was taken up.

REPORT ON ORPHANAGE

In its physical equipment, as well as in the character of its constituency, the Thomasville Orphanage holds a foremost place among the Orphan Homes of the South.

For thirty-two years the Home has been growing and is constantly being enlarged, and still the task looms before us as just begun.

The unprecedented prices for the necessities of life have made a rocky road for all public institutions, but the Baptist people have been responsive and generous. The past year has been the best in our history, financially, but the fact that it puts us out of debt must not lull us to sleep. The high cost of living is putting us in debt again. From month to month we are running behind with our current expenses. Contributions must increase with our needs. Within a few months there will be added to the Kennedy Home another cottage for twenty-five more children. The distress of our times adds its demands upon the Orphanage.

The most rigid economy is being practiced at the Orphanage. Those in charge of it were among the first to learn the lessons of the War. Conservation is the cry. Fruits and vegetables are being canned in large quantities against the winter season.

Since the reception of the first child, November 11, 1885, 1,794 have been enrolled, and the present number is 505 (with the prospects of about 530 by the end of this year). The average yearly cost per child is $127.75, or 35 cents per day, aggregating a total annual cost of $66,046.75. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

The Graduating Class in June numbered twenty-four, being surpassed by only one class in the history of the Orphanage, that of 1916, which numbered twenty-nine. These young men and women turned reluctant steps away from the home of their childhood and are getting ready for the struggle ahead. Some few have entered college, but the large majority of them are on the firing line of life's battle for bread.

Mystery veils the future. The struggle to crush Prussianism is the thing that is uppermost in the national thought.

Thousands of our boys are preparing to meet the foe on the soil of France. The danger is that in our deep anxiety for the welfare of the

nation, and especially for the lives of those so dear to us, we may overlook our obligations to the institutions fostered by the denomination. This we must not do. Here is the Orphanage, caring for more than 500 of our children. They must be clothed and fed and trained. While the nation is training the soldiers at the various camps for the service of our country, the Orphanage is likewise preparing the young lives under its care for the larger service of winning bloodless battles under the banner of the King of Kings. Our loyalty and liberality to the Orphanage must not be lessened but increased.

We urge larger regular giving by the Sunday Schools in once-a-month collections, and we confidentially look for a larger increase in the "One-day-for-the-Orphanage" Thank Offering this Fall. But for this special effort we would be hopelessly in debt at this time. Without a wide circulation of *Charity and Children,* these results would be impossible; hence, we urge an individual copy to as many of our people as possible, and a club in every Sunday School.

Rev. W. P. Robertson,
W. B. Davis,
H. E. Plemmons.

Discussed by Rev. W. P. Robertson and Bro. J. M. L. McCracken, both making an urgent appeal to the Churches to be more liberal in contributing to this noble institution.

On motion, the report was adopted.

REPORT ON HOME AND FOREIGN MISSIONS

Your Committee finds from the Report of the Home Board to the Southern Baptist Convention that notwithstanding many difficulties they were able to close the current year without any debt on the Board and to pay $34,123.00 on the debt of $72,308.00 incurred last year.

They also report encouraging progress in all departments of their work. The following statement of the Home Board will give some idea of the progress of the work:

Baptisms creditable to the Home Board in State Co-operation	4,512
Baptisms creditable to Home Board,, Negro Co-operation	1,576
Baptisms in Cuba and Panama	294
Baptisms in Mountain Schools	323
Evangelism Baptisms	16,260
Total Baptisms creditable directly to the Home Board	22,945

This is the largest number of Baptisms reported by any Home Mission Board in the United States.

Southern Baptists will do themselves a great injustice if they fail to cognizance that their Home Mission Board is the most successful agency in bringing lost souls to Christ.

Let us see to it that we support our Home Mission Board with our prayers and our money.

Your Committee is also glad to report that our Foreign Mission Board was successful in wiping out the debt of $180,000.00 that had been incurred, and went to the Convention free from debt. The following is a summary of some of the work done by the Foreign Board:

The number of Churches now on Foreign Fields is 458 with a membership of 47,161.

The native contributions for 1916 was $132,371.00. There were 6,347 baptisms. We have 307 Foreign Missionaries and 809 native workers who conduct 474 Schools of all grades which have an enrollment of 12,930.

The objection to Foreign Missions is sometimes made, that so little of the money given reaches the Foreign Field.

Your Committee is proud to state *on positive authority* that 90-7/10% of every dollar given reaches the Foreign Field.

With gratitude to God for the success attained, the needs are increasing and the call comes to the great Baptist family to rally to the support of this great work. Respectfully submitted,

Rev. I. H. Garenflo,
J. B. Worley,
E. A. Worley.

The report, after being discussed by Revs. Walter N. Johnson and I. H. Garenflo, was adopted.

The Committee appointed to dispose of the money left over from printing the minutes of the Sunday School Convention made its report that the money would go to State Missions. The amount being something over $7.00. The Clerk failed to get the exact amount.

IN MEMORIAL

Whereas, God, in His infinite wisdom, has seen fit to take from among us our beloved Brothers and Sisters, namely, David Fleming, J. R. Price, John Hensley, J. P. Jarrett, Marguerite Plemmons, Ernest Webb, Mary Worley and Joe Ball, who were faithful members of the Church to which they belonged.

Resolved, That we tender our heart-felt sympathy to their families and loved ones.

Resolved, further, that in the loss of Bro. Joe Ball we lost one of our most useful members. He was always faithful to the Master's cause and liberal with his means.

They are not dead, but sleeping.

E. L. Ball, Chmn.
J. D. Baldwin,
S. E. Plemmons.

On motion, the resolutions were adopted.

The following resolution was then presented by Rev. R. H. Hipps:

Resolved, That it is the wish of the delegates and visitors to return their hearty thanks to the good people of Ebenezer Church and community for their generous and kind treatment during the Association.

The resolution was adopted.

REPORT ON EDUCATION

We, your Committee on Education, recommend Home Education, as Home Education lays the foundation for future development. The wise man, Solomon, says: "Train a child up in the way it should go and when it is old it will not depart from it."

We believe that our Schools and Colleges should be under the supervision of Christian Teachers and Instructors.

We recommend Mars Hill College as a worthy institution to prepare for College.

We point with pride to our higher institutions, Wake Forest and Meredith.

The greatest men of our State hail from Wake Forest, and Meredith is sending out some of the best equipped women in the world.

Rev. S. J. Bradburn,
Mrs. H. E. Ball,
M. H. Clark.

On motion, the report was adopted.

On motion, the Association adjourned till 9:30 a.m. Sunday.

Dismissed by Rev. W. P. Robertson.

SUNDAY MORNING SESSION

The body reassembled at 9:30 o'clock.

Devotional exercises were conducted by Bro. Ham Hix.

Rev. R. H. Hipps then opened the Sunday School Mass Meeting, followed by interesting talks from the following: John M. Alexander, W. A. Hawkins, T. C. Plemmons, John P. Plemmons, Rev. I. H. Garenflo, Mrs. H. E. Ball, G. W. Wilds, and Rev. Walter N. Johnson.

The hour for preaching had arrived and Rev. Walter N. Johnson, of Raleigh, N. C., took the stand and preached a great sermon to one of the largest congregations ever gathered in Ebenezer Church, using for a text the thirty-first and thirty-second verses of the fourth chapter of the Acts.

The congregation then engaged in a farewell hand-shake, after which a motion was made and carried to adjourn this session of the Association.

Benediction was then pronounced by Rev. I. H. Garenflo.

Thus ended the sixty-second annual session of the Association, which adjourned to meet with the Lusk Chapel Baptist Church, on Spring Creek, Madison County, beginning on Thursday before the third Sunday in August, 1918.

G. W. WILDS, Mod.,
Big Pine, N.C.
C. J. HAWKINS, Clerk,
Sandy Mush, N.C.

TABLE I—FINANCIAL TABLE

CHURCH	Pastor's Salary	Building and Repairs	Sunday School Expenses	Poor	Minute Funds	Missions	Orphanage	Other Objects	Total
Antioch	$ 50.00	-----	$ 4.00	-----	-----	------	$ 1.00	-----	$ 55.00
Bear Creek	35.00	-----	------	-----	$ 1.00	------	-----	-----	36.00
Caney Fork	156.00	-----	8.00	-----	7.00	$ 72.00	12.00	$ 1.50	265.50
Chestnut Grove	40.00	-----	4.00	-----	1.00	3.00	4.50	-----	52.50
Ebenezer	40.00	-----	4.00	-----	2.40	------	-----	-----	44.00
Flats of Spring Creek	50.00	-----	14.00	-----	-----	11.00	7.55	31.00	113.55
French Broad	------	-----	------	-----	2.00	------	7.80	18.00	27.80
Jones' Valley	30.00	-----	2.50	-----	1.66	------	5.61	-----	39.77
Lusk Chapel	20.00	$32.50	------	$20.00	1.65	6.00	6.30	-----	86.45
Liberty	36.00	10.00	7.40	41.50	3.20	9.50	9.50	-----	103.42
L. Big Pine	------	-----	6.00	-----	1.70	------	-----	-----	7.70
Meadow Fork	50.00	-----	3.81	4.67	1.55	------	-----	-----	60.03
Mt. Pleasant	------	-----	------	-----	.62	------	-----	-----	.62
N. F. Big Pine	80.84	-----	27.48	-----	2.00	43.45	10.00	-----	163.77
Payne's Chapel	22.83	-----	------	-----	1.00	2.00	-----	-----	25.83
Piney Grove	60.00	25.15	15.00	-----	1.05	------	6.75	5.00	136.55
Tweed's Chapel	------	-----	------	-----	1.25	3.50	3.00	-----	7.75
Union	57.00	-----	5.00	-----	2.00	------	5.00	35.00	104.00
Total	$727.67	$98.65	$101.19	$66.17	$30.33	$150.50	$79.01	$91.50	$1,345.02

TABLE II—STATISTICAL TABLE

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time	Value of Church Property	GAINS			LOST			Males	Females	Total Membership
							Baptized	Letter	Restored	Letter	Excluded	Died			
Antioch	W. H. Hooker	Alexander, N.C.	J. E. Jarrett	Marshall, N.C.	4	$ 600	2	0	0	0	0	0	21	31	62
Bear Creek	W. N. Martin	Leicester, N.C.	E. L. Ball	Marshall, N.C.	3	000	0	0	0	1	1	2	9	15	24
Caney Fork	W. P. Robertson	Marshall, N.C.	C. Fred. Jervis	Marshall, N.C.	4	2,000	23	5	0	1	0	0	38	65	108
Chestnut Grove	W. M. Hall	Catalloochee, N.C.	C. J. Hawkins	Sandy Mush, N.C.	2	600	4	1	0	6	1	1	29	29	58
Ebenezer	W. M. Hall	Catalloochee, N.C.	J. B. Hill	Gem, N.C.	2	1,500	10	2	0	0	0	0	000	000	69
Flats of Spring Creek	R. H. Hipps	Spring Creek, N.C.	J. C. West	Lee, N.C.	0	000	4	4	2	17	1	0	35	54	89
French Broad	L. C. Roberts	Marshall, N.C.	J. E. Parris	Alexander, N.C.	3	1,000	8	11	2	7	1	1	69	54	123
Jones' Valley	B. B. Plemmons	Trust, N.C.	E. L. Jones	Odessa, N.C.	3	1,000	0	1	0	0	0	1	31	45	76
Lusk Chapel	B. B. Plemmons	Trust, N.C.	W. G. Price	Trust, N.C.	4	800	17	2	0	3	5	3	56	81	137
Liberty	I. H. Garenflo	Hot Springs, N.C.	W. C. Coward	Bluff, N.C.	4	600	0	5	0	5	2	0	27	44	71
L. Big Pine	J. R. Cogdill	Trust, N.C.	Joe Worley	Worley, N.C.	2	1,200	0	0	0	1	0	1	54	58	112
Meadow Fork	B. B. Plemmons	Trust, N.C.	Moses Reese	Joe, N.C.	2	800	0	1	0	0	0	2	29	58	87
Mt. Pleasant	S. J. Bradburn	Marshall, N.C.	Annie Plemmons	Trust, N.C.	0	400	8	0	4	1	0	1	23	43	66
N. F. Big Pine	B. B. Plemmons	Trust, N.C.	G. W. Baker	Big Pine, N.C.	1	3,750	19	3	1	0	0	0	83	125	208
Payne's Chapel	S. J. Bradburn	Marshall, N.C.	I. Zen. Payne	Marshall, N.C.	0	000	16	1	0	3	0	2	45	53	98
Piney Grove	W. P. Robertson	Marshall, N.C.	M. J. Vaughan	Marshall, N.C. R1	2	1,000	0	6	0	0	0	1	27	31	58
Tweed's Chapel	I. H. Garenflo	Hot Springs, N.C.	L. B. Massey	Barnard, N.C.	2	1,000	2	0	0	0	2	0	14	19	33
Union	R. H. Hipps	Spring Creek, N.C.	B. P. Green	Marshall, N.C. R1	2	2,000	5	5	0	0	1	1	22	38	60
						$18,250	118	47	9	39	13	16	649	878	1,524

THE INLAND PRESS, ASHEVILLE, N. C

MINUTES

——OF THE——

SIXTY-SEVENTH ANNUAL SESSION

——OF THE——

New Found Baptist Association

——HELD WITH——

LUSK CHAPEL BAPTIST CHURCH

Trust, Madison County, N. C.

AUGUST 15th to 18th, 1918

OFFICERS:

Moderator.....G. W. WILD.....Big Pine, N. C.
Clerk..... BERTIE PRICE.....Trust, N. C.
Treasurer.....J. H. PRICE .....Trust, N. C.

The next session of the New Found Association will be held with the Jones Valley Baptist Church, on Sandy Mush, Buncombe County, beginning on Thursday before the third Sunday in August, 1919. Rev. B. B. Plemmons was selected to preach the Introductory Sermon on Thursday at 11 a. m., Rev. Joe Frisbee, alternate.

Ministerial Registry

I. H. Garenflo ..... Hot Springs, N. C.
S. L. Clark ..... Hot Springs, N. C.
S. M. Sexton ..... Hot Springs, N. C.
R. L. Carelton ..... Marshall, N. C., R. 5
O. J. Frisbee ..... Lee, N. C.
B. B. Plemmons ..... Trust, N. C.
R. H. Hipps ..... Asheville, N. C.
Faridy Hipps .....
T. J. Frisbee ..... Spring Creek, N. C.
S. J. Bradburn ..... Sevierville, Tenn.

LICENTIATE

J. M. Ball ..... Marshall, N. C.

Visiting Ministers

G. C. Wild ..... Big Emery Association
I. F. Moore ..... Haywood County Association
———— Blanton ..... East Tennessee Association
Jesse W. Corn ..... French Broad Association
W. P. Robertson ..... West Buncombe Association
Leroy Carelton ..... Holstein Association
T. Y. Davis ..... Haywood County Association

PROCEEDINGS

The New Found Baptist Association met in its Sixty-Seventh Annual Session with the Baptist Church at Lusk Chapel on Thursday, August 15, 1918.

The body was called to order by Bro. G. W. Wilds, the Moderator of the previous year.

Rev. W. P. Robertson then took the stand and preached a glorious sermon from the 17th chapter of John.

Rev. G. C. Wild then led in prayer, after which a motion to adjourn until 2 o'clock was carried.

THURSDAY AFTERNOON SESSION

The Association was called to order at 2 p. m., and the congregation sang "How Firm a Foundation." Rev. I. F. Moore then led in prayer. The moderator announced that the former clerk C. J. Hawkins was not present. A motion was then made and carried that W G. Price act as clerk pro-tem.

Called for visiting and corresponding Brethern and the following men were recognized. Rev. G. C. Wild of Big Emery Association; Rev. I. F. Moore of Haywood County Association; Rev. Blanton of East Tennessee Association; Rev. Jesse W. Corn of French Broad Association and Rev. W. P. Robertson of West Buncombe Association.

As the time had now come for permanent organization, a motion was then made and carried that the body enter into an election of officers for the Association and the following officers were elected by acclamation: Moderator, G W. Wilds; Clerk, Bertie Price; Treasurer, J. H. Price. On motion postponed reading the letters until Friday. On motion appointed a committee to adjust the matter between Lusk Chapel Church and Mount Pleasant and Liberty and Flats of Spring Creek. The following committee was appointed: G. H. Roberts, Chairman; B. P. Green, Canada Worley, M. H. Clark, Erwin Ball.

On motion the following committee were appointed:

Periodicals—J. D. Baldwin, B. B. Plemmons, J. A Martin.

Temperance—J. H. Price, T. A. Moore, J. C. West.

State Missions—John P. Plemmons, James Wilson, W. B. Davis.

Ministerial Education—Joe Frisbee, I. F. Moore.

Ministerial Relief—T. J. Frisbee, J. C. Hill, I. E. Austin.

State of the Churches and the Ministry—M. H. Clark, G. H. Roberts, Jesse W. Corn.

Orphanage—W. P. Robertson, S. E. Plemmons, John Plemmons.

Finance—J. M. Price, Billy Davis.

Time and place—James Wilson, B. P. Green, W. T. Foister.

Home and Foreign Missions—T. J. Frisbee, W. B. Davis, John P. Plemmons.

Education—Joe Frisbee, Henry Davis, Dan Marlor.

Religious Exercises, Pastor and delegates of Lusk Chapel church.

A motion was made to adjourn, and the congregation was dismissed by Rev. Jesse W. Corn.

FRIDAY MORNING SESSION

The Association assembled at 9:30 a. m. Devotional exercise was conducted by Rev. I. F. Moore, using for a lesson the 1st Psalm, after which he offered an humble prayer. Song, "Jesus Lover of my Soul"

The body then appointed Bro. Roy Woody and Sister Mrs. G. H. Roberts, reading clerks. Letters from the various churches were called for and read, either at this time or later during the proceedings.

The churches with their attending delegates are as follows:

Caney Fork—James Wilson, Mrs J. B. Roberts, Valera Wilson.

Antioch—By letter.

Bear Creek—E. L. Ball, James Ball.

Chestnut Grove—W. A. Hawkins, R. W. King, J. T. Jones.

Ebenezer—M. H. Clark, G. W. Hall, C. E. Duckett, D. B. Duckett, Grover Clark.

Flats of Spring Creek—J. M. Case, J. H. Price, S. R. Coward, John Plemmons, J. C. West, S. E. Plemmons.

Jones Valley—J. B. Woody, J. M. McIntire, E. L. Jones,

Lusk Chapel I. E. Austin, W. G. Price, M. C. Plemmons, J. M. Price, John P. Plemmons

Liberty—M. P. Meadows, S. H. Davis, W. B. Davis, J. A. Martin.

Lower Big Pine—N. P. Worley, Reagan Worley, John Goforth.

Meadow Fork—W. T. Foister, E. L. Haynes, T. A. Moore.

Mt. Pleasant—D. A. Bright, J. H. Davis, Henry Worley, F. P. Freeman, W. V. Plemmons, D. D. Price, Annie Worley, Pearl Freeman.

North Fork Big Pine—G. W. Wild, J. N. Buckner, Mrs. N. E. Buckner, C. A. Worley, K. A. Wild, W. H. Roberts, Daniel Worley.

Union—B. P. Green.

Hot Springs—By letter.

Paynes Chapel—R. F. Payne, M. G. Payne,

Zion—C. W. Henderson, M. C. Conner.

Piney Grove—G. H. Roberts, Nora Roberts.

REPORT ON TEMPERANCE

We, your committee on Temperance, submit the following report. We are glad that the law prohibits the shipment of intoxicating drinks in our state. We ask the people to quit the use of these drinks for we believe it is one of the leading evils of the day.

J. H. PRICE, Chairman
T. A. MOORE,
J. C. WEST.

Discussed by Rev. B. B. Plemmons, Rev. I. F. Moore, G. W. Wilds and T. A. Moore. On motion the report was adopted. The time for preaching having arrived Rev. G. C. Wild took the stand and preached a great sermon from Mark 14:8 "She hath done what she could." Prayer by Rev. W. P. Robertson. The association then adjourned until 2 o'clock for dinner. Dinner was served on the ground.

FRIDAY AFTERNOON SESSION

The body reconvened at 2 p. m. Song "Can't you see that Beautiful City." Prayer was then offered by T. A. Moore.

REPORT ON PERIODICALS

We, your committee, recommend that each Baptist family in this Association first read and study the Bible prayerfully, then our Baptist publications viz: Biblical Recorder, Charity and Children, published by our Orphanage at Thomasville, N. C., also Home and Foreign Field and we further urge that our S. S. use Baptist Literature published at Nashville, Tennessee, that we may be better informed as to what our people are doing for the salvation of men and women and to christianize the world. Respectfully.

J. D BALDWIN,
B. B. PLEMMONS,
J. A. MARTIN.

Discussed by Rev. B. B. Plemmons and Jesse W. Corn. On motion the report was adopted.

Report on Religious Exercise. Rev. W. P. Robertson to preach at Ball City school house Friday night and Rev. Jesse W. Corn to preach Saturday at 11 a. m. On motion adjourned until 9:30 a. m. Saturday. Rev. Leroy Carelton dismissed the congregation.

SATURDAY MORNING SESSION

The congregation was called to order at 9:30 a. m. Song, "Onward Against the Foe." Devotional exercise being conducted by Rev. Leroy Carelton.

REPORT ON TIME AND PLACE

We, your committee on time and place recommend that the next session of the Association be held with the Jones Valley Baptist Church on Sandy Mush, Buncombe County, beginning on Thursday before the third Sunday in August 1919, Rev. B. B. Plemmons to preach the introductory sermon at 11:00 a. m. Rev. Joe Frisbee, alternate.

JAMES WILSON
B. P. GREEN,
W. I. FOISTER.

On motion the report was adopted.

REPORT ON ORPHANAGE

We are living in a strange and perilous time. The world is heavy hearted with a great sorrow. The golden star already shines in some of our homes, many others will mourn the loss of loved ones. The call to furnish means for the prosecution of the war is imperious, and we must all make whatever sacrifice the cause demands. The government must be supplied with money as well as men; and as our young manhood is laid freely on the altar of sacrifice those of us who are at home must furnish the money to make them as comfortable as we can. We are all engaged in the tremendous task of saving our civilization and he is a paltroon who dodges his duty in this awful world struggle.

In the meantime we must not forget our obligation to the orphanage. Prices for provisions are unprecedented. Forty cents a day is now required to support a child. Four years ago twenty-seven cents a day covered the cost of maintenance, $12.12 per month now, $8.35 then.

525 children are now committed to the care of the orphanage. The pressure for admittance into the Institution grows stronger with the passing days. The war god will make new and large demands upon the orphanages of the state as the blood toll is taken.

The giving of the income of one day to the orphanage by thousands of our people saved us last year. Notwithstanding the enormous increase in current expenses the treasurer reported the Institution out of debt at the end of the fiscal year on the 15th of last June. It is to the orphanage that another outpouring of tangible affections shall rescue the Institution from the disaster of a great debt on next Thanksgiving. We earnestly urge all our people to make this extra offering, and to do all in their power to add to this list of generous givers.

The record of our Sunday Schools last year was also the best in the history of the orphanage. The current fund was steadier than ever before, which is the test of loyal giving by these monthly contributions. The organized classes supported a larger number of children than ever, and we are glad to believe that interest in this form of orphanage work is steadily growing.

A new dormitory, the Hardee Memorial building, the gift of the late Mrs. Emily Kennedy, at the Kennedy home has been completed and is now filled with boys 75 children are now enrolled in that branch of the Orphanage. The Chapel which contains the Auditorium and three school rooms is not yet ready for occupancy; the progress of the buildiug being delayed for lack of hands.

The health record for the last year has been wonderful, and the general progress of the children has been good. We urge our churches and Sunday Schools to redouble diligence in the orphanage work this year.

STATISTICAL REPORT

Farm Receipts	$9595.75
Dairy Receipts	$11887.57
Shoe Shops	$4860.68
Laundry	$1743.93
Infirmary	$1931.51
Kennedy Home	$11496 57
Total	$31515.90
Leaving	$44840.10

To be supplied by gifts from the churches and Sunday Schools. Estimated cost of keeping of one child $145.44

We earnestly request a monthly contribution from all the churches in this Association, and the price of one days work by every member on or near Thanksgiving day.

W. P. ROBERTSON,
JOHN PLEMMONS,
S. E. PLEMMONS.

Discussed by Rev. W. P. Robertson, G. W. Wild. Then they took up a collection for the orphanage which amounted to $34.65. On motion the report was adopted. The hour for preaching having arrived Rev. Jesse W. Corn took the stand and preached a great sermon from Malachi 3:2, prayer by Rev. B. B. Plemmons.

REPORT ON FINANCE

We, your committee on finance submit the following report. We have collected from the various churches of this association $30.45.

J. M. PRICE
W. B. DAVIS.

On motion the clerk was allowed $8.00 for her service. The Association then adjourned until 2 p. m. for dinner. Dinner was served on the ground.

SATURDAY AFTERNOON SESSION

The body reconvened at 2 p. m. and engaged in singing. Prayer was then offered by Rev. Blanton.

REPORT ON HOME AND STATE MISSIONS

We, your Committee on Home and State Missions, submit the following report.

A new Testament Church has as its primary object the conversion of all persons that in anywise comes within the radius of its influence, and is to extend its work to the state and also to foreign fields. Every member of a church is bound in the maintainace of his christain character to do all in his power for the accomplishment of these objects. Every Pastor is under solemn obligation to present these objects to the members of his church, and strongly and faithfully impress upon the minds of each member to contribute according to his ability as the Lord hath prospered him to aid in this great work. The bloodstained cross, was perhaps still standing on the brow of Calvary when the risen Christ said to the disciples, Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth. In these words we have the Saviour's own program of Missions. He had previousiy said, Go Ye into all the world and preach the Gospel to every creature. Home Missions is the basis work for State and Foreign Missions. The commission given by Christ himself contemplates all missionary movements and all state and foreign missions work grows out of the home mission. We would therefore recommend that this Association appoint a missionary to assist or take charge of the work in the bounds of the New Found Association and visit and preach the Gospel in the many destitute places and also to strengthen the weak churches and to co-operate with the pastors in building up our cause wherever opportunity afforded. Further that the churches contribute of their means to amply pay the missionary for his services. We further recommend that the churches double their contributions to missionary objects.

T. J. FRISBEE,
W. B. DAVIS,
JOHN PLEMMONS.

Discussed by Rev. B. B. Plemmons Rev. I F. Moore, T. J Frisbee. On motion the report was adopted. Motion to amend the report by giving J. M. Ball the field of missionary work of this assoeiation, and the association pay him.

REPORT ON EDUCATION

We, your committee on education do submit the following report. Education is the underlying qualification for all progress physically; mentally; and spiritually. The education of the mental faculties is the greatest respon-

sibility that rests upon us. Education alone is the one great safe guard of both home and nation. We urgently request that parents make every effort possible to educate their children. We further recommend our public schools as a means of education for the masses. Also Mars Hill College as a preparatory school worthy of the patronage and respect of all lovers of education. To all young men whose circumstances permit to attain a higher education we recommend to them Wake Forest College of which it may be said that there are no other higher institutions of learning in the South. To the young ladies we recommend Meredith the equal of any female Institution. O. J. Frisbee, S. H. Davis, Daniel Marlor. Discussed by Rev. O. J. Frisbee. On motion the report was adopted.

REPORT OF THE COMMITTEE THAT WAS APPOINTED TO ADJUST THE MATTER BETWEEN LUSK CHAPEL AND MT. PLEASANT CHURCHES

We, your committee appointed to settle the difference between Lusk Chapel and Mt. Pleasant churches, beg to submit the following report. That Mt. Pleasant church and their pastor were in error. That they took the Lord's supper in violation of the church discipline by holding open communion. That this church being in a state of disorder attempted to lay hands on one of the Lord's anointed and to expel him from said church without due process as required by the Baptist Church discipline. We find that Lusk Chapel Church has obeyed the rules and regulations of the Baptist church discipline and they are entitled to a seat in this body. After the investigation we find that the members of Mt. Pleasant church are not willing to make any acknowledgements or admit their mistake and we hereby recommend that this body withdraw fellowship from said Mt. Pleasant church.

G. H. ROBERTS, Chairman,
B. P. GREEN, C. A. WORLEY,
E. L. BALL. M. H. CLARK.

On motion the report was adopted.

REPORT OF THE COMMITTEE THAT WAS APPOINTED TO SETTLE THE MATTER BETWEEN FLATS OF SPRING CREEK AND LIBERTY CHURCHES

We, your committee appointed to settle the matter between Liberty and Flats of Spring Creek Churches beg to submit the following report. The representatives of the Liberty Church have met us and reported their contentions but the representatives of the Flats church have failed to meet us in conference. Therefore we have not come to any conclusions. G. H. Roberts, Chairman, B. P. Green, C. A. Worley, M. H. Clark, E. L. Ball. On motion the report was adopted.

REPORT ON MINISTERIAL EDUCATION

We, your committee on Ministerial Education submit the following report We are living in an age when many theories and doctrines are being preached throughout the country and we hereby recommend that our ministers should attain to the highest degree of education possible in order to enable them to meet and refute the false doctrines that are being preached throughout the country and to preserve and to defend the pure and un-

defiled religion as believed in and tought by the Baptist denominations. Whenever possible we recommend then to attend our Colleges and Seminaries to more fully prepare themselves for the great work. But where they cannot avail themselves of the advantages of a collegiate education we recommend that they make use of religious book and periodicals in order to as fully prepare themselves as possible for the work in which they are so nobly engaged. We further recommend that New Found Association take such steps as it deems advisable in order to promote the better training of our preaching force, Rev. O. J. Frisbee, Rev. J. F. Moore. Discussed by Rev. W. P. Robertson and Rev. I. F. Moore.

On motion the report was adopted.

REPORT ON MINISTERIAL RELIEF

We, your committee on Ministerial Relief, submit the following report: We have no knowledge of any old or invalidated ministers in the bounds of the New Found Association who might require help from the churches, but would recommend that our churches look more particularly to the needs of their pastors and render such aid as is in many cases so rarely needed.

T. J. FRISBEE
J. C HILL
I. E: AUSTIN

Discussed by Rev. T. J. Frisbee, Rev. W. P. Robertson and Rev Jesse W. Corn. On motion the report was adopted.

A motion was made and carried to double the apportionment of the various churches for the next year.

APPORTIONMENT OF THE CHURCHES

	Home Missions	State Missions	Foreign Missions	Orphanage
Antioch	$2.00	$2.00	$5.00	$6.00
Bear Creek	2.00	2.00	2.00	2.00
Chestnut Grove	4.00	4.00	5.00	8.00
Caney Fork	15.00	15.00	15.00	15.00
Ebenezer	4.00	4.00	5.00	8.00
Flats of Spring Creek	6.00	6.00	10.00	10.00
French Broad	4.00	4.00	5.00	8.00
Highland	4.00	4.00	5.00	8.00
Hot Springs	4.00	6.00	10.00	20.00
Jones Valley	4.00	4.00	5.00	8.00
Lusk Chapel	4.00	4.00	5.00	10.00
Lower Big Pine	2.00	2.00	2.00	4.00
Meadow Fork	4.00	4.00	5.00	10.00
Mt. Pleasant	2.00	2.00	2.00	2.00
North Fork Big Pine	4.00	4.00	6.00	10.00
Payne's Chapel	2.00	2.00	2.00	2.00
Piney Grove	4.00	4.00	5.00	8.00
Tweed's Chapel	2.00	2.00	3.00	6.00
Union	2.00	2.00	5 00	10.00
Zion	2.00	2.00	2.00	6 00

On motion the Association adjourned until 9:30 a. m. Sunday.

SUNDAY MORNING SESSION

The body reassembled at 9:30 a. m. Devotional exercises were conducted by Rev. Leroy Carelton. Bro. John P. Plemmons then opened the Sunday School Mass Meeting, followed by interesting talks from the following: Rev. Blanton, W. G. Price, M. C. Plemmons, Jasper Ebbs, Rev. I. F. Moore.

RESOLUTION OF THANKS

We, your committee on Resolutions, beg leave to make the following report:—We most earnestly tender our thanks to the good Brethren and Sisters of Lusk Chapel Church and also to the good citizens of this community for their kind hospitality and good care that we have received during this session of this association.

Rev. I. F. MOORE
Bro. C. A. WORLEY

The hour for preaching had arrived. Rev. I. F. Moore took the stand and preached a good sermon from the 14th chapter of John. The congregation then engaged in singing that good old song "Nearer My God to Thee." Benediction then was pronounced by Rev. B. B. Plemmons.

Thus ended the sixty-seventh annual session of the Association which adjourned to meet with Jones Valley Baptist church, on Sandy Mush, Buncombe County, beginning on Thursday before the third Sunday in August, 1919.

G. W. WILD, Moderator
Big Pine, N. C.

BERTIE PRICE, Clerk
Trust, N. C.

TABLE I--STATISTICAL

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time of Preaching	Value of Church Property	GAINS			LOSS			Number of Males	No. of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Antioch	Noah Corn	Marshall, R. 1	J. E. Jarrett	Marshall	4	$600	..	..	.....	5	.	.	20	26	46
Bear Creek	W. P. Robertson	Leicester	E. L. Ball	Marshall	2	....	..	..	.....	.	.	.	9	15	24
Caney Fork	W. P. Robertson	Leicester	John Goforth	Marshall	4	1000	2	..	.....	8	.	.	35	62	97
Chestnut Grove	W. M. Hall	Cattalooche	C. J. Hawkins	Sandy Mush	2	1000	..	..	.....	.	.	1	33	29	62
Ebenezer	J. W. Corn	Marshall, R. 3	C. E. Duckett	Gem	2	1500	7	..	.....	2	.	.	..	..	74
Flats of Spring Creek	J. Y. Davis	.....	J. C. West	Lee	3	2000	4	2	1	.	1	1	39	53	92
Jones Valley	J. W. Corn	Marshall, R. 1	E. L. Jones	Odessa	2	1000	..	..	.....	.	.	.	31	45	76
Lusk Chapel	B. B. Plemmons	Trust	W. G. Price	Trust	4	1000	7	1	2 10*	7	2	.	63	83	146
Liberty	O. J. Frisbee	Lee	W. C. Coward	Bluff	4	1000	..	1	.....	.	2	.	27	44	71
Big Pine	O. J. Frisbee	Lee	Joe Worley	Worley	2	1000	8	..	1	1	.	1	55	75	130
Meadow Fork	B. B. Plemmons	Trust	Moses Reese	Joe	2	800	5	..	.....	1	4	1	..	..	86
Mt. Pleasant	O. J. Frisbee	Lee	Annie Plemmons	Trust	1	500	..	..	.....	.	9	1	21	33	54
N. F. Big Pine	B. B. Plemmons	Trust	Jake Buckner	Big Pine	1	3700	11	..	1	.	.	2	66	72	138
Paynes Chapel	Roy L. Carelton	Marshall, R. 5	Evan Payne	Marshall, R. 5	2	1000	3	..	.....	.	.	.	46	55	101
Piney Grove	W. P. Robertson	Leicester	M. J. Vaughan	Marshall, R. 1	1	1000	13	..	.....	1	.	.	37	31	68
Union	W. P. Robertson	Leicester	B. P. Green	Marshall, R. 1	2	2000	12	..	.....	.	.	4	42	42	84
Zion	W. H. Hooker	.....	D. S. Brown	.....	...	1000	..	..	.....	.	.	.	..	..	64
Hot Springs	S. M. Sexton	Hot Springs	.....	.....	2-4	....	4	..	1	2	.	.	19	25	44

*By Relationship 10

TABLE II--FINANCIAL

CHURCH	Pastor's Salary	Building & Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missons	State Missions	Home Missions	Foreign Missions	Orphanage	Ministers' Relief	Other Objects	Red Cross	TOTAL
Antioch	$32.00	$	$	$3.50	$4.00	$1 10	$.	$	$	$2 50	$	$	$	$.....	$41 10
Bear Creek	30.80	.....	.....	5.50	.....	1 45	.....	.....	.....	.....	4 00	....	....	.....	41 75
Caney Fork	100.00	.....	.....	5.00	55.50	2 00	.....	7 50	3 75	2 50	13 40	....	8 50	.....	199 15
Chestnut Grove	50.00	.....	.....	4.50	.....	1 00	.....	.....	1 00	.....	2 79	....	....	.....	59 29
Ebenezer	60.00	4.00	.....	6.50	.....	2 35	.....	.....	.....	.....	3 00	....	....	.....	75 85
Flats of Spring Creek	60.00	.....	.....	.....	.....	2 00	.....	3 00	3 00	6 00	5 26	....	36 00	.....	115 26
Jones Valley	30.00	100.00	.....	5.00	.....	2 35	.....	.....	1 00	.....	2 10	....	....	.....	137 15
Lusk Chapel	33.75	59.74	.....	.....	10.00	2 20	25 72	2 77	2 76	2 77	10 00	....	3 55	27.15	180 41
Liberty	36.00	.....	.....	.....	10.00	1 60	.....	2 50	2 50	2 50	10 00	....	....	.....	62 60
Big Pine	14.82	.....	5.25	7.00	.....	.....	.....	.....	.....	.....	.....	....	....	.....	26 07
Meadow Fork	44.61	1.00	10.20	.....	.....	1 10	.....	4 45	2 00	2 00	8 20	....	....	.....	63 56
Mt. Pleasant	30.15	.....	.....	7.00	2.50	1 30	.....	.....	12 00	.....	.....	....	7 18	.....	60 03
N. F. Big Pine	77.53	150.00	1.45	7.08	.....	2 00	30 35	2 00	2 00	3 00	8 00	....	15 00	.....	298 41
Paynes Chapel	32.00	.50	.....	6.50	.....	2 00	.....	.....	.....	.....	.....	....	....	.....	90 00
Piney Grove	95.00	.....	.....	.....	.....	1 50	17 00	2 00	4 50	2 00	2 00	....	....	50.00	174 00
Union	200.00	.....	20.72	.....	11.75	.....	.....	.....	.....	.....	5 00	1 70	....	.....	239.17
Zion	60.00	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	....	....	.....	61.00
Hot Springs	.....	.....	.....	7.20	.....	1 00	.....	10 00	.....	.....	.....	....	....	.....	18.20

MINUTES

OF THE

SIXTY-EIGHTH ANNUAL SESSION

OF THE

NEW FOUND BAPTIST ASSOCIATION

HELD WITH THE

JONES VALLEY BAPTIST CHURCH

ODESSA, BUNCOMBE COUNTY, N. C.

AUGUST 14 TO 17, 1919

The next session of the New Found Association will be held with the Union Baptist Church, in Leicester Township, Buncombe County, beginning on Thursday before the third Sunday in August, 1920. Rev. Jesse W. Corn was selected to preach the Introductory Sermon on Thursday at eleven o'clock a.m. Rev. B. B. Plemmons, Alternate.

OFFICERS OF THE ASSOCIATION

Moderator, J. H. Price.....Trust, N. C.
Clerk, C. J. Hawkins.....Sandy Mush, N. C.
Treasurer, Canady Worley.....Big Pine, N. C.

MINISTERIAL REGISTRY

B. B. Plemmons.....Trust, N. C
Licentiate, James N. Ball.....Marshall, N. C.

VISITING MINISTERS

W. P. Robertson.....West Buncombe Association
J. D. Collie.....West Buncombe Association
W. C. Sprinkles.....West Buncombe Association
F. M. McElreath.....West Buncombe Association
R. H. Hipps.....Buncombe Coun'y Association
J. B. Grice.....Buncombe County Association
J. J. Gentry.....Buncombe County Association
J. W. Corn.....French Broad Association

PROCEEDINGS

The New Found Baptist Association met in its sixty-eighth annual session with the Jones' Valley Baptist Church on Thursday, August 14, 1919.

The body was called to order by Rev. B. B. Plemmons. He then took the stand and preached a great sermon from the 9th and 10th verses of the 6th chapter of Matthew.

J. H. Price then led in prayer, after which a motion to adjourn until 2:30 o'clock was carried.

THURSDAY AFTERNOON SESSION

The Association was called to order by G. W. Wild, the Moderator, at 2:30 p.m. and the congregation sang "When I Can Read My Title Clear." Prayer was then offered by Rev. B. B. Plemmons.

The Moderator then announced that the former Clerk, Miss Bertie Price, was not present. A motion was then made and carried that C. J. Hawkins act as Clerk pro tem.

The body then appointed Bettie Roberts and Chester Goforth Reading Clerks. Letters from the various Churches were called for and were read, either at this time or later during the proceedings.

The Churches, with their attending delegates, are as follows:

Antioch—Sadie Ponders.
Bear Creek—E. L. Ball.
Lower Big Pine—Henry Worley.
Chestnut Grove—C. J. Hawkins, Taylor Jones, W. A. Hawkins.
Caney Fork—Misses Chester Goforth and Bettie Roberts, Mr. and Mrs. Pearson Meadows.
Ebenezer—M. H. Clark, Grover Clark, George Hall and Herma Duckett.
Flats of Spring Creek—J. H. Price and J. C. West.
Jones' Valley—E. L. Jones, J. B. Woody, M. L. King and Harley Stines.
Lusk Chapel—H. E. Plemmons, M. A. Condrey and C. B. Justice.
Meadow Fork—By letter only.
N. F. Big Pine—Geo. W. Wild, C. A. Worley, Daniel Marler and John Caldwell.
Payne's Chapel—M. G. Payne.
Piney Grove—Wiley Graham.
Union—B. P. Green, Edd Ball, H. L. Davis, Julia Plemmons and Mrs. M. A. Kuykendall.

VISITORS

Rev. W. P. Robertson, Rev. W. C. Sprinkle, Rev. J. D. Collie, Rev. F. M. McElreath, Rev. R. H. Hipps, Rev. J. B. Grice, Rev.

J. J. Gentry, Rev. J. W. Corn, J. T. Rogers, O. K. Teague, Mr. and Mrs. J. E. Martin and C. C. Ledbetter.

As the time had now come for permanent organization, a motion was made and carried that the body enter into an election for officers of the Association, and the following officers were elected by acclamation: Moderator, J. H. Price; Clerk, C. J. Hawkins; Treasurer, Canady Worley.

On motion, the following Committees were appointed:

Periodicals—W. A. Hawkins, Chairman; M. H. Clark, Z. Ponder.
Temperance—E. L. Ball, Chairman; Wiley Graham, C. A. Worley.
Missions — Erastus Plemmons, Chairman; James Wilson, W. A. Hawkins.
Ministerial Education—Geo. W. Wild, Chairman; J. H. Price, E. L. Jones.
Ministerial Relief—W. J. Hayes, Chairman; Daniel Marler, J. B. Woody.
Orphanage—B. B. Plemmons, Chairman; E. L. Ball, W. P. Robertson.
Finance—Erastus Plemmons, Chairman; C. W. Surrett.
Time and Place — Henry Worley, Chairman; Mark King, James Wilson.
Education—C. J. Hawkins, Chairman; J. W. Corn, R. H. Hipps.
Religious Exercises — Pastor and Delegates of the Jones' Valley Church.

At this time a motion was made and carried to discontinue the report on "The State of the Churches and the Ministry."

On motion, the Sunday School Convention and the New Found Baptist Association was consolidated. Hereafter the business of the Convention will be carried on during the sessions of the Association.

A motion was then made and carried that the minutes of the Convention be combined in the Association Minutes and the money raised to print the Convention Minutes be turned over to the Clerk of the Association to be used in having the Minutes printed.

REPORT ON RELIGIOUS EXERCISES

Rev. W. P. Robertson was selected to preach at 8:00 o'clock p.m. The congregation then engaged in singing that good old song, "We'll Work Till Jesus Comes." A motion was made to adjourn and the congregation was dismissed by Rev. J. W. Corn.

FRIDAY MORNING SESSION

The Association assembled at 9:30 a.m. and engaged in singing "When I Can Read My Titles Clear." Prayer by Rev . J. D. Collie, who also conducted the devotional exercises, using for a lesson the third chapter of Colossians.

At this time a call was extended for visiting brethren, and Rev. J. D. Collie, Rev. W. C. Sprinkle, Rev. W. P. Robertson and J. T. Rogers, of the West Buncombe Association, were welcomed.

REPORT ON PERIODICALS

We, your Comuittee on Periodicals, beg to submit the following report: We recommend that every family within the bounds of our Association take and read the Biblical Recorder.

The mission of The Recorder is to serve the denomination, and through the denomination the Kingdom at large.

Through all these years it has stood for the work of the Convention. Its columns have ever been open to the representatives of the several departments. It has been the means of communication between the Churches.

It has given all its influence to the promotion of every interest fostered by Baptists.

We would suggest, first, that the Churches observe at some convenient time a Recorder Day at which time the claims of The Recorder will be presented by the Pastor or someone whom he may select. Second, that in every Church a Committee on Biblical Recorder be appointed, whose duty shall be to solicit subscribers.

Third, that Pastors call the attention of their members to the obligation the denomination is under to sustain The Recorder, an obligation as strong as are the claims of Missions or any other object of the Convention.

We further recommend Home and Foreign Fields, especially among the Pastors, and the use of Baptist Literature in all our Sunday Schools.

Respectfully submitted,

W. A. Hawkins, Chairman,
M. H. Clark,
Z. Ponders.

Discussed by Revs. W. P. Robertson, J. D. Collie, J. W. Corn and B. B. Plemmons. On motion, the report was adopted.

The hour for preaching having arrived, Rev. W. C. Sprinkle took the stand and preached a great sermon from First Kings, 19th chapter and 12th verse.

At this time Rev. J. B. Grice, Moderator of the Buncombe County Association; Rev. J. J. Gentry and Rev. R. H. Hipps were welcomed to seats in the body.

The Association then adjourned until 2:00 o'clock for dinner. Dinner was served on the grounds.

FRIDAY EVENING SESSION

The body reconvened at 2:00 p.m. Song, "How Firm a Foundation." Prayer was then offered by Rev. J. B. Grice.

REPORT ON TEMPERANCE

We, your Committee on Temperance, submit the following report: There is no place in our great Nation where strong drink has any legal right to be either manufactured or sold. The Baptist people have helped with their prayers and votes to banish it from our land. May the good work continue till there is no one left to advocate the cause of John Barleycorn.

E. L. Ball, Chairman,
C. A. Worley,
Wiley Graham.

Discussed by E. L. Ball and Geo. W. Wild, both making an interesting talk on the subject. On motion, the report was adopted.

MISSIONS

We, your Committee on Missions, submit the following report: The Lord said, "Go ye therefore into all the world and preach My Gospel to every creature, baptizing them in the name of the Father, Son and the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and lo! I am with you always, even unto the end of the world."

In this commandment Christ emphasizes the need of teaching. How can they hear without a teacher or preacher, and how can they preach unless they be sent?

The doors of the nations of the world are open now as never before. China, with her millions, are turning from her idols and asking for the Gospel. Shall we as Baptists shut our eyes and close our ears to the call?

The Southern Baptist Convention has set the mark for missions and other objects at seventy-five million dollars, to be divided between the States which comprise the Southern Baptist Convention.

North Carolina's part being $5,500,000, which will be $4.00 per capita a year for five years for every Baptist member. The apportionments are as follows:

To General Causes	$37,500,000
To Foreign Missions	20,000,000
To Home Missions	12,000,000
To South-Wide Cause	3,000,000
To Ministerial Relief	2,500,000

TO STATE CAUSES

Christian Education, State Missions, Hospitals, Orphanages	$37,500,000

We most earnestly urge all Baptists, each and everyone, to give the amount due each member of the Church.

Respectfully submitted,
ERASTUS PLEMMONS, Chairman,
W. A. HAWKINS,
JAMES WILSON.

The Moderator called Rev. J. J. Gentry to the floor, who made an excellent speech on Missions, urging his hearers to contribute liberally to the $75,000,000 Campaign. He was followed by Rev. J. B. Grice and Rev. R. H. Hipps.

All delegates present pledged to do their best in the Campaign, by giving liberally and working for the success of the Campaign. On motion, the report was adopted.

REPORT ON ORPHANAGE

We, your Committee on Orphanage, submit the following report: We now have in our Baptist Orphanage, at Thomasville, N. C., 525 orphans. They are committed to the trust and care of the Baptist people of North Carolina. The cost per child is $168.00 per year.

We most earnestly urge our people that each and everyone of us liberally give to the support of these children.

Respectfully submitted,
REV. B. B. PLEMMONS, Chairman,
E. L. BALL.

Discussed by Revs. J. D. Collie, B. B. Plemmons and J. J. Gentry. On motion, the report was adopted.

REPORT ON RELIGIOUS EXERCISES

Rev. W. C. Sprinkle to preach at 8:00 p.m. Rev. B. B. Plemmons at Ebenezer. Rev. J. W. Corn at Chestnut Grove. On motion, the body adjourned. Dismissed by Rev. J. B. Grice.

SATURDAY MORNING SESSION

The congregation was called to order at 9:30 a.m. Song, "When I Can Read My Titles Clear."

Devotional services were conducted by Rev. W. P. Robertson, using for a lesson the 91st Psalm.

REPORT ON FINANCE

We, your Committee on Finance, have collected from the various Churches of this Association $30.40.

ERASTUS PLEMMONS, Chairman,
C. W. SURRETT.

On motion, the report was adopted. A motion was then made and carried that the Clerk be allowed $8.00 for his services.

At this time a call was extended for visitors and O. K. Teague and J. E. Martin and wife were welcomed to a seat in the body.

REPORT ON TIME AND PLACE

We, your Committee on Time and Place, recommend that the next session of the Association be held with the Union Baptist Church, in Buncombe County, on the Asheville-Leicester Highway, beginning on Thursday before the third Sunday in August, 1920. Rev. Jess W. Corn to preach the introductory sermon at 11:00 a.m. Rev. B. B. Plemmons, Alternate.

HENRY WORLEY, Chairman,
M. L. KING,
JAMES WILSON.

On motion, the report was adopted.

REPORT ON EDUCATION

We, your Committee on Education, submit the following report: So far as Education is concerned, our attitude ought to be clear to every man of even tolerable intelligence.

While a large majority of our membership, unlike that of most other denominations, live in rural communities and so are deprived of the educational advantages of the town or city.

We challenge any other organized religious body in the State to show a finer record in its support of popular education. We have not only paid cheerfully our regular taxes for Schools, but when occasion offered have voted special taxes on ourselves.

Barring a few instances of unusual wealth, it would doubtless be safe to say that the public records would show more school taxes paid by Baptists than any other denomination in the State.

We recommend our Denominational Schools and Colleges above the State Schools and Colleges, simply from the fact that the State does not and can not meet the requirements of Christian Education.

We recommend Mars Hill College as a worthy institution to prepare for college, and point with pride to our higher institutions, Wake Forest and Meredith.

The greatest men of our State hail from Wake Forest, and Meredith is sending out some of the best equipped women in the world.

Respectfully submitted,
C. J. HAWKINS, Chairman,
REV. J. W. CORN.

Discussed by Revs. J. W. Corn, R. H. Hipps and W. P. Robertson. On motion, the report was adopted.

The time for preaching having arrived. The congregation sang, "How Firm a Foundation." Prayer by Rev. F. M. McElreath, after

which an old-time revival began, and Rev. R. H. Hipps, who had been selected to preach, omitted the sermon. The Association adjourned till 2:30. Dismissed by Rev. R. H. Hipps.

REPORT OF THE ASSOCIATION MISSIONARY SATURDAY EVENING SESSION

The congregation reconvened at 2:00 o'clock p.m. Song, "We'll Work Till Jesus Comes." Prayer was then offered by B. P. Green.

A motion was then made and carried that James N. Ball be reappointed Missionary for another year. Bro. Ball was unable to be present during the Association, and E. L. Ball made a brief report of his work orally.

On motion, the Moderator appointed J. C. West and Noah Buckner, together with the Clerk, as Committee on Obituaries.

REPORT ON OBITUARIES

IN MEMORIAL

Whereas, God, in His infinite wisdom, has seen fit to take from among us our beloved Brothers and Sister, Noland Coward, Jefferson Messer, Nan Early, Robert Keener, Thos. Ferguson, J. G. Brown, Polly Worley, Matokie Worley, Julia Roberts.

Resolved, that in the loss of these Brothers and Sisters, we have lost some of our best and most useful members. Some young in years and on down to a ripe old age, yet God has called them to a higher life among the angels and to be forever with the Lord.

Resolved, further, that we tender our heartfelt sympathy to the families of these loved ones, and bow in humble submission to Him who doeth all things well, knowing that all things work out for good to them that love the Lord. They are not dead but sleeping.

J. C. West, Chairman,
Noah Buckner,
C. J. Hawkins.

On motion, the report was adopted.

The Committee on Apportionment was overlooked and the Clerk adds the table of apportionments from the report last year and urges that Pastors of the various Churches to do all in their power to have these pledges paid.

APPORTIONMENT OF CHURCHES

	Home Missions	State Missions	Foreign Missions	Orphanages
Antioch	$2.00	$2.00	$5.00	$6.00
Bear Creek	2.00	2.00	2.00	2.00
Chestnut Grove	4.00	4.00	5.00	8.00
Ebenezer	4.00	4.00	5.00	8.00
Caney Fork	15.00	15.00	15.00	15.00
Flats of Spring Creek	6.00	6.00	10.00	10.00
French Broad	4.00	4.00	5.00	8.00
Highland	4.00	4.00	5.00	8.00
Hot Springs	4.00	6.00	10.00	20.00
Jones' Valley	4.00	4.00	5.00	8.00
Lusk Chapel	4.00	4.00	5.00	10.00
I. Big Pine	2.00	2.00	2.00	4.00
Meadow Fork	4.00	4.00	5.00	10.00
N. F. Big Pine	4.00	4.00	6.00	10.00
Payne's Chapel	2.00	2.00	2.00	2.00
Piney Grove	4.00	4.00	5.00	8.00
Tweed's Chapel	2.00	2.00	3.00	6.00
Union	2.00	2.00	5.00	10.00
Zion	2.00	2.00	2.00	6.00

REPORT ON MINISTERIAL RELIEF

We, your Committee on Ministerial Relief, submit the following report: We have no knowledge of any aged or infirm ministers in our bounds, but we have in our State some young men who are preparing for the ministry.

We earnestly urge that this Association not only help freely in the $300,000 Campaign to be used in caring for our old and infirm ministers, but that we help in this great Campaign in educating our young ministers.

W. J. Hayes, Chairman,
J. B. Woody,
Dan Marler.

On motion, the report was adopted.

REPORT ON MINISTERIAL EDUCATION

We, your Committee on Ministerial Education, submit the following report: We live in an age when many theories and doctrines are being preached and we recommend that our ministers should attain the highest degree of education possible in order for them to meet and refute the false doctrines that are being preached and to preserve and defend the pure and undefiled religion as believed in and taught by Baptists.

Whenever possible, we recommend them to attend our Colleges and Seminaries to more fully prepare themselves for the great work.

We further recommend that our Association take such steps as it deems advisable in order to promote the better training of our preaching force.

Respectfully submitted,
G. W. Wild, Chairman,
J. H. Price,
E. L. Jones.

On motion, the report was adopted.

RESOLUTION OF THANKS

We, the Delegates and the Pastors of the New Found Association, with the visiting brethren of the different Associations and fellow citizens of the different communities, extend our heartfelt thanks to Jones' Valley Church and community for their kind hospitality in entertaining this session of the New Found Baptist Association.

Respectfully,
Rev. W. P. Robertson.

On motion, the resolution was adopted.

The Moderator then announced that the business of the Association was finished. The congregation engaged in singing "Praise God, From Whom All Blessings Flow." The benediction was then pronounced by Rev. R. H. Hipps.

Thus ended the sixty-eighth annual session of the New Found Baptist Association, which adjourned to meet with the Union Baptist Church, in Leicester Township, Buncombe County, eleven miles from Marshall, N. C., and sixteen miles from Asheville, on the Asheville-Leicester Highway, beginning on Thursday before the third Sunday in August, 1920.

J. H. Price, Moderator,
C. J. Hawkins, Clerk.

TABLE I—STATISTICAL

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time of Preach'g	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Members
							By Baptism	By Letter	Restoration	By Letter	By Exclusion	By Death			
Antioch	H. D. Corn	Marshall, N. C.	W. C. Reems	Marshall, N. C., R1	1st	$1,000	0	0	0	6	0	0	13	20	33
Bear Creek	J. W. Corn	Marshall, N. C., R3	E. L. Ball	Marshall, N. C., R1	3rd	1,000	0	0	0	0	0	0	9	14	23
L. Big Pine	R. L. Carlton	Marshall, N. C., R5	Aler Worley	Worley, N. C.	3rd	1,200	4	0	0	0	0	1	53	80	133
Chestnut Grove	W. M. Hall	Catalloochee, N. C.	C. J. Hawkins	Sandy Mush, N. C.	2nd	1,000	0	0	0	0	0	2	32	28	60
Caney Fork	J. W. Corn	Marshall, N. C., R3	Bettie Roberts	Marshall, N. C., R5	4th	1,000	9	0	0	8	8	4	29	66	95
Ebenezer	J. W. Corn	Marshall, N. C., R5	C. E. Duckett	Gem, N. C.	2nd	1,500	0	0	0	1	0	0	40	30	70
Flats of Spring Creek	J. Y. Davis	Crabtree, N. C.	J. C. West	Lee, N. C.	3rd	2,000	0	0	0	7	0	3	33	47	80
Jones' Valley	J. W. Corn	Marshall, N. C., R3	E. L. Jones	Odessa, N. C.	2nd	1,000	0	0	1	0	0	3	30	46	76
Lusk Chapel	B. B. Plemmons	Trout, N. C.	W. G. Price	Trust, N. C.	2nd	2,000	1	4	0	2	0	3	--	--	129
Meadow Fork	B. B. Plemmons	Trust, N. C.	Moses Reese	Joe, N. C.	1st	800	0	0	0	2	0	1	--	--	83
N. F. Big Pine	B. B. Plemmons	Trust, N. C.	W. L. Davis	Big Pine, N. C.	4th	3,700	1	2	0	4	0	3	--	--	166
Payne's Chapel	R. L. Carlton	Marshall, N. C., R5	Iven Payne	Marshall, N. C., R5	4th	800	4	2	0	2	0	0	35	35	70
Piney Grove	W. P. Robertson	Leicester, N. C.	J. R. Rogers	Marshall, N. C.	3rd	1,000	0	0	0	0	0	0	36	31	67
Union	W. P. Robertson	Leicester, N. C.	B. P. Green	Marshall, N. C., R1	3rd	2,000	0	0	0	0	0	0	22	38	60

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Edu.	Ministers' Relief	Other Objects	Total
Antioch	$ 50.00					$1.50			$2.00							$ 53.50
Bear Creek	50.00		$30.00	$ 5.00		1.50						$ 8.00				94.50
L. Big Pine	30.00	$ 8.00		6.00		1.50										45.50
Chestnut Grove	50.00			4.00		2.00		$1.00		$1.00		5.75				63.75
Caney Fork	90.00		2.50	10.13	$6.38	3.00		4.75	4.50	4.32		9.60		$7.00	$12.50	154.34
Ebenezer	60.00			4.00		2.00						8.70				75.20
Flats of Spring Creek	100.00	42.00		5.00		3.50			1.90		$1.00	1.91				146.65
Jones' Valley	30.00			15.00		2.50										47.50
Lusk Chapel	33.60	86.00				3.20										123.60
Meadow Fork	18.81		19.00			1.45			2.55							41.55
N. F. Big Pine	59.81					2.90			4.58			7.10				74.75
Payne's Chapel	23.00					1.30										24.30
Piney Grove	96.00			7.00		1.00						7.30				111.30
Union	142.80					2.00						10.00				154.80

STATISTICAL SUMMARY

Schools	Superintendents	Superintendents' Postoffice Address	Enrollment	Av. Attendance	No. of Officers	Sundays in School	Chapters Read	Verses Meuorized	Questions Ans.	Contributions	Minute Fund
Antioch	Caney Reems	Marshall, N. C.	--	23	3	--	1,014	617	-----	$ 7.60	$ 1.50
Caney Fork	J. B. Roberts	Marshall, N. C., R5	90	36	7	39	4,334	3,025	1,461	28.91	2.25
Lusk Chapel	W. G. Price	Trust, N. C.	--	70	9	32	5,000	160	670	19.09	3.00
Mt. Pleasant	Willie Plemmons	Trust, N. C.	74	33	5	23	1,612	385	982	-------	1.04
N. F. Big Pine	G. W. Wild	Big Pine, N. C.	--	52	10	34	8,441	456	-----	15.34	2.50
Liberty	J. A. Martin	Lee, N. C.	--	45	--	25	1,895	-----	857	10.00	1.00
Payne's Chapel	Rev. R. S. Carlton	Marshall, N. C., R5	54	48	6	16	1,875	1,360	500	-------	.75
Flats of Spring Creek	J. R. Woody	Spring Creek, N. C.	83	60	5	20	1,902	-----	-----	19.05	2.00
Ebenezer	M. H. Clark	Gem, N. C.	--	35	6	--	------	-----	-----	-------	1.30
Lower Big Pine	Reagan Worley	Big Pine, N. C.	50	25	6	28	4,955	1,618	377	13.56	1.75
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NEW FOUND BAPTIST SUNDAY SCHOOL CONVENTION

PROCEEDINGS

The ninth annual session of the New Found Baptist Sunday School Convention was held with the Lower Big Pine Baptist Church on Big Pine, August 1st, 2nd and 3rd, 1919.

The congregation assembled at 11:00 o'clock a.m. and engaged in song and prayer service. Rev. B. B. Plemmons, who had been appointed to preach the introductory sermon, took the stand and preached from the fourteenth chapter of St. John. Adjournment for dinner was then taken.

FRIDAY AFTERNOON SESSION

The Convention reconvened at 3:30 p.m. and engaged in devotional exercises.

Bro. John Plemmons was, by motion, made Chairman, and Bettie Roberts Clerk.

On motion, Miss Chester Goforth and Mr. Dewey Kirkpatrick were named Reading Clerks.

Letters from the various Sunday Schools were called for and read. Other letters came in and were later presented to the Convention.

The Sunday Schools, with the names of their registered delegates, are as follows:

1. Antioch—J. M. Ball.
2. Caney Fork—James Wilson, J. H. Goforth, J. J. Goforth, Misses Chester Goforth, Valeria Wilson and Bettie Roberts.
3. Lusk Chapel—Rev. B. B. Plemmons, John P. Plemmons, Garfield Williams, M. C. Plemmons, Bertie Price.
4. Mt. Pleasant—Henry Worley.
5. North Fork Big Pine—G. N. Wild, C. A. Worley, K. H. Wild, J. N. Buckner, Ernest Massey, J. M. Davis, Misses Fannie Caldwell, Nellie Davis, Cleta Worley and Beulah Buckner.
6. Liberty—J. A. Martin, M. P. Meadows, Dewey Kirkpatrick, Troy Hanley, W. C. Coward and Daton Meadows.
7. Payne's Chapel—Rev. R. L. Carleton.
8. Flats Spring Creek—Floyd Askew.
9. Ebenezer—Boss Duckett, Carl Clark, Troy Duckett, M. H. Clark, Darous Clark.
10. Lower Big Pine—Aler Worley, N. P. Worley, Bessie Worley and Reagan Worley.

The Chairman then appointed the following Committees:
Finance—Jas. Wilson, J. N. Buckner.
Time and Place—John Martin, Harrison Roberts and Jim Ball.

Moved and seconded to appoint a Committee on Devotional Exercises by the Pastor and Delegates of the Lower Big Pine Church and Sunday School.

Visiting Brethren—Bro. Jenkins, of Mars Hill; Bro. Cowell and Bro. R. S. Ward, of Tennessee.

On motion, adjournment was taken. Dismissed by Rev. R. L. Carlton.

SATURDAY MORNING SESSION

The Convention was called to order by John P. Plemmons. Devotional exercises by Bro. John A. Martin. Song by Choir, "Beautiful Pool." Prayer by Bro. John Martin. The house was called to order by the Chairman.

Announced that Bro. Jenkins preach at 11:00 a.m. A Committee on Program was appointed. Suggested that the Pastor of the Church, Bro. R. L. Carlton, Geo. Wild and John Martin appointed.

The first subject for discussion, "General Sunday School Status Embracing Missions, Orphanage and all Objects of Christian Endeavor." Some good speeches on the subject were made by Rev. B. B. Plemmons, Bro. Geo. Wild, Rev. Jenkins, Rev. Carlton, Bro. Martin.

The hour for preaching had arrived. Rev. Jenkins took the stand and preached from the First Corinthians, tenth chapter and the thirteenth verse. "There has no temptations taken you." A handshake was given Rev. Jenkins. Adjournment was taken.

AFTERNOON SESSION

The Convention reconvened at 2:30 p.m. Song by Choir. The Finance Committee then gave their report, which amounted to $23.75.

Devotional exercises were conducted by Bro. John Martin, Rev. Carlton and Rev. B. B. Plemmons.

"How Can the Sunday Schools Help the Pastors Carry on Their Work?" by Rev. B. B. Plemmons.

Moved and seconded that the report be transferred to the Association.

Also moved and seconded that the Clerk have $5.00 for her work. Roll called.

3:00 p.m.—"How Can the Choir Help to Make the Sunday Schools More Interesting?" by Rev. B. B. Plemmons and others. Moved and seconded to pass the question.

3:30 p.m.—"Teaching the Children," by Rev. R. L. Carleton, Bro. Cowell and Bro. Wild. Moved and seconded to pass the question.

3:40 p.m.—"How Can the Sunday Schools Help the Teachers?"

by Bro. Ward, of which he made some very interesting remarks. Also some good remarks by Bro. Cowell. Moved to pass the question.

We, the Committee on Religious Exercises, beg leave to report: Rev. B. B. Plemmons will preach at the Lower Big Pine Church Saturday night at 8:00 o'clock. Sunday Rev. Carlton will preach at North Fork of Big Pine and Saturday night at 8:00 o'clock.

We, your Committee on Time and Place, have not received any applications for the next Convention. We recommend that the Convention be consolidated with the Association, as it is the work of the Church, or otherwise be left open until the Association.

Signed:
W. H. Roberts, Chairman,
John A. Martin,
J. M. Ball.

RESOLUTIONS OF THANKS

Be it resolved, that the delegates and visitors of this Convention do tender our heartfelt thanks for the hospitality that the Church, Sunday School and citizens of this community have given us during this Convention. And may the richest of God's blessings repay them for the same.

Respectfully submitted,
J. M. Ball, Chairman.

SUNDAY MORNING SESSION

Singing by Choir. Devotional exercises by Rev. B. B. Plemmons. The Convention was called to order by the Chairman. As the Clerk was absent, W. H. Roberts was appointed to fill the place.

"The Power of the Sunday School in the Church" was discussed by Rev. R. L. Carleton, Rev. B. B. Plemmons, John P. Plemmons, J. M. Ball, G. W. Wild, W. H. Roberts and others.

The hour for preaching had arrived and Rev. B. B. Plemmons filled the stand. This ended one of the best sessions of the New Found Baptist Sunday School Conventions.

John P. Plemmons, Chairman,
Bettie Roberts, Clerk.

MINUTES

OF THE

SIXTY-NINTH ANNUAL SESSION

OF THE

New Found Baptist Association

HELD WITH THE

UNION [illegible] PTIST CHURCH

CANTO, BUNCOMBE COUNTY, N. C.

AUGUST 12 TO 15, 1920

The next session of the New Found Association will be held with the Flats of Spring Creek Baptist Church, Spring Creek, Madison County, N. C., beginning on Thursday before the third Sunday in August, 1921. Rev. B. B. Plemmons was selected to preach the Introductory sermon on Thursday at eleven o'clock a. m. Rev. Wiley Graham alternate.

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OFFICERS OF THE ASSOCIATION

Moderator, J. H. Price_____Trust, N. C.

Clerk, W. A. Hawkins_____Sandy Mush, N. C.

Treasurer, M. H. Clark_____Gem, N. C.

MINISTERIAL REGISTRY

B. B. Plemmons_____Trust, N. C.

J. M. Ball_____Marshall, N. C.

Licentiate, Wiley Graham_____Marshall, N. C., R. 1

VISITING MINISTERS

J. D. Collie_____West Buncombe Association

J. J. Gentry_____Buncombe County Association

R. H. Hipps_____Buncombe County Association

J. B. Hipps_____China

J. W. Corn_____French Broad Association

S. T. Hensley_____Buncombe County Association

E. W. Scott_____West Buncombe Association

MINUTES OF THE SIXTY-NINTH ANNUAL SESSION OF THE NEW FOUND BAPTIST ASSOCIATION

Held with the Union Baptist Church, Canto, Buncombe County, N. C., August 12 to 15th, 1920.

The next session of the New Found Association will be held with the Flats of Spring Creek Baptist Church, Spring Creek, Madison County, N. C., beginning on Thursday before the third Sunday in August, 1921.

Rev. B. B. Plemmons was selected to preach the Introductory Sermon on Thursday at eleven o'clock A. M. Rev. Wiley Graham, alternate.

The New Found Baptist Association met in its Sixty-ninth Annual Session with the Union Baptist Church on August 12, 1920. The body was called to order by J. H. Price. Then Rev. E. W. Scott took the stand and from 24th chapter and 37th verse, preached a great sermon that everybody enjoyed. Rev. J. W. Corn then led in prayer, after which a motion to adjourn until 2:30 o'clock was carried.

On motion the following committees were appointed:

Periodicals—J. M. Ball, Chairman; J. F. Woody.

Temperance—M. H. Clark, Chairman; J. B. Woody.

Missions—E. W. Scott, Chairman; J. C. West.

Orphanage—John P. Plemmons, chairman; Rev. J. D. Collie.

Finance—J. C. West, Chairman; J. F. Woody.

Education—J. M. Ball, Chairman; Rev. J. W. Corn.

75 Million—J. W. Corn, Chairman; B. P. Green.

Time and Place—James Wilson, Chairman; J. C. West.

Sunday Schools—John P. Plemmons, J. C. West.

Religious Exercises—Pastor and Delegates of the Union Church.

REPORT ON RELIGIOUS EXERCISES.

Rev. J. M. Ball was selected to preach Friday at 11:00 A. M.

THURSDAY AFTERNOON SESSION

The Association was called to order by J. H. Price, the Moderator, at 2:30 P. M., and the congregation sang "Down at the Cross." Prayer was then offered by L. A. Davis.

The Moderator then announced that the former clerk, C. J. Hawkins, was not present. A motion was then made and carried that W. A. Hawkins act as clerk pro tem.

The body then appointed J. C. West and E. W. Scott reading clerks. Letters from various Churches were called for and were read either at this time or later during the proceedings.

The Churches with their attending delegates are as follows:

Antioch—Wade Ponder, W. C. Reems.

Bear Creek—E. L. Ball, J. M. Ball.

Caney Fork—James Wilson, Misses Valenia Wilson, Annie Roberts.

Chestnut Grove—W. A. Hawkins.

Ebenezer—M. H. Clark, E. C. Duckett.

Flats of Spring Creek—J. R. Woody, J. C. West, J. F. Woody.

Lusk Chapel—B. B. Plemmons, J. R. Coghill, C. B. Justus, John P. Plemmons, H. E. Plemmons, I. E. Austin, M. C. Plemmons, Leona Webb, Bertie Price.

Liberty—J. A. Martin, W. C. Coward.

Lower Big Pine—Reagon Worley.

Jones Valley—J. B. Woody.

Piney Grove—Willey Graham, Mr. and Mrs. John Teague, J. R. Rogers.

Meadow Fork—John D. Balding.

Union—E. W. Ball, M. C. Roberts, C. A. Green, M. A. Kuykendall, Z. V. Roberts.

Zion—McConner, W. M. Braglet.

North Fork—By Letter.

As the time had now come for permanent organization a motion was made and carried that the body enter into an election for officers of the Association, and the follow-

ing officers were elected by acclamation: Moderator. J. H. Price; Clerk, W. A. Hawkins; Treasurer, M. H. Clark.

At this time a motion was made and carried to adjourn. The congregation was dismissed by Rev. E. W. Scott.

FRIDAY MORNING SESSION

The Association assembled at 9:30 A. M. and engaged in singing Blessed Assurance. Prayer by Rev. J. M. Ball.

At this time a call was extended for visiting brethren.

Rev. E. W. Scott, Rev. J. D. Collie, of the West Buncombe Association, and Rev. J. W. Corn, of the French Broad Association, were welcomed to a seat.

REPORT ON PERIODICALS

We, your Committee on Periodicals, beg to submit the following report:

We recommend that every family within the bounds of our Association take and read the Biblical Recorder and Charity and Children. We further recommend Home and Foreign Field and Baptist literature for our Sunday Schools. We further recommend the reading of God's Word.

Respectfully submitted,
J. M. BALL, Chairman,
J. F. WOODY.

Discussed by Rev. J. M. Ball, J. D. Collie, M. C. Roberts, J. W. Corn. On motion the report was adopted.

The hour for preaching having arrived, Rev. J. M. Ball took the stand and preached a great sermon from John 3rd chapter, taking for his subject, Love.

At this time Rev. J. J. Gentry, Rev. S. T. Hensley, Rev. R. H. Hipps were welcomed to a seat in the body.

The Association then adjourned until 2 o'clock for dinner. Dismissed by Rev. S. T. Hensley.

FRIDAY AFTERNOON SESSION.

The body reconvened at 2 P. M. Song, Jesus Lover of My Soul. Prayer by John G. Woody.

Then John G. Woody, being blind, was brought to the organ, sang and played The Gospel Railroad, which everybody seemed to enjoy.

REPORT ON TEMPERANCE

We, your Committee on Temperance, submit the following report:

There is no place in our nation where strong drink has any legal right to be sold. The Baptist people have helped with their prayers and votes to banish it from our land.

May the good work continue till there is no one left to advocate the curse of John Barleycorn.

Resolved, That the New Found Baptist Association puts itself on record as being in favor of Buncombe County Prohibition Law Enforcement League and its officers in helping to enforce the prohibition law now in the statute books and that it is the duty of each Christian and patriotic citizen to use his every effort and influence to enforce the law and punish the criminal who breaks the law.

Respectfully submitted,
M. H. CLARK, Chairman,
J. B. WOODY.

Discussed by Rev. J. J. Gentry, Rev. J. D. Collie, Rev. S. T. Hensley, J. H. Price, Rev. R. H. Hipps and others, who made strong talks against the evil of strong drink.

On motion the report was adopted.

REPORT ON MISSIONS

We, your Committee on Missions, submit the following report:

The Lord said, "Go ye therefore into all the world and preach My Gospel to every creature, baptizing them in the name of the Father, Son and the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and lo! I am with you always, even unto the end of the world."

In this commandment we see the need of more teach-

ing, how the Gospel may be sent to all the world, the doors of the nations of the world are open now as never before, the heathen nations are asking for the Gospel as never before. Shall we as Baptists close our ears to the call. May God help us as Missionary Baptists to heed the call and do more for our Master.

Respectfully submitted,

E. W. SCOTT, Chairman.

J. C. WEST.

Discussed by J. H. Price, Rev. E. W. Scott, Rev. S. T. Hensley, Rev. R. H. Hipps.

On motion the report was adopted with the understanding that the discussion be left open until Saturday to give Rev. J. B. Hipps, Missionary from China, a chance to tell of the great need of Missions.

REPORT ON RELIGIOUS EXERCISE

Rev. J. J. Gentry to preach at 8:00 P. M.

On motion the body adjourned. Dismissed by Rev. J. J. Gentry.

SATURDAY MORNING SESSION

The congregation was called to order at 9:30 A. M. Songs, When the Roll is Called and Blessed Assurance. Devotional services were conducted by Rev. W. H. Graham.

REPORT ON ORPHANAGES

We, your Committee on Orphanages, submit the following report:

We have at present at our Orphanage Home at Thomasville, N. C., 527 children which are dependent upon us for their support. The cost of supporting one child to the best of our estimation is $197.00 per year, and we are sorry to learn that there are applications being made for room which we are not able to accommodate at this time for the lack of more room. And we urge the Delegates that we take these orphans upon our hearts and minds more than we ever have before, and thereby our pocketbooks will open more freely to their support.

Respectfully submitted,
JOHN P. PLEMMONS, Chairman,
REV. J. D. COLLIE.

Discussed by John Martin, W. H. Graham, John P. Plemmons, J. J. Gentry, J. M. Ball and others. On motion the report was adopted.

REPORT ON RELIGIOUS EXERCISES

Rev. E. W. Scott to preach at 11 A. M.

REPORT OF HOME MISSIONARY

I, J. M. Ball, your Home Missionary, do make the following report:

Miles traveled	125
Sermons preached	16
Homes visited	30
Helped in two revivals	10
Collections received	$ 6.17
Spent	15.00

Yours respectfully,
REV. J. M. BALL.

Discussed by Rev. E. W. Scott, J. H. Price, J. J. Gentry. On motion the report was adopted.

At this time a motion was made and carried that the Moderator appoint the following committees:

Order of Business—James Wilson, Chairman; W. H. Graham, John P. Plemmons.

Station Comforts—Dr. M. C. Roberts, Chairman; John Martin, W. M. Bright.

REPORT ON SUNDAY SCHOOL

We, your Committee on Sunday School, submit the following report:

The great commission given by Jesus to His disciples includes teaching as well as preaching, although we have not acted as if we believe it.

The Sunday School is the teaching service of the Church most every Sunday all the year and it is a place so every individual in the community, whether

Christian or sinner, can find a place to study God's Word. In most every Baptist Church we find a Sunday School, but we do not find all the folks there that ought to come. Every member of the Church ought to be in the Sunday School. All the babies can be on the cradle roll and the sick and aged on the home department.

The great need in the Sunday Schools as in all departments of Church work is trained and efficient bodies and there is no place on earth where there is better raw material than here in these mountains.

So the Sunday School Board has invented the Teachers' Training School so that each Baptist Church and Sunday School may have its own leaders. When our book, The New Normal Manual, is studied a diploma is given. On this diploma is a place where seven seals may be placed. These are given as the student study the different books. This book may be studied in classes or by separate individuals and the examinations taken. A letter to E. L. Middleton, Raleigh, N. C., our Sunday School Secretary, will bring a perfect and beautiful explanation all the blanks of Sunday School work. Eighty per cent of the members of the Church come from the Sunday School. If this is so, then it behooves us to work up and make our Sunday School the soul saving station.

The committee recommends that a Teachers' Training Class be established in each Church and Sunday School and every effort put forth to train our people in Sunday School and Church work.

Respectfully submitted,
JOHN P. PLEMMONS, Chairman,
J. C. WEST.

Discussed by Rev. J. J. Gentry. On motion the report was adopted.

The hour for preaching having arrived, Rev. E. W. Scott took the stand and preached a great sermon from Matthew 25th chapter and 46th verse.

At this time a call was extended for visiting brethren, and Rev. J. B. Hipps, a Missionary from China, and Sister R. H. Hipps, were welcomed to a seat in the Associa-

tion.

The Association then adjourned until 2:00 o'clock for dinner. Dinner was served on the ground.

SATURDAY AFTERNOON SESSION

Songs, Pass Me Not Oh Gentle Savior, and Nearer My God to Thee. Prayer was then offered by Rev. J. D. Collie.

REPORT ON COMFORT STATIONS FOR THE CHURCHES OF THIS ASSOCIATION

We, your Committee on Comfort Stations, submit the report:

In the early days when our Churches were all surrounded by thick forests the comfort of modesty of men and women were taken care of, but since the fields have been cleared for nearer around our Churches, the situation has become critical and the comfort, modesty and health of our people must be provided for by having built at every Baptist Church separate comfort stations for the men and women. It is therefore the sense of the New Found Association that each Church within its bounds would be making a great forward step if they would provide such separate comfort stations at their Churches and report the same to the next session of this Association.

Respectfully submitted,
M. C. ROBERTS, M. D., Chairman,
JOHN MARTIN,
W. M. BRIGHT.

On motion the report was adopted.

At this time the Moderator called Rev. J. B. Hipps to the floor, who made an excellent speech on Missions, outlining the work done by the Baptist denomination in China, telling of the great need of more Missionaries to go to the foreign fields, urging his hearers to contribute more liberally to Foreign Missions.

REPORT ON TIME AND PLACE.

We, your Committee on Time and Place, recommend that the next session of the Association be held with the Flats of Spring Creek Baptist Church, beginning on Thursday before the third Sunday in August, 1921, Rev. B. B. Plemmons to preach the introductory sermon at 11:00 A. M. Rev. Wiley Graham, alternate.

J. C. WEST, Chairman,
JAMES WILSON.

On motion the report was adopted.

REPORT ON EDUCATION

We, your Committee on Education, submit the following report:

Speaking of education, our attitude ought to be clear to every intelligence. We understand that a large part of our membership live in rural communities and do not have the advantages of the town or city, although we are pleased to note the fine record that is being made by our Baptist students, which we do recommend our denominational schools and colleges above the State schools and colleges, as follows: Mars Hill as an institution and Wake Forest and Meredith as higher institutions. The greatest men of our State hail from Wake Forest, and Meredith is sending out some of the best equipped women in the world.

Respectfully submitted,
REV. J. M. BALL, Chairman,
REV. E. W. SCOTT.

Discussed by Rev. J. J. Gentry, Rev. J. D. Collie.

On motion the report was adopted.

REPORT ON FINANCE

We, your Committee on Finance, have collected from the various Churches of this Association $39.57 (thirty-nine dollars and fifty-even cents).

Respectfully submitted,
J. C. WEST, Chairman,
J. F. WOODY.

On motion the report was adopted:

At this time a motion was made and carried to allow the Clerk $8.00 for his services.

At this time a motion was made and carried that the Moderator appoint a committee to set dates for township group meetings.

REV. R. H. HIPPS, Chairman.
J. H. PRICE,
JOHN PLEMMONS,
Committee.

The Report of the Committee on Permanent Order of Business for the previous year was as follows:

THURSDAY

11:00 A. M.—Sermons.
2:00 P. M.—Organization and Appointment of Committees.

FRIDAY

9:30 A. M.—Devotional Services.
10:00 A. M.—Periodicals.
10:30 A. M.—Temperance.
11:00 A. M.—Sermon.
2:00 P. M.—State Missions.
3:00 P. M.—Orphanage.
3:00 P. M.—Ministerial Relief.

SATURDAY

9:30 A. M.—Devotional Service.
10:00 A. M.—Education.
11:00 A. M.—Sermon.
2:00 P. M.—75 Million.
3:00 P. M.—Sunday School.
3:30 P. M,—Miscellaneous.

JAMES WILSON, Chairman.
W. H. GRAHAM
JOHN P. PLEMMONS.

The Moderator then announced that the business of the Association was finished. The benediction was then pronounced by Rev. R. H. Hipps.

Thus ended the Sixty-ninth Annual Session of the New Found Baptist Association, which adjourned to meet with the Flats of Spring Creek Baptist Church, Spring Creek, Madison County, N. C., beginning on Thursday before the third Sunday in August, 1921.

J. H. PRICE, Moderator.
W. A. HAWKINS, Clerk.

CHURCH	PASTOR	POSTOFFICE	
Antioch	H. D. Corn	Marshall, N. C.	W. C
Bear Creek	J. S. Davis	Marshall, N. C.	E. L.
Caney Fork	Jesse Corn	Marshall, N. C., R. 3	Mrs.
Chestnut Grove	W. M. Hall	Cataloochie, N. C.	W. A
Ebenezer	J. Y. Davis	Crabtree, N. C	C. E.
Flats of Spring Creek	J. Y. Davis	Crabtree, N. C	J. C
Lusk Chapel	B. B. Plemmons	Trust, N. C.	W. G.
Liberty	V. H. Garnfro	Hot Springs, N. C.	W. C
Lower Big Pine	W. B. Sprinkle	Asheville, N. C., R. 4	Aler
Jones Valley	F. M. McElreath	Odessa, N. C.	E. L.
Piney Grove	F. M. McElreath	Odessa, N. C.	J. R.
Meadow Fork	B. B. Plemmons	Trust, N. C.	Moses
Union	J. W. Corn	Marshall, N. C., R. 1	B. P.
Zion			C. W
North Fork	W. B. Sprinkle	Asheville, N. C., R. 4	Worle

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S Expenses	The Poor	Minute Fund
Antioch	$ 50.00			$ 3.17		$ 1.
Bear Creek			1.40			
Caney Fork	200 00		2.40	12.24		4.
Chestnut Grove	75 00			6.00	$ 15.50	2.
Ebenezer	75.00			6.00		2
Flats of Spring Creek	150 00					6.
Lusk Chapel	60.59		3.76	3.95		6
Liberty	36.00			15.04	5.00	2
Lower Big Pine	86.13			12.17		2.
Jones Valley	36 00			2 00		2.
Piney Grove	60.00			5.00		3
Meadow Fork	42.95	8.50	.50			1.
Union	87.25	20.00		.25		2
Zion	50 00					2
North Fork	184 82			35.89		5.
Total	$1,187.74	$ 28.50	$ 8.06	$ 101.73	$ 20.50	$ 43.

TABLE III--SUNDA

CHURCH	SUPERINTENDENT	POSTOFFICE	SECRETARY	
Antioch	W. C. Reems	Marshall, N. C.	Wade Ponder	Ma
Bear Creek	J. S. Davis	Marshall, N. C.		
Caney Fork	J. B. Roberts	Marshall, N. C., R 5	James Wilson	Ma
Ebenezer	Oss Surrett	Sandy Mush, N C.	Cansas Jones	Sa
Chestnut Grove	M. H. Clark	Gem, N. C.	Herma Duckett	Ge
Flats of Spring Creek	J. R. Woody	Spring Creek, N. C.	Ethel Askew	Sp
Lusk Chapel	W. G. Price	Trust, N. C.	Bertie Price	Tr
Liberty	L. F. Plemmons	Lee, N. C.	Daisy Kirkpatrick	Bl
Lower Big Pine	Joe Worley	Worley, N. C.	Bonnie Worley	Wo
Jones Valley	E. W. Surrett	Odessa, N. C.		
Piney Grove	Wiley Graham	Marshall, N. C., R 1	Ruby Rogers	Ma
Meadow Fork	E. A. Russell	Joe, N. C.		
Union	C. A. Green	Marshall, N. C., R 1	E. M. Ball	Ma
Zion	A E. Brown		C. W. Henderson	
North Fork	G. W. Wild	Big Pine, N. C.	Grace Wild	Big